

BASIS OF BEARING:
 THE LINE BETWEEN THE N.W. CORNER
 OF SECTION 5, T.34N., R.18E., AND
 MILE POST 78, AS PER G.L.O.
 RECORD.



NOTE:
 THIS PORTION OF T.34N., R.18E., M.D.B. & M. IS
 UNSURVEYED. SECTION LINES ARE DRAWN
 ACCORDING TO 1965 B.L.M. RECORD
 PROTRACTION DIAGRAM.

STATE OF CALIFORNIA
 County of Lassen

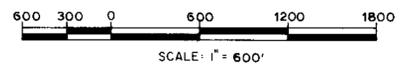
I, VIRGIL L. WHITTEN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 1st and 2nd days of November 1983 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal stream in Washoe County, by U.S. BUREAU OF LAND MANAGEMENT, ESPIL SHEEP CO. & LAVER RANCH for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

Virgil L. Whitten
 State Water Right Surveyor
 NO. 686

Subscribed and sworn to before me this 1st day of November 1984



Frank G. Hilde
 Notary Public in and for the County of Lassen
 My commission expires September 13, 1986



B.L.M. MAP NO. CA-020-WR-31
**MAP TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER**
 FOR: WILDLIFE AND STOCK WATERING
 BY: U.S. BUREAU OF LAND MANAGEMENT,
 ESPIL SHEEP CO. & LAVER RANCH
 FROM: UNNAMED SEASONAL STREAM
 SURVEYED BY: VIRGIL L. WHITTEN

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