

NW 1/4 NW 1/4, Section 32, T.19S, R.60E., M.D.M.  
CLARK COUNTY, NEVADA

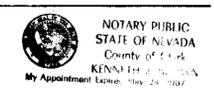
State Of Nevada } S.S.  
County Of Clark }

I, Jerry E. Barnson, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale, from field notes of a survey made by me (or under my supervision and direction) on the 25<sup>TH</sup> day of JANUARY 1985; that it truly and accurately represents the location and extent of the works used to divert water from the Las Vegas Artesian Basin, in Clark County, by H. Peter Langer and Nancy R. Langer for Quasi-Municipal (Domestic) use; that the proposed point of diversion and the boundary of all lands are fully and correctly designated hereon.

Jerry E. Barnson 1/25/85  
Jerry E. Barnson Date  
State Water Rights Surveyor No. 459

Subscribed and sworn before me this 25<sup>TH</sup> day of January 1985

Kenneth B. Brown  
Kenneth B. Brown  
My Commission Expires 29 May 87



**BASIS OF BEARING:**  
N0°02'53"W, being the West Line of the NW 1/4 NW 1/4, Section 32, T.19S, R.60E., M.D.M. as shown on File 24, Page 6 of Parcel Maps, Clark County, Nevada Official Records.



FILED  
JAN 30 1985  
STATE ENGINEER'S OFFICE

45808  
MAP TO ACCOMPANY  
APPLICATION TO APPROPRIATE WATER  
FOR QUASI-MUNICIPAL (DOMESTIC) USE  
By:  
H. Peter Langer and Nancy R. Langer  
From: LAS VEGAS ARTESIAN BASIN  
Clark County, Nevada

48808