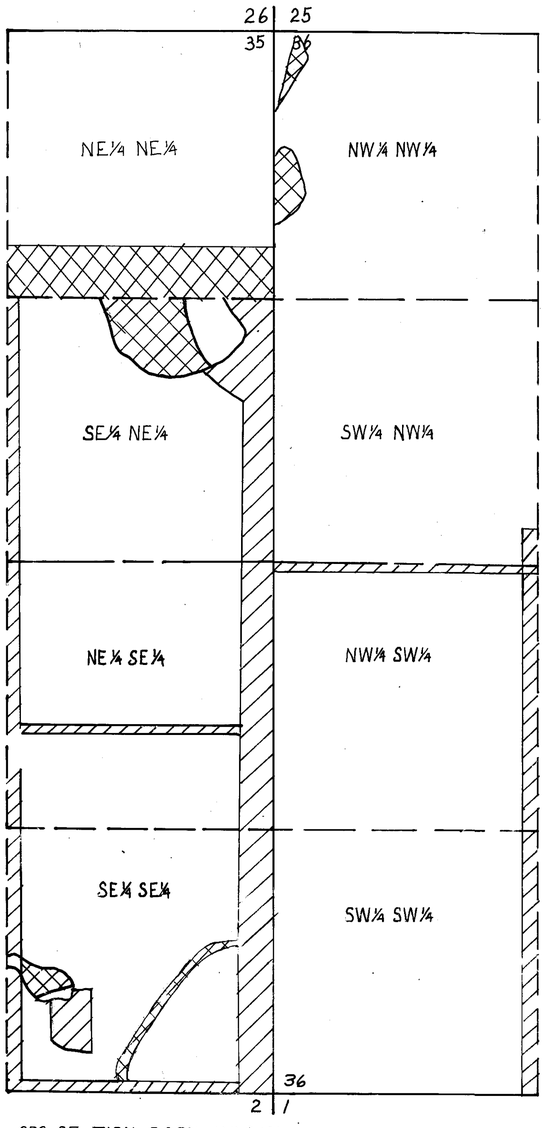



SEC. 36, T18N, R28E, M.D.B.&M.
SERIAL NO. 183

SEC. 35, T18N, R28N, M.D.B.&M.
SERIAL NO. 6-5,

## ACREAGE

| SECTION | TOWNSHIP | RANGE | SUBDIVISION | EXISTING ACREAGE OF USE. | PROPOSED ACREAGE OF USE | DUTY AC.-FT. |
|---|---|---|---|---|---|---|
| 35 | 18 | 28 | NE¼ NE¼ | | 7.5 | |
| 35 | 18 | 28 | SE¼ NE¼ | 7.1 | 3.4 | |
| 35 | 18 | 28 | NE¼ SE¼ | 7.4 | | |
| 35 | 18 | 28 | SE¼ SE¼ | 10.4 | 1.9 | |
| 36 | 18 | 28 | NW¼ NW¼ | | 1.4 | |
| 36 | 18 | 28 | NW¼ SW¼ | 3.8 | | |
| 36 | 18 | 28 | SW¼ SW¼ | 2.4 | | |
| 36 | 18 | 28 | SW¼ NW¼ | .2 | | |
| TOTAL | | | | 72.9 | 72.9 | 289.6 |

NORTH

SCALE. 1"=400 FT.

0 330 660 990 1320

LEGEND

= EXISTING PLACE OF USE

= PROPOSED PLACE OF USE

48674A01 CERTIFICATE NO. 18853 ISSUED 8-15-12

48674A02 CERTIFICATE NO. 18854 ISSUED 8-15-12

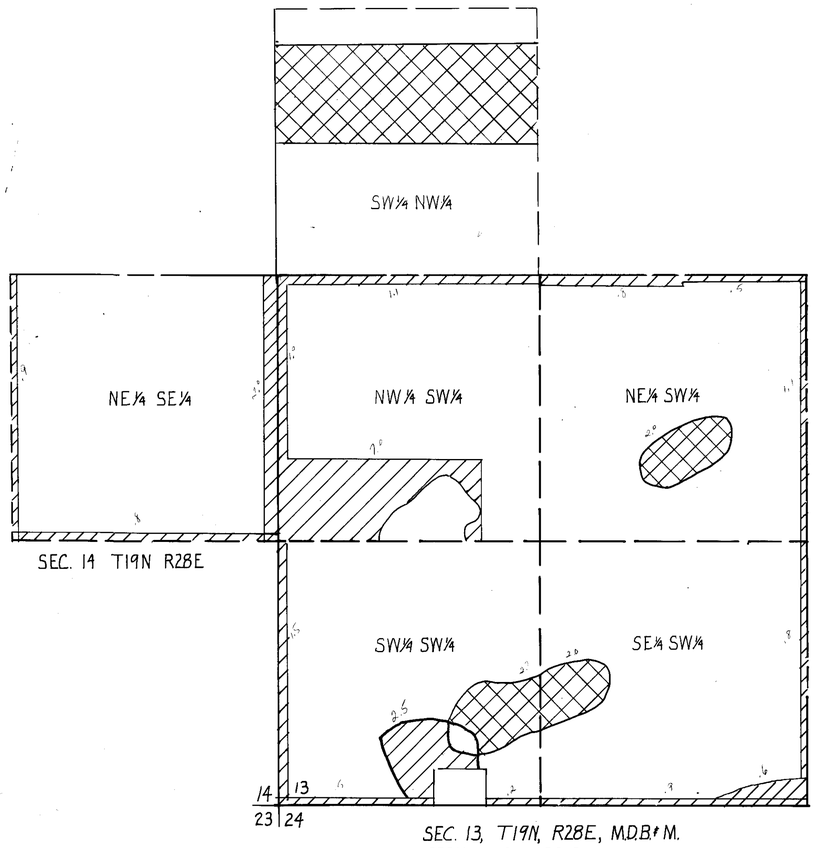
FILED
MAR 14 1985
STATE ENGINEER'S OFFICE

**MAP**
**TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE FOR IRRIGATION WATER.**

BY. DON TRAVIS

FROM. TRUCKEE RIVER / CARSON RIVER

48674




SEC. 14 T19N R28E

SEC. 13, T19N, R28E, M.D.B.&M.
SERIAL NOs 480-2, 478

| ACREAGE | | | | | | |
|---|---|---|---|---|---|---|
| SECTION | TOWNSHIP | RANGE | SUBDIVISION | EXISTING ACREAGE OF USE. | PROPOSED ACREAGE OF USE | DUTY AC.-FT. |
| 14 | 19 | 28 | NE¼ SE¼ | 3.7 4.5 | | |
| 13 | 19 | 28 | NW¼ SW¼ | 9.1 4.5 | | |
| 13 | 19 | 28 | NE¼ SW¼ | 2.4 4.5 | 2.0 4.5 | |
| 13 | 19 | 28 | SW¼ SW¼ | 4.7 4.5 | 2.7 4.5 | |
| 13 | 19 | 28 | SE¼ SW¼ | 2.3 4.5 | 2.0 4.5 | |
| 24 | 19 | 28 | NW¼ NW¼ | 1.4 4.5 | .8 4.5 | |
| 24 | 19 | 28 | SW¼ NW¼ | 6.3 4.5 | .3 4.5 | |
| 24 | 19 | 28 | SE¼ NW¼ | 3.6 4.5 | 7.5 4.5 | |
| 24 | 19 | 28 | SW¼ NE¼ | .7 4.5 | 3.4 4.5 | |
| 20 | 18 | 29 | SW¼ NW¼ | 2.0 3.5 | | |
| 20 | 18 | 29 | SE¼ NW¼ | 2.0 3.5 | | |
| 20 | 18 | 29 | NW¼ SW¼ | 2.8 3.5 | | |
| 20 | 18 | 29 | NE¼ SW¼ | .6 3.5 | 24.3 3.5 | |
| 13 | 19 | 28 | SW¼ NW¼ | | 15.7 4.5 | |
| TOTAL | | | | CONTINUED ON PAGE 2 | | |

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, GEORGE M. WILSON BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND THE PROPOSED PLACE OF USE, OF WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY_

DON TRAVIS
APPLICANT

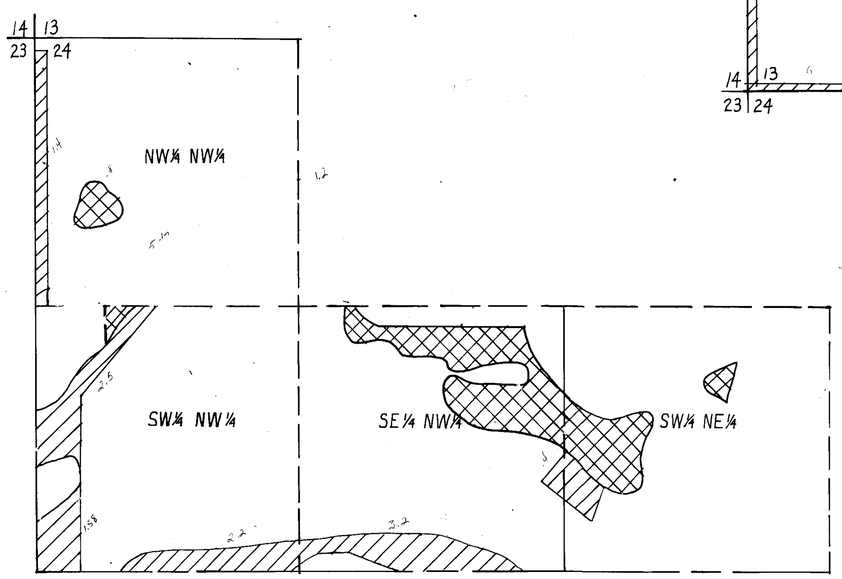
FOR IRRIGATION PURPOSES, THE POINT OF DIVERSION LAHONTAN DAM IS UNCHANGED AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON_

George M. Wilson
STATE WATER RIGHT SURVEYOR

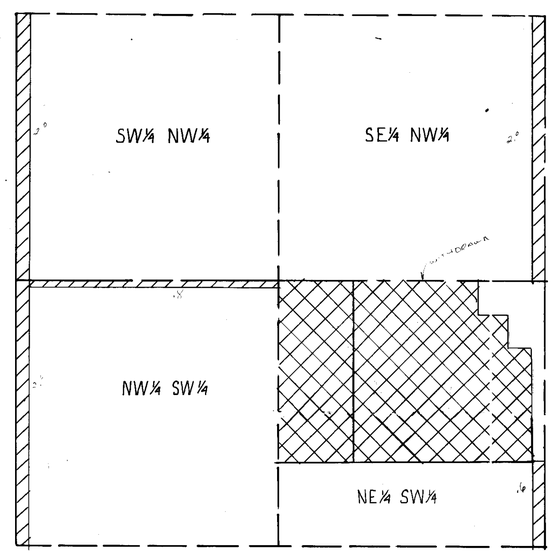
SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 DAY OF March 1984.
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Doris J Morin
NOTARY PUBLIC

DORIS J MORIN
Notary Public State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES AUG. 10, 1988




SEC. 24, T19N, R28E, M.D.B.&M.
SERIAL NOs. 532, 533-1; 533-2, 533-3, 533-2-A




SEC. 20, T18N, R29E, M.D.B.&M.
SERIAL NO. 292

NORTH

SCALE. 1" = 400 FT.

0 330 660 990 1320

LEGEND

= EXISTING PLACE OF USE

= PROPOSED PLACE OF USE

48674

Notes:
12/21/2011 Please refer to designation map for acreage(s) in Section 20, T.18N., R29E. and Section 13, T19N., R28E., MDB&M. For all other certificated acreage, refer to Page 2 of 2 of the permit map.

FILED
MAR 14 1985
STATE ENGINEER'S OFFICE

# MAP
## TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE FOR IRRIGATION WATER.

BY. DON TRAVIS.

FROM. TRUCKEE RIVER & CARSON RIVER

48674