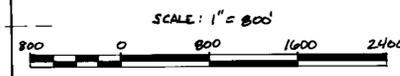


STATE OF NEVADA)
 COUNTY OF CARSON CITY) SS.

I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET(S) HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES MADE BY ME OR UNDER MY DIRECTION, BETWEEN THE 10th DAY OF DECEMBER, AND THE 13th DAY OF DECEMBER, 198 84; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE DOUGLAS COUNTY, BY GATZ, INC. dba MOUNTAIN VIEW WATER COMPANY, FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.



George M. Thiel
 GEORGE M. THIEL SWRS. NO. 696

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF DECEMBER, 198 4 NOTARY PUBLIC IN AND FOR CARSON CITY COUNTY, NEVADA.

Mary Beth Blakemore

BASIS OF BEARINGS

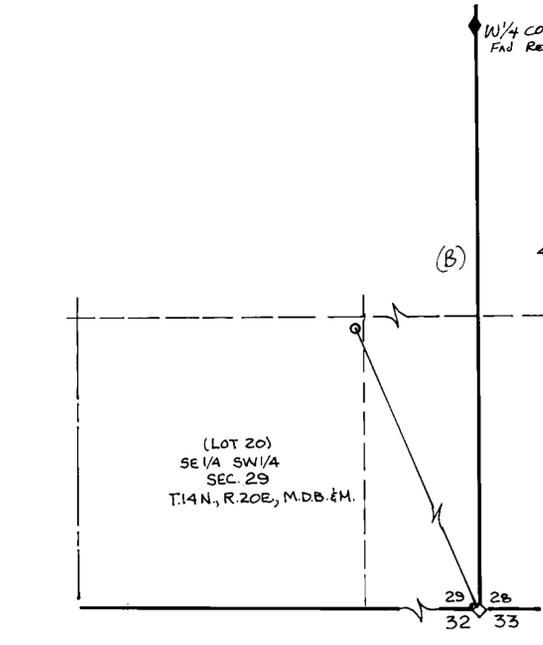
- (A) SOUTH LINE OF THE SW¹/₄ SECTION 35, T.14N, R.20E, M.D.B. & M. BEARING N89°58'E - U.S. G.L.O. RESURVEY OF A PORTION AS FILED IN THE OFFICE OF THE STATE ENGINEER UNDER PERMIT 27614
- (B) WEST LINE OF THE SW¹/₄ SECTION 28, T.14N, R.20E, M.D.B. & M. BEARING N00°04'48"E AS PER COUNTY DOCUMENT NO. 44253, BOOK 580 OF PARCEL MAPS AT PAGE 266.
- (C) AS PER THE SUPPORTING MAP FILED IN SUPPORT OF PERMIT 38624 FILED IN THE OFFICE OF THE STATE ENGINEER

LEGEND

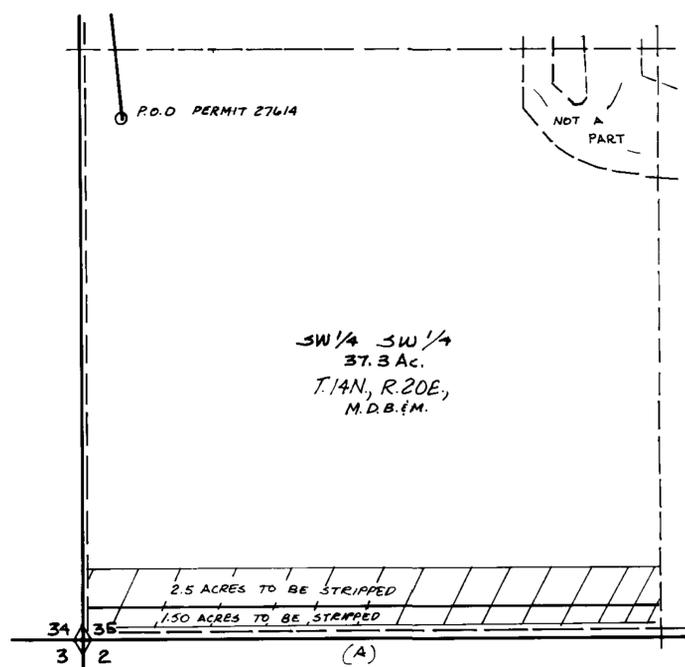
- PLACE OF USE : EXISTING - 31222 - 38624 - 31223 - 38625
- PLACE OF USE : PROPOSED
- PLACE OF USE : EXISTING - 27614 (C-10840) - 28629 (C-10841)

PROPOSED AND EXISTING PLACE OF USE ALL WITHIN T.14N, R.20E, M.D.B. & M.

SEE DETAIL BELOW FOR ACREAGE TO BE REMOVED FROM IRRIGATION



POINT OF DIVERSION PER 48416 (PROPOSED)



AREA TO BE REMOVED FROM IRRIGATION (DETAIL)

CONSULTING ENGINEERING SERVICES, INC.



1105 TERMINAL WAY, SUITE 304 P.O. BOX 1989
 RENO, NEVADA 89502 MINDEN, NEVADA 89423
 (775) 786-5873 (775) 255-3899

MAP

TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER AND PLACE OF USE OF A PORTION OF WATER HERETOFORE APPROPRIATED FROM AN UNDERGROUND SOURCE UNDER PERMITS 27614, (C-10840), & 28629 (C-10841) AND APPLICATIONS TO CHANGE THE PLACE OF USE; FOR QUASI-MUNICIPAL PURPOSES.



BY: GATZ INC. dba MOUNTAIN VIEW WATER COMPANY
 DOUGLAS COUNTY NEVADA

19878 48677 48659 48658