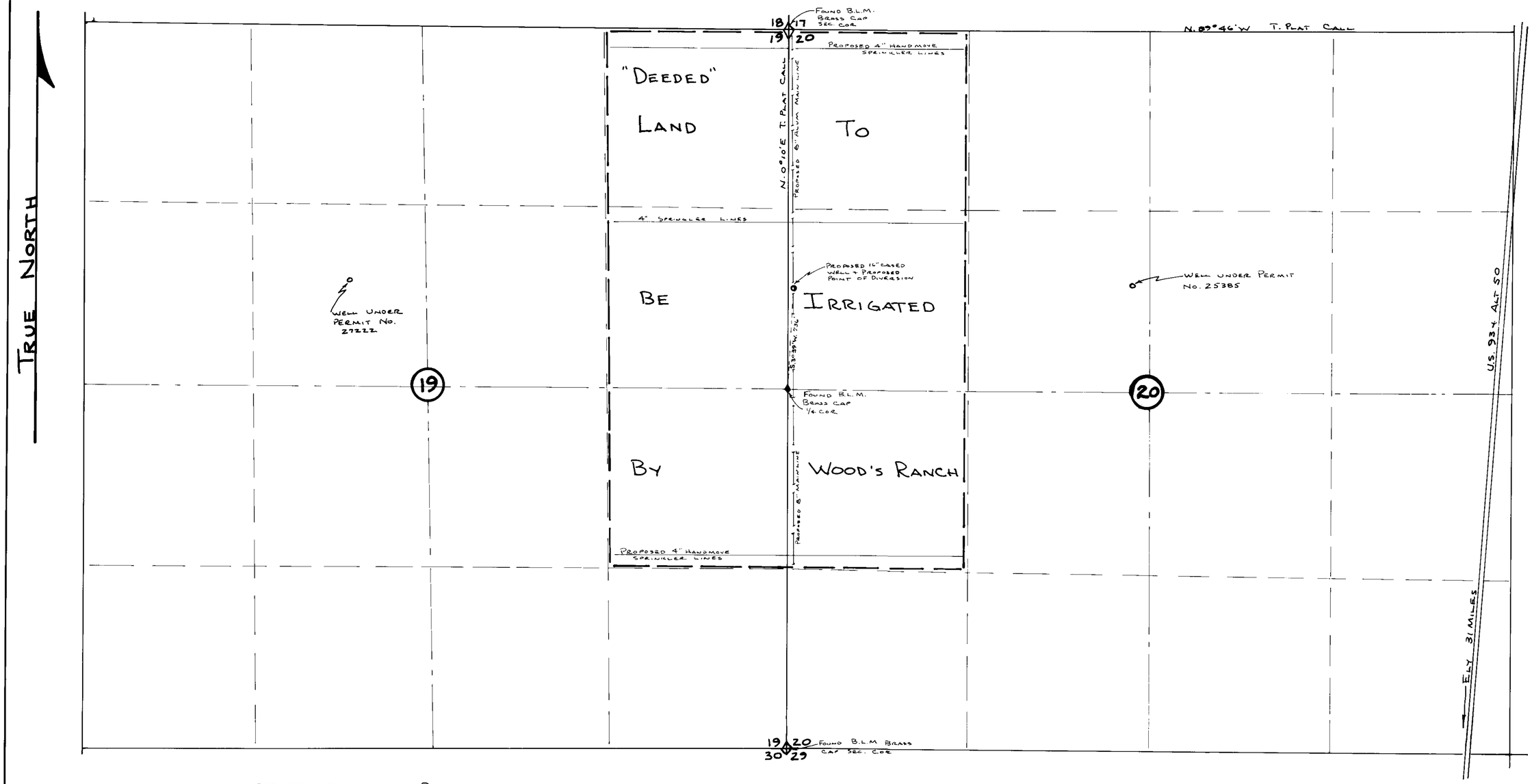
SECTIONS 19 + 20 T. 21N., R. 64E. M.D. MER.



STATE OF NEVADA }
County of White Pine } ss.

I, Arnold C. Wood, being first duly sworn, depose + say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 13th day of December 1984, that it truly + correctly represents the proposed location + extent of the works used to divert water from underground sources, in White Pine Co, by Wood's Ranch Inc. for irrigation + domestic porposes. That the proposed point of diversion, the approximate location + size of the diverting channel, all resevoirs or basins, the location + names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully + correctly designated thereon.

Arnold C. Wood
STATE WATER RIGHT SURVEYOR

Subscribed + sworn to before me this 14th day of December 1984.

Basis For Bearings: Township Plat Call Between E 1/4 cor. + NE cor. Sec. 19

0' 400' 800' 1200' 1600' 2000'

Map To Accompany Application To Appropriate Water
For: Irrigation + Domestic
By: Wood's Ranch Inc.
From: Underground Sources
Scale: 1" = 400'
Survey + Map By A.C. Wood
R.L.S. 3144 Dec. 1984

48640