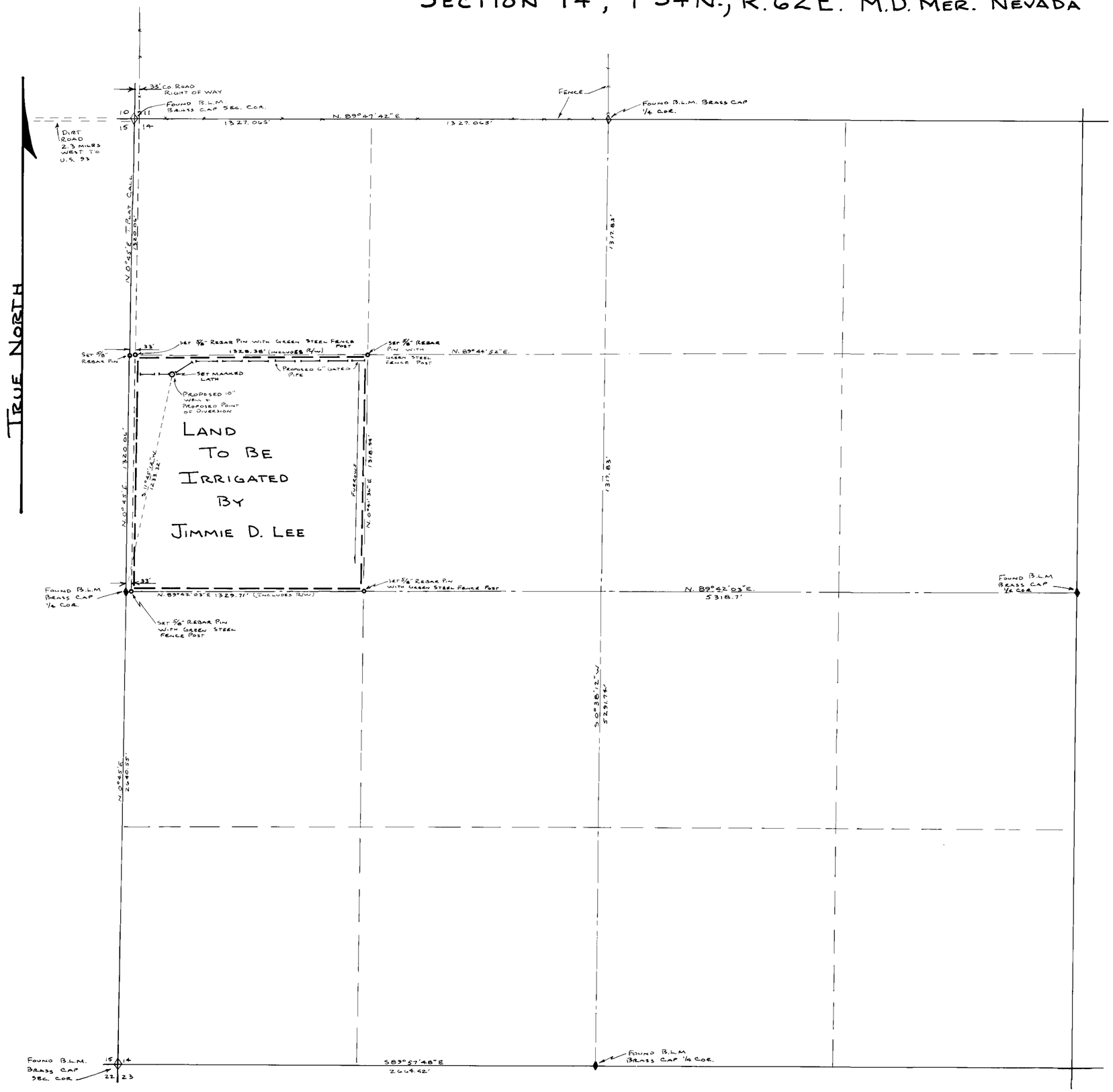
SECTION 14, T34N., R.62E. M.D. MER. NEVADA



STATE OF NEVADA }
County of White Pine } S.S.

I, ARNOLD C. WOOD, BEING FIRST DULY SWORN, DEPOSE + SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 30TH DAY OF OCTOBER, 1984, THAT IT TRULY + CORRECTLY REPRESENTS THE LOCATION + EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN ELKO COUNTY, BY JIMMIE D. LEE FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPOXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESEVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY + CORRECTLY DESIGNATED THEREON.

Arnold C. Wood
STATE WATER RIGHT SURVEYOR No. 495

SUBSCRIBED + SWORN TO BEFORE ME THIS 2nd DAY OF NOVEMBER 1984.

Albert C. Gianoli

ALBERT C. GIANOLI
Notary Public, State of Nevada
Appointment Recorded in White Pine County
My Appointment Expires Aug. 6, 1985

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL BETWEEN THE W 1/4 COR. + THE NW COR. SECTION 14, T.34N., R.62E. M.D. MER.

0 300' 600' 900' 1200' 1500'
100' 200'

48539

FILED
NOV 1984
STATE ... OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FROM: UNDERGROUND SOURCES
BY: JIMMIE D. LEE

FOR: IRRIGATION + DOMESTIC USE
SCALE: 1" = 300'
SURVEY + MAP BY A.C. WOOD
R.L.S. 3144 NOV. 1984

48539