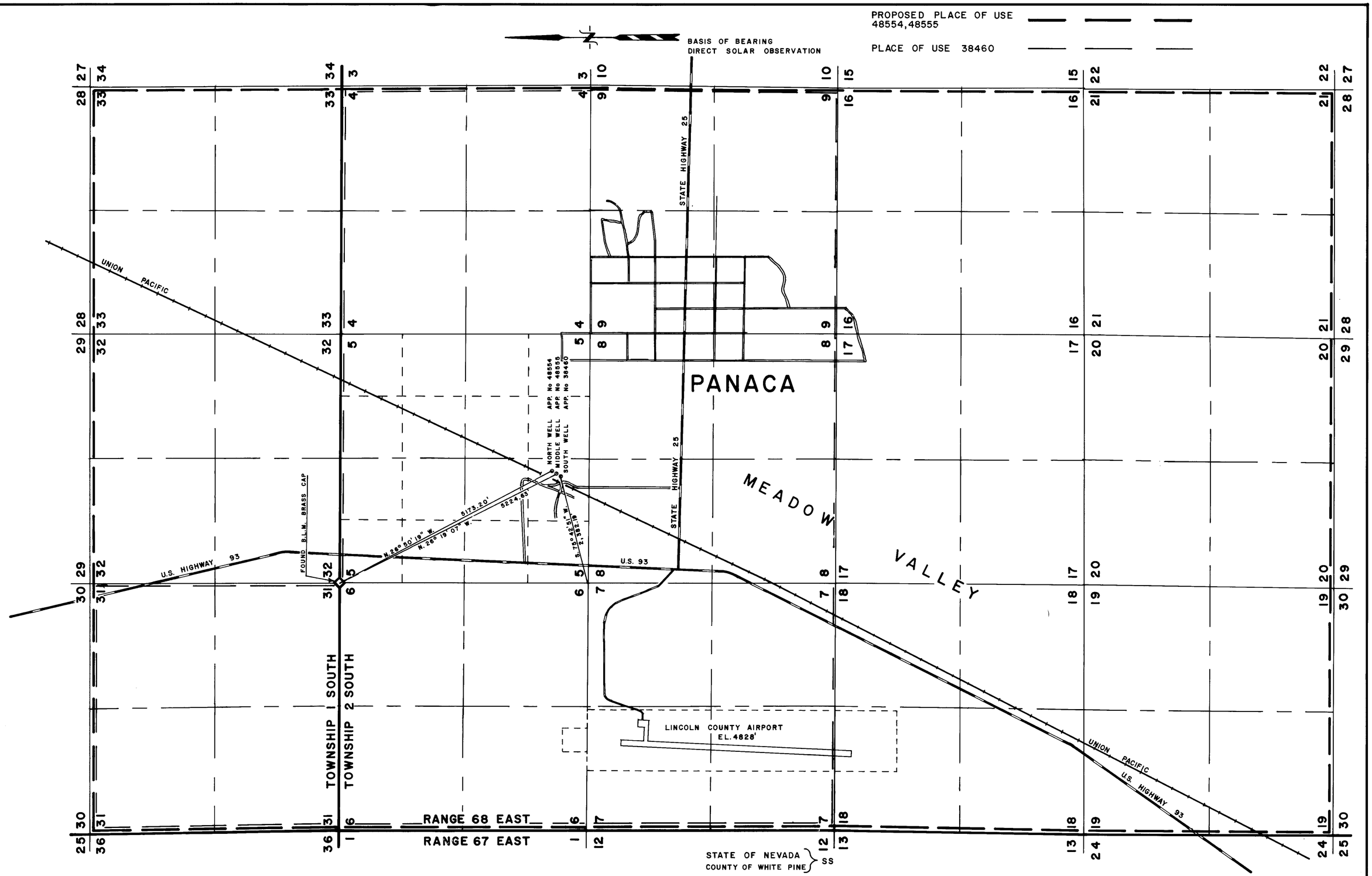

SECTIONS 31, 32, and 33 TOWNSHIP 1 SOUTH
RANGE 68 EAST

AND

SECTIONS 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, and 21
TOWNSHIP 2 SOUTH RANGE 68 EAST

M.D.B. & M.

STATE OF NEVADA
COUNTY OF WHITE PINE } SS

I, RICHARD E. FONGER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, ON THE 11th DAY OF NOVEMBER, 1984, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION, TO DIVERT WATER FROM UNDERGROUND SOURCES IN LINCOLN COUNTY, BY PANACA FARMSTEAD ASSOCIATION, FOR MUNICIPAL PURPOSES. THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE WELLS AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE MUNICIPLIE DEVELOPED, ARE CORRECTLY DESIGNATED THEREON.

Richard E. Fonger
RICHARD E. FONGER
STATE WATER RIGHT SURVEYOR
CERTIFICATE No 497

MARGE B. HALL
Notary Public State of Nevada
Appointment Recorded in White Pine County
MY APPOINTMENT EXPIRES JAN. 12, 1988

FILED
MAR 2 1 1985
STATE ENGINEER'S OFFICE

SUBSCRIBED AND SWORN BEFORE ME THIS 13th DAY OF Feb., 1985
NOTARY PUBLIC IN AND FOR WHITE PINE COUNTY, NEVADA.
Marge B. Hall
NOTARY PUBLIC

1000' 500' 0 1000' 2000' 3000' 4000'
SCALE: 1" = 1000'

48554 48555 38460

MAP TO ACCOMPANY APPLICATION
TO CHANGE POINT OF DIVERSION
AND PLACE OF USE
FOR MUNICIPAL USE
BY PANACA FARMSTEAD ASSOCIATION
FROM UNDERGROUND SOURCES

DATE 1-29-85	SCALE: 1" = 1000'		DWG. BY JDM

Rev. 3/19/85 R.E.F.

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