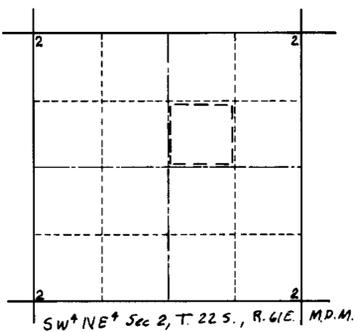


SECTION DIAGRAM

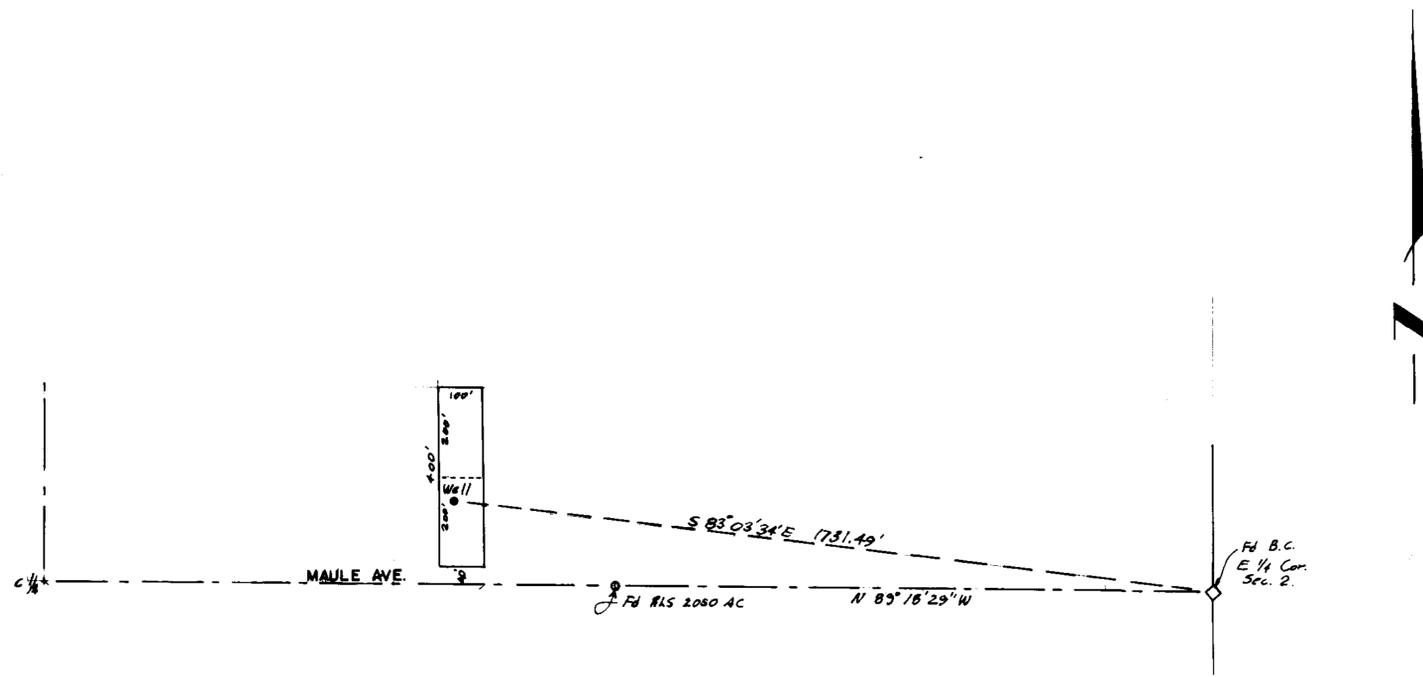


STATE OF NEVADA) S. S.
COUNTY OF CLARK)

I, BEN LEWIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEETS, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 15th DAY OF SEPTEMBER, AND THE 16th DAY OF SEPTEMBER 1984; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, BY DONALD J. AND DIANE HIGHSMITH FOR QUASI-MUNICIPAL AND DOMESTIC.

Ben Lewis

BEN LEWIS
WATER RIGHTS SURVEYOR N° 462



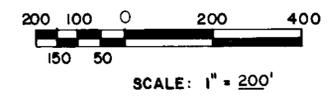
STATE OF NEVADA) S. S.
COUNTY OF CLARK)

ON THIS 14th DAY OF December, 1984, Ben Lewis PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND he ACKNOWLEDGED TO ME THAT he EXECUTED THE ABOVE INSTRUMENT.

Andrea L. Longoria

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES Feb 15, 1987.

BASIS OF BEARINGS
N 89° 18' 29" W, THE SOUTH LINE OF THE NE 1/4 SEC. 2, T. 22 S., R. 61 E., M.D.M., AS SHOWN ON FILE 35, PAGE 58 OF PARCEL MAPS, O.C.C.N.R.



118625

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC

BY DONALD J. AND DIANE HIGHSMITH
(Name)

FROM UNDERGROUND
(Source)

FILED
DEC 07 1984
STATE OF NEVADA

48625