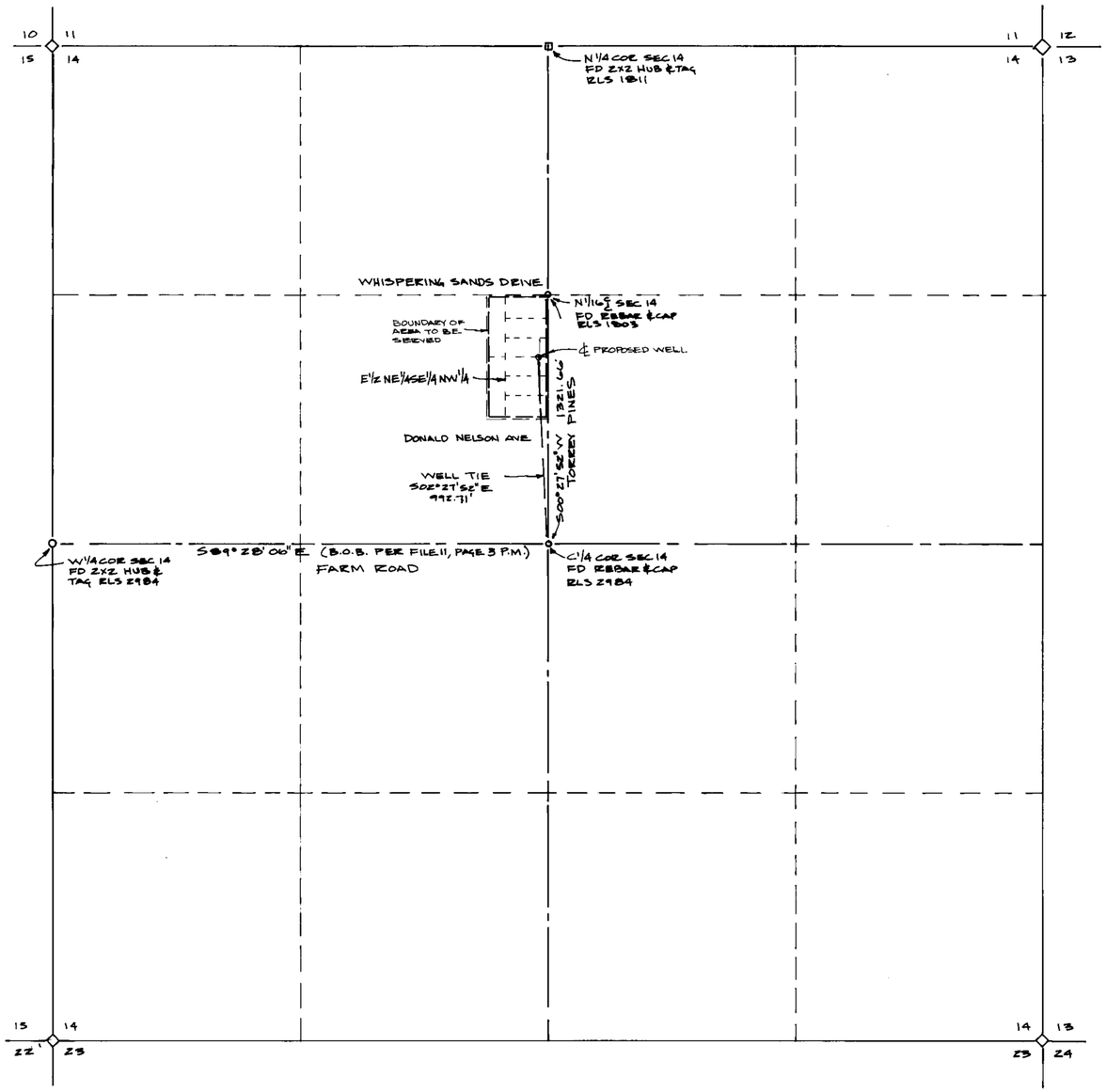
SEC. 14, T19S, R60E MDBM



AREA TO BE SERVED = 5 AC±

BASIS OF BEARINGS
S89°28'00"E BEING THE SOUTH LINE OF THE NW1/4 SEC. 14, T19S, R60E, MDBM PER FILE 11, PAGE 3 PARCEL MAPS.

SCALE: 1" = 400'

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON
THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA BY SAL DI MODICA, FOR QUASI-MUNICIPAL PURPOSES.
THAT THE PROPOSED POINT OF DIVERSON, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

3/18/85

ROBERT FULSTONE
STATE WATER RIGHT SURVEYOR #639

3/18/85

SUBSCRIBED AND SWORN TO ME THIS 18 DAY OF MARCH, 1985

NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON 10/11/87

400 300 200 100 0 400 800 1200 1600
SCALE: 1" = 400'

48930

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: SAL DI MODICA

FOR: QUASI-MUNICIPAL PURPOSES

FROM: UNDERGROUND SOURCE

FULSTONE ENTERPRISES
3555 S. HIGHLAND #13
LAS VEGAS, NEVADA
89103

DRAWING # CA-7

FILED
MAR 21 1985
STATE ENGINEER'S OFFICE

48930