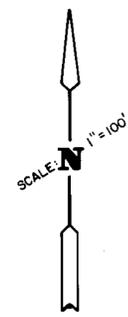


NW.1/4 OF THE SW.1/4 OF SECTION 34, T.19S.,
R.60 E., M.D.M., CLARK COUNTY, NEVADA.

STATE OF NEVADA)
COUNTY OF CLARK) S.S.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME (OR UNDER MY SUPERVISION AND DIRECTION) ON THE 25th DAY OF SEPTEMBER 1984; THAT IT TRULY AND ACCURATELY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY GERALD K. HUFF D.V.M. and DELENE A. HUFF FOR QUASI MUNICIPAL (DOMESTIC) USE, THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Jerry E. Barnson 1/15/85
JERRY E. BARNSON DATE
STATE WATER RIGHTS SURVEYOR NO. 459



SUBSCRIBED AND SWORN BEFORE ME THIS 15th DAY OF JANUARY 1985.

Donald W. Maxfield
DONALD W. MAXFIELD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES MARCH 28, 1987

BASIS OF BEARING

N. 01° 03' 16" W., BEING THE WEST LINE OF SECTION 34, T. 19 S., R. 60 E., M.D.M., AS SHOWN ON THE MAP OF RAINBOW VALLEY ESTATES, FILE 4, PAGE 88, CLARK COUNTY, NEVADA OFFICIAL RECORDS.



48747

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL (DOMESTIC) USE
BY:
GERALD K. HUFF D. V. M. and DELENE A. HUFF

FILED
FEB 05 1985
STATE ENGINEER'S OFFICE

FROM:
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

48747