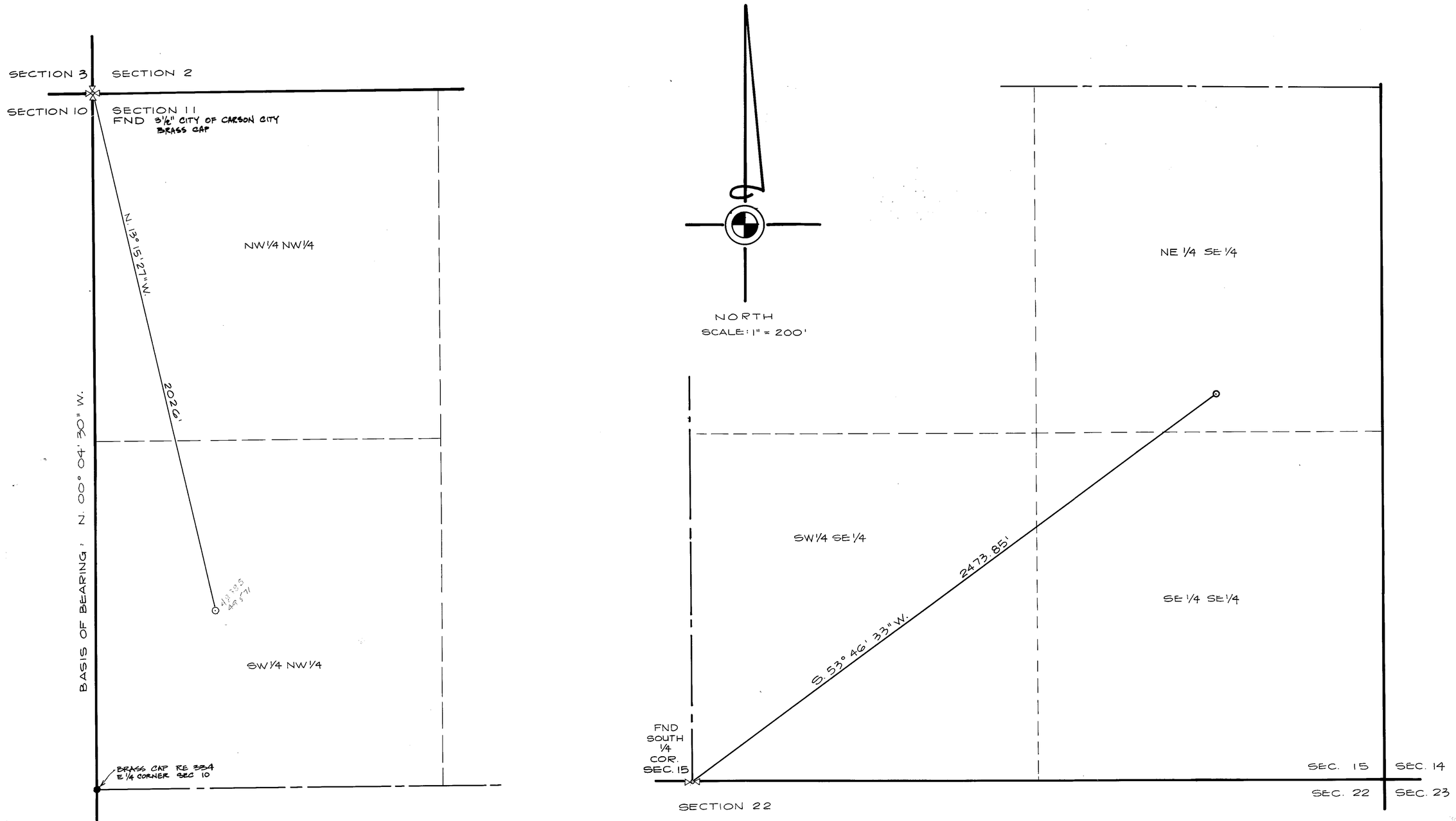


PROPOSED POINT OF DIVERSION

SEC. 11, T. 15 N., R. 20 E., M.D.B.&M., CARSON CITY, NEVADA

BASIS OF BEARING

EAST LINE SECTION 10 AS SHOWN ON MAP # 117 BRUNSWICK ACRES, FILED FEBRUARY 15, 1960 IN RECORDS OF CARSON CITY NEVADA

EXISTING POINT OF DIVERSION

SEC. 15, T. 15 N., R. 20 E., M.D.B.&M. CARSON CITY, NEVADA.

STATE OF NEVADA
COUNTY OF CARSON S.S.

I, CRAIG C. STEELE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF TWO SHEETS, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 6th DAY OF January 1985 AND THE 6th DAY OF MAY 1985; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CARSON CITY BY CARSON CITY FOR MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL THE LANDS SHOWN BY 40 ACRE SUBDIVISIONS AND THE AREAS PROPOSED TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Craig C. Steele
CRAIG C. STEELE # 660

SUBSCRIBED AND SWORN TO ME THIS 10th DAY OF May 1985.
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

Deborah C. Young

DEBORAH YOUNG
Notary Public - Nevada
Douglas County
My Appointment Expires Oct. 14, 1987

0 100 200 400 600 800 1000
SCALE: 1" = 200'

48885

51898
51899

Dayton

FILED
MAY 24 1985
STATE ENGINEER'S OFFICE

LUMOS & ASSOCIATES, INC.
Development Consultants • Engineers • Surveyors
625 Fairview Dr., Suite 102, Carson City, NV 89701 (702) 883-7077

MAP
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF PERMIT 43401 BY CARSON CITY FOR MUNICIPAL USE FROM AN UNDERGROUND SOURCE.

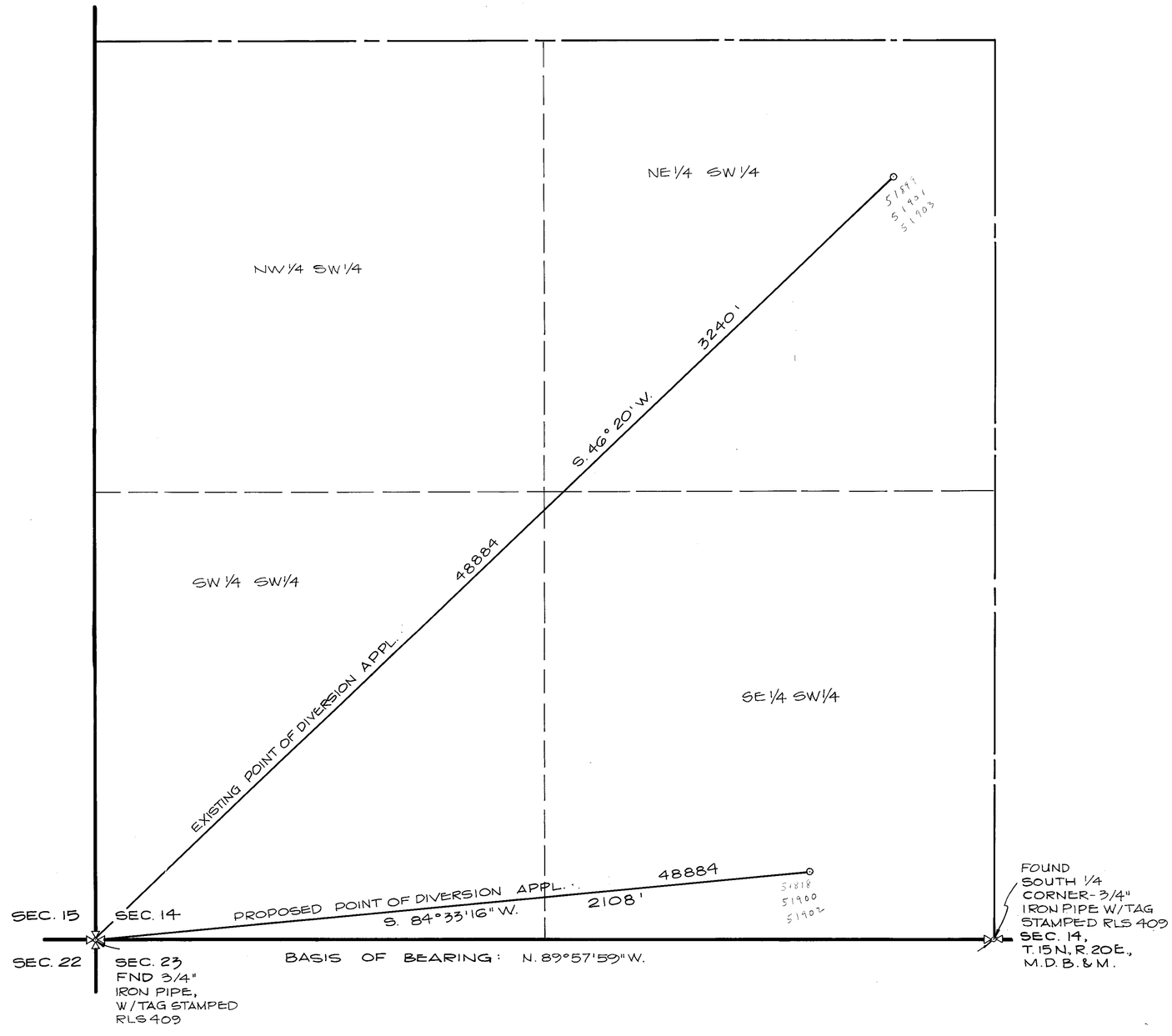
SHEET 1 OF 3

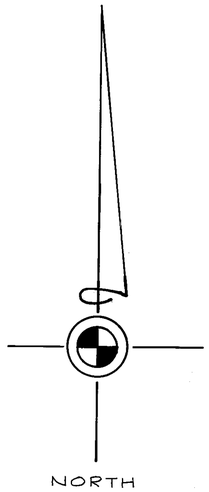
WELL 24 to MORGAN MILL 48885

49571 CERTIFICATE NO. 18077 ISSUED 7-29-11
62776 CERTIFICATE NO. 18078 ISSUED 7-29-11

51898	CERTIFICATE NO. 13811	ISSUED	1-27-94
51899	CERTIFICATE NO. 13812	ISSUED	1-27-94
51900	CERTIFICATE NO. 13813	ISSUED	1-27-94
51901	CERTIFICATE NO. 13814	ISSUED	1-27-94
51902	CERTIFICATE NO. 13815	ISSUED	1-27-94
51903	CERTIFICATE NO. 13816	ISSUED	1-27-94

62776
73217T
70354D
63450 56843 56844 55416 51903 51902 51901 51900 51899 51898 50699 49571 48885 48884





STATE OF NEVADA
COUNTY OF CARSON SS.

I, CRAIG C. STEELE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS, NUMBERED FROM 1 TO 2, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 6th DAY OF JANUARY 1985, AND THE 6th DAY OF MAY, 1985; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE CARSON RIVER IN CARSON CITY BY CARSON CITY FOR MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE THE LOCATION AND NAMES OF ALL OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS AND THE AREAS PROPOSED TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Craig C. Steele
CRAIG C. STEELE #660

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6th DAY OF May 1985. NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY NEVADA.

Deborah C. Young

DEBORAH C. YOUNG
Notary Public - State of Nevada
Douglas County
My Commission Expires Oct. 14, 1987

0 200 400 600 800 1000
SCALE: 1" = 200'

PROPOSED AND EXISTING POINTS OF DIVERSION

SEC. 14, T. 15 N., R. 20 E., M.D.B.&M., CARSON CITY, NEVADA

BASIS OF BEARING

IS THE NORTHERLY LINE OF SECTION 23 AS SHOWN ON AN OFFICIAL DOCUMENT FILED IN THE OFFICE OF THE CARSON CITY RECORDER APRIL 11th, 1972 as FILE #3089 BOOK 122, PAGE 126.

50699 CERTIFICATE NO. 15041 ISSUED 10-23-98

48884

51818
51899

FILED
MAY 24 1985
STATE ENGINEER'S OFFICE

LUMOS & ASSOCIATES, INC.
Development Consultants • Engineers • Surveyors
625 Fairview Dr., Suite 102, Carson City, NV 89701 (702) 883-2077

WELL #6, SE (RIVERVIEW) 48884

MAP
TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF 35278 BY CARSON CITY FOR MUNICIPAL USE FROM THE CARSON RIVER

SHEET 2 OF 3

86422T
85336T
81983T
76133T
75092
74655T
73217T
71593T
70354T
63450
56843
56844 55416 54848 51903 51902 51901 51900 51899 51898 50699 49571 48885 48884