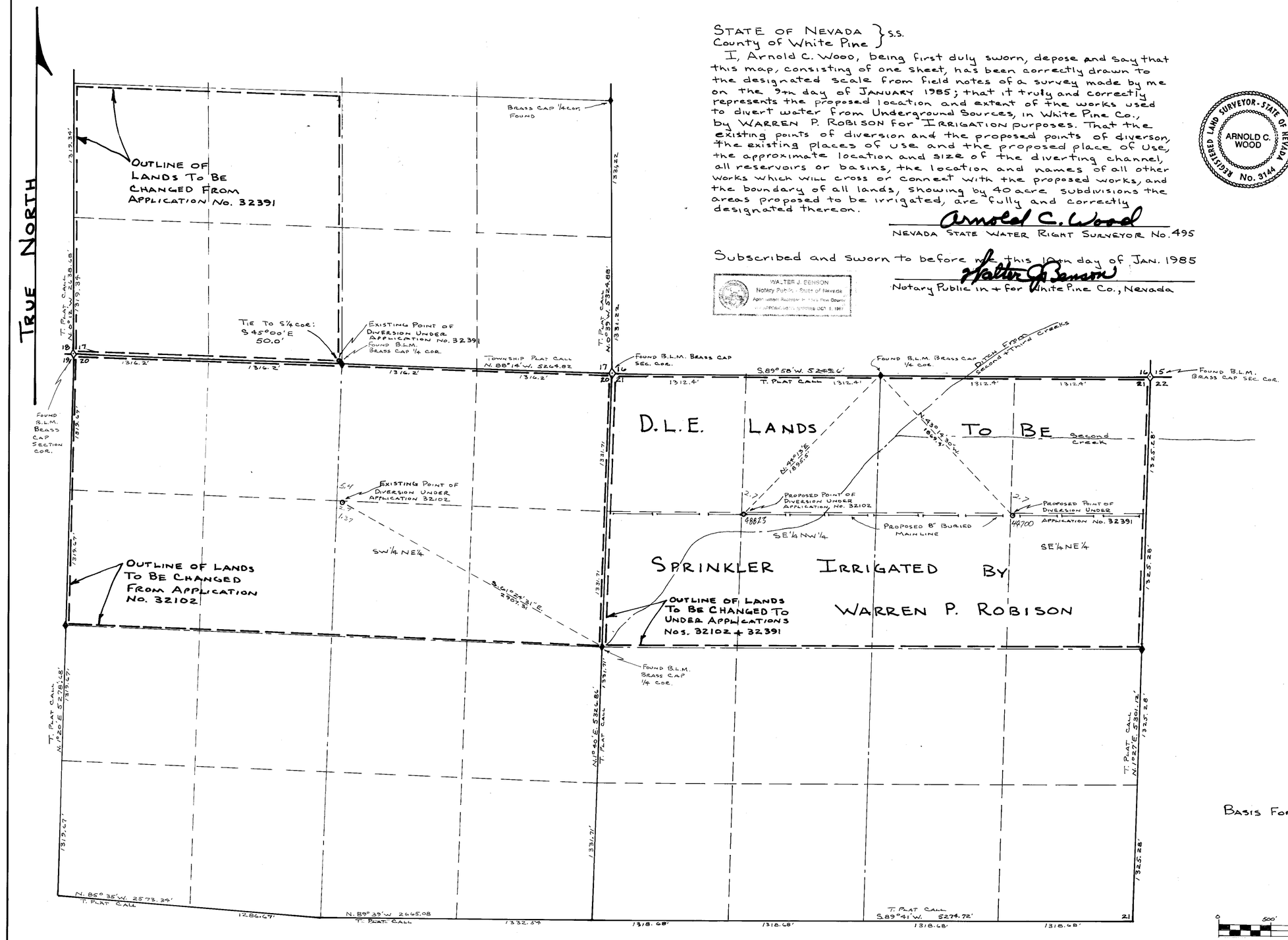
SECTIONS 17, 20+21, T.20N., R.64E. M.D.MER., NEVADA



STATE OF NEVADA }
County of White Pine } S.S.

I, Arnold C. Wood, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 9th day of JANUARY 1985; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Sources, in White Pine Co., by WARREN P. ROBISON for IRRIGATION purposes. That the existing points of diversion and the proposed points of diverson, the existing places of use and the proposed place of use, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Arnold C. Wood
NEVADA STATE WATER RIGHT SURVEYOR No. 495

REGISTERED LAND SURVEYOR - STATE OF NEVADA
ARNOLD C. WOOD
No. 3144

Subscribed and sworn to before me this 10th day of JAN. 1985

Walter J. Benson
Notary Public in + for White Pine Co., Nevada

WALTER J. BENSON
Notary Public - State of Nevada
Appointment Recorded in White Pine County
APPOINTMENT EXPIRES OCT. 5, 1987

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL

0 500' 1000' 1500' 2000' 2500'

48700 48823

FILED
MAR 14 1985
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE POINTS OF DIVERSION AND PLACES OF USE.
BY: WARREN P. ROBISON
UNDER APPLICATIONS Nos. 32102 AND 32391
FOR: IRRIGATION
FROM: UNDERGROUND SOURCES
SCALE 1" = 500'. MAP + SURVEY BY A.C. WOOD R.L.S. 3144 1-9-85

77309 77308T 48823 48700