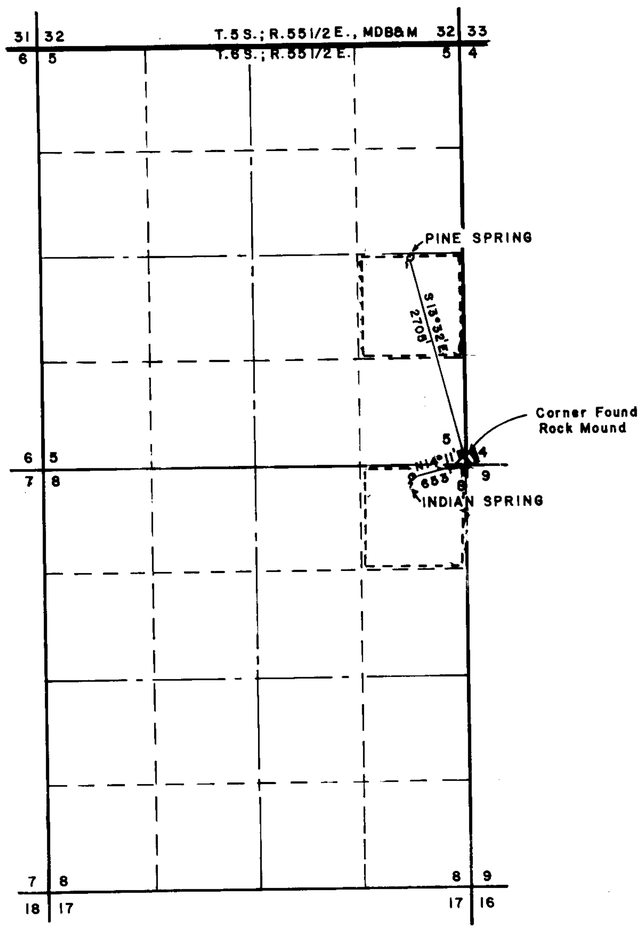

STATE OF NEVADA }
COUNTY OF CLARK } ss.

I, C. STEVE DEAL, being first duly sworn depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 22nd day of September 1984; that it truly and correctly represents the proposed location and extent of the works used to divert water from springs in Lincoln County by D/4 ENTERPRISES, INC. for Stockwatering purposes. That the point of diversion, the approximate location and size of the diverting channel or other conduits, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

C. Steve Deal
State Water Right Surveyor No. 599

Subscribed and sworn to before me this 20 day of Dec, 1984

Notary Public in and for Clark County, Nevada

Tisha T. Dennis
Notary Public

TISHA T. DENNIS
Notary Public State of Nevada
CLARK COUNTY
My Appointment Exp. May 16, 1985

Basis of bearing was magnetic North with 16-1/2° East declination.

SCALE: 1" = 1000'

0 1000 2000 3000 4000 5000

FILED
JAN 16 1985
ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING BY D/4 ENTERPRISES, INC. FROM SPRINGS IN LINCOLN COUNTY

48697 48696