

BASIS OF BEARING

THE NORTH LINE OF THE NW 1/4 SECTION 20, T22S, R61E, M.D.M. BEARS N89°-13'-00\"/>

State Of Nevada } S.S.
County Of Clark }

I, Jerry E. Barnson, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale, from field notes of a survey made by me (or under my supervision and direction) on the 31st day of October 1985; that it truly and accurately represents the location and extent of the works used to divert water from the Las Vegas Artesian Basin, in Clark County, by Edward H. Kopf M.D. for Quasi-Municipal (Domestic) use; that the proposed point of diversion and the boundary of all lands are fully and correctly designated hereon.

Jerry E. Barnson
Jerry E. Barnson
State Water Rights Surveyor No. 459

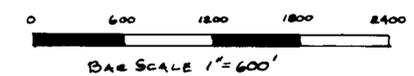
1/25/85
Date

Subscribed and sworn before me this 25th day of January 1985

Kenneth J. Brown
KENNETH J. BROWN



My Commission Expires 29 MAY 87



48809

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL (DOMESTIC) USE
By:
Edward H. Kopf M.D.
From: LAS VEGAS ARTESIAN BASIN
Clark County, Nevada

FILED
MAR 05 1985
STATE ENGINEER'S OFFICE

48809