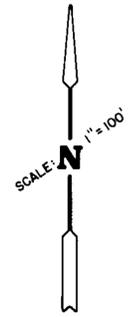


NW.1/4 OF THE SW.1/4 OF SECTION 34, T. 19 S., R. 60 E., M.D.M. CLARK COUNTY, NEVADA.

STATE OF NEVADA)
 COUNTY OF CLARK) S.S.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME (OR UNDER MY SUPERVISION AND DIRECTION) ON THE 25th DAY OF SEPTEMBER 1984; THAT IT TRULY AND ACCURATELY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY ALAN S. HADLEY FOR QUASI MUNICIPAL (DOMESTIC) USE, THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Jerry E. Barnson 1/15/85
 JERRY E. BARNSON DATE
 STATE WATER RIGHTS SURVEYOR NO. 459

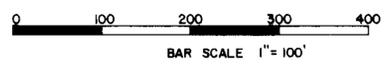


SUBSCRIBED AND SWORN BEFORE ME THIS 15th DAY OF JANUARY 1985

Donald W. Maxfield
 DONALD W. MAXFIELD
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY APPOINTMENT EXPIRES MARCH 28, 1987

BASIS OF BEARING

N. 01° 03' 16" W., BEING THE WEST LINE OF SECTION 34, T. 19 S., R. 60 E., M.D.M., AS SHOWN ON THE MAP OF RAINBOW VALLEY ESTATES, FILE 4, PAGE 88, CLARK COUNTY, NEVADA OFFICIAL RECORDS.



FILED
 JAN 22 1985
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE WATER
 FOR QUASI - MUNICIPAL (DOMESTIC) USE
 BY:
 ALAN S. HADLEY
 FROM:
 LAS VEGAS ARTESIAN BASIN
 CLARK COUNTY, NEVADA

48746