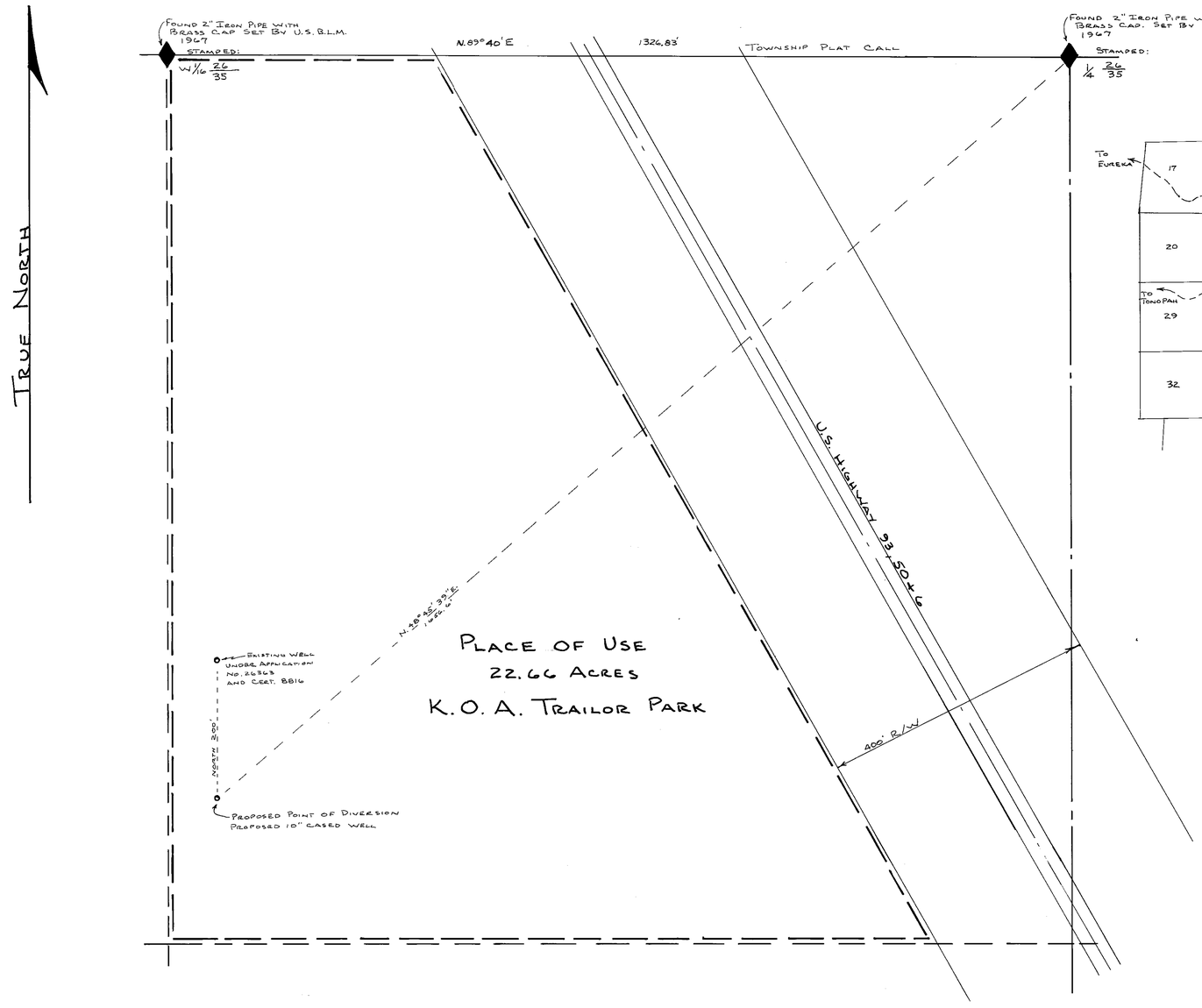
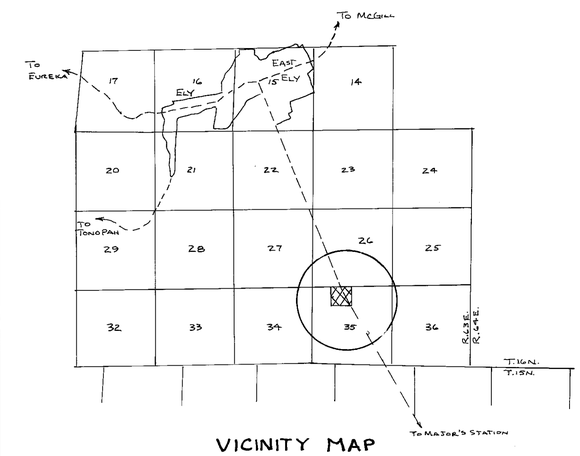
NE ¼ NW ¼ SECTION 35
T. 16 N., R. 63 E. M.D. MER.





VICINITY MAP

Scale 1" = 1 MILE

STATE OF NEVADA
COUNTY OF WHITE PINE } S.S.

I, ARNOLD C. WOOD, BEING FIRST DULY SWORN, DEPOSE + SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 3RD DAY OF NOVEMBER, 1984, THAT IT TRULY + CORRECTLY REPRESENTS THE LOCATION + EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WHITE PINE CO., FOR QUAZI-MUNICIPAL PURPOSES BY WILLIAM J. CARLYLE. THAT THE PROPOSED POINT OF DIVERSION AND THE PROPOSED PLASE OF USE ARE FULLY + CORRECTLY DESIGNATED THEREON.

Arnold C. Wood
NEV. STATE WATER RIGHT SURVEYOR No. 495

SUBSCRIBED + SWORN TO BEFORE ME THIS 3RD DAY OF DECEMBER 1984.

Walter J. Benson
NOTARY PUBLIC IN + FOR WHITE PINE CO., NEVADA

WALTER J. BENSON
Notary Public - State of Nevada

0 100' 200 300 400
SCALE 1" = 100'

48620 CERTIFICATE NO. 17023 ISSUED 8-22-08

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL BETWEEN W 1/16 COR + N 1/4 COR SECTION 35 T.16 N., R 63 E. M.D. MER.

FILED
DEC 05 1984
STATE ENGINEER, CARSON

48620

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR: QUASI-MUNICIPAL
FROM: UNDERGROUND SOURCES
BY: WILLIAM J. CARLYLE
IN: WHITE PINE COUNTY, NEV.
MAP + SURVEY BY A.C. WOOD
R.L.S. 3144 NOV. 1984

48620