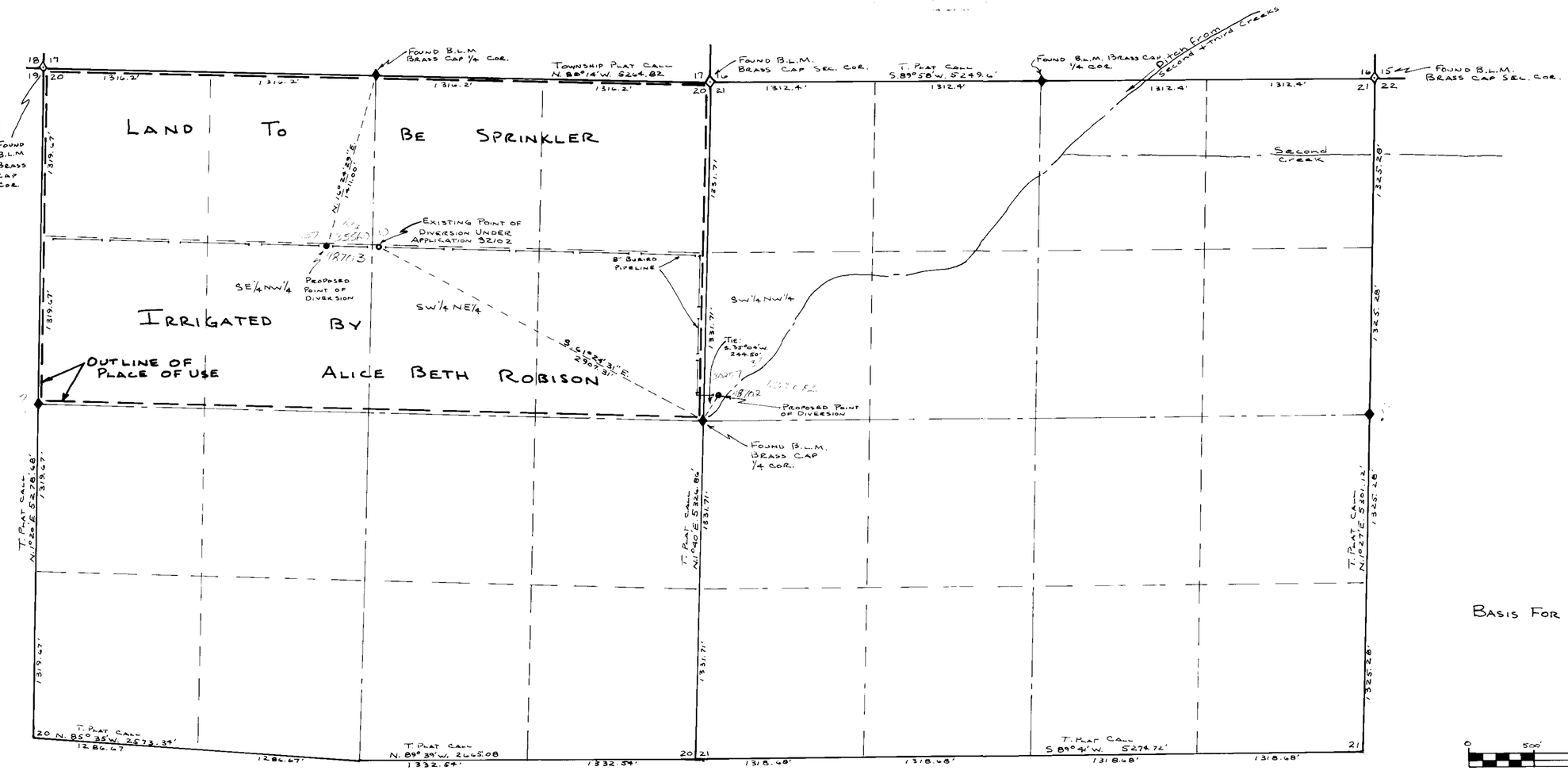
SECTIONS 20 + 21, T.20N., R.64E. M.D.MER., NEVADA

STATE OF NEVADA }S.S.
County of White Pine }

I, Arnold C. Wood, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 9th day of JANUARY 1985; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Sources, in White Pine Co., by ALICE BETH ROBISON for IRRIGATION purposes. That the existing points of diversion and the proposed points of diverson, the existing places of use and the proposed place of Use, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Arnold C. Wood
NEVADA STATE WATER RIGHT SURVEYOR No. 495

Subscribed and Sworn to before me this 10th day of JAN. 1985
Walter J. Benson
Notary Public in + for White Pine Co., Nevada



BASIS FOR BEARINGS: TOWNSHIP PLAT CALL

0 500' 1000' 1500' 2000' 2500'

MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION of a portion UNDER PERMIT No. 32102 BY ALICE BETH ROBISON

FOR: IRRIGATION
FROM: UNDERGROUND SOURCES
SCALE 1" = 500' MAP + SURVEY
BY A.C. WOOD R.L.S. 3144 1-9-85

FILED

48703 48702