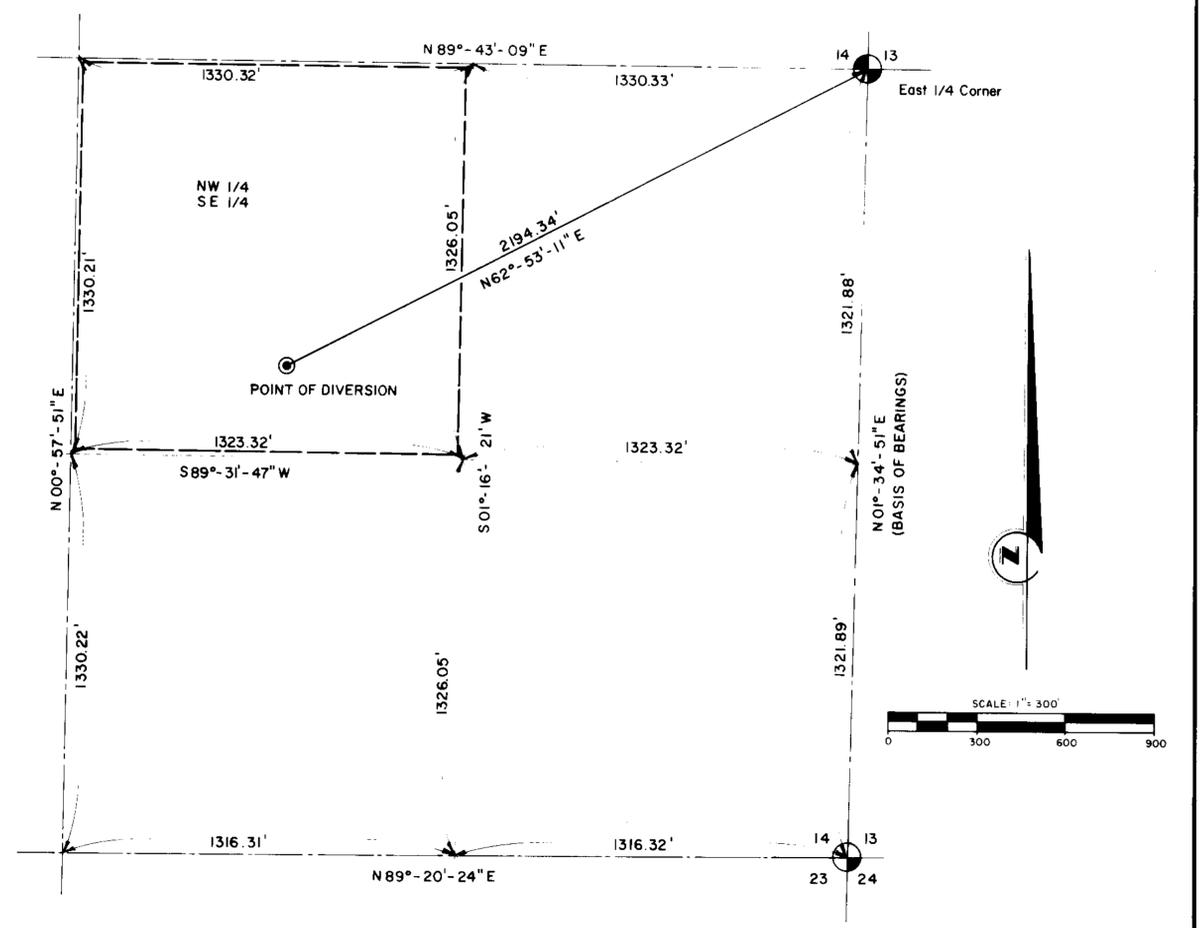
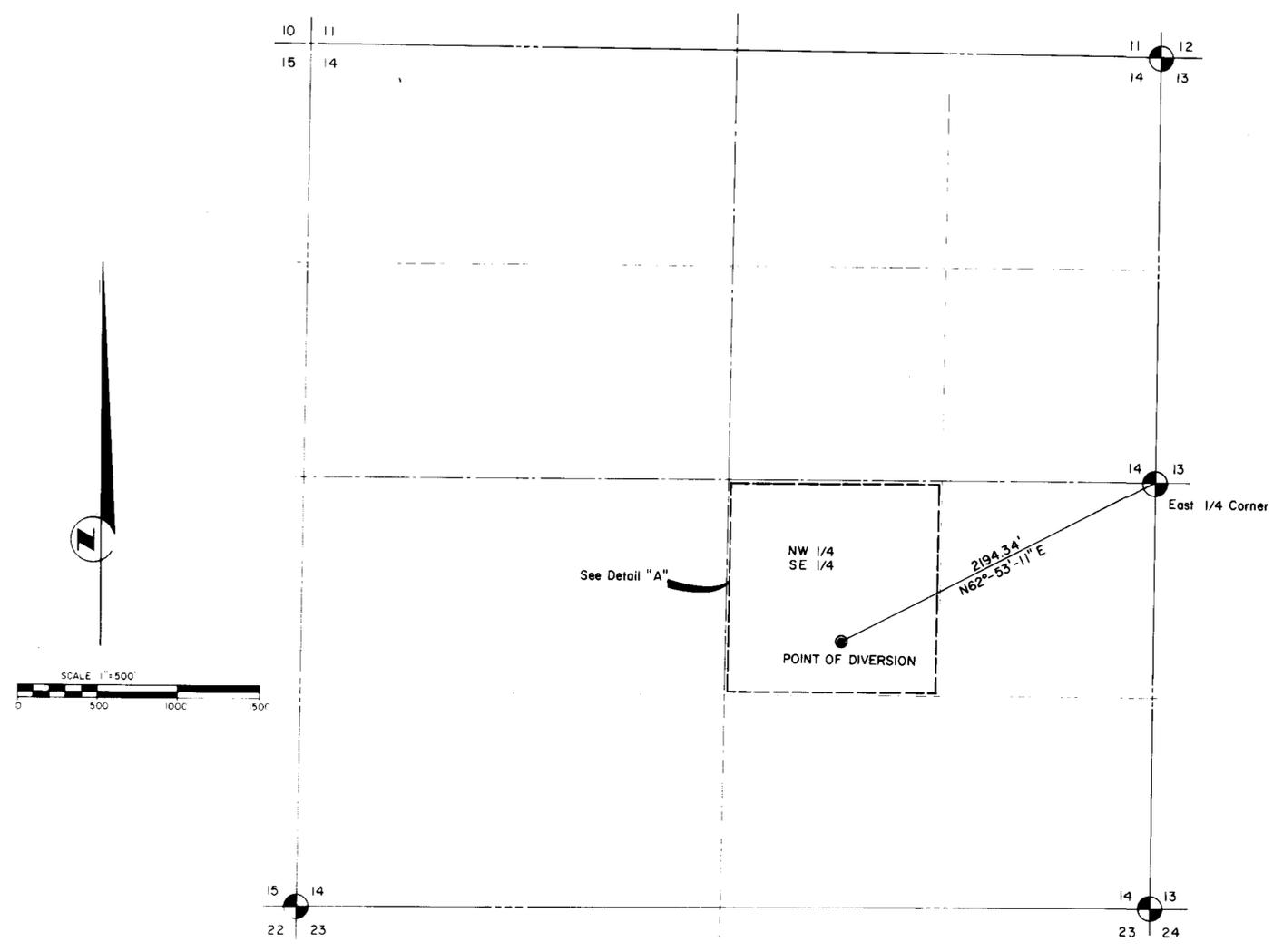


**SECTION 14, T.32S., R.66E. M.D.M.**



**DETAIL A**

**BASIS OF BEARINGS**  
 THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE SE 1/4 OF SECTION 14 AS SHOWN ON MAP OF SURVEY FILE 39, PAGE 90 ON FILE AT THE OFFICE OF RECORDER, CLARK COUNTY, NEVADA.

**LEGEND:**  
 Fnd. U.S.B.L.M. Brass Cap.

**SURVEYORS CERTIFICATE**

STATE OF NEVADA, }  
 COUNTY OF CLARK } ss.

I, KURT R. SEGLER, FIRST BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 16TH DAY OF NOVEMBER, 1984 AND THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS TO DIVERT WATER FROM THE COLORADO RIVER BASIN IN CLARK COUNTY, NEVADA BY THE CLARK COUNTY SANITATION DISTRICT FOR MUNICIPAL USE AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION OF THE DIVERTING CHANNEL AND ALL OTHER WORKS ARE FULLY AND CORRECTLY SHOWN HEREON.

*Kurt R. Segler*  
 KURT R. SEGLER STATE WATER RIGHT SURVEYOR NO. 600

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 26th DAY OF NOVEMBER, 1984  
*Kent D. Faulkner*  
 KENT D. FAULKNER  
 NOTARY PUBLIC IN AND  
 FOR CLARK COUNTY, NEVADA

NOTARY PUBLIC  
 STATE OF NEVADA  
 County of Clark  
 KENT D. FAULKNER  
 My Appointment Expires Apr. 23, 1988

FILED  
 NOV 29 1984  
 STATE OF NEVADA

48596  
 MAP  
 TO ACCOMPANY APPLICATION TO APPROPRIATE  
 WATER FOR MUNICIPAL USE  
 BY  
 CLARK COUNTY SANITATION DISTRICT  
 FROM  
 THE COLORADO RIVER BASIN

48596