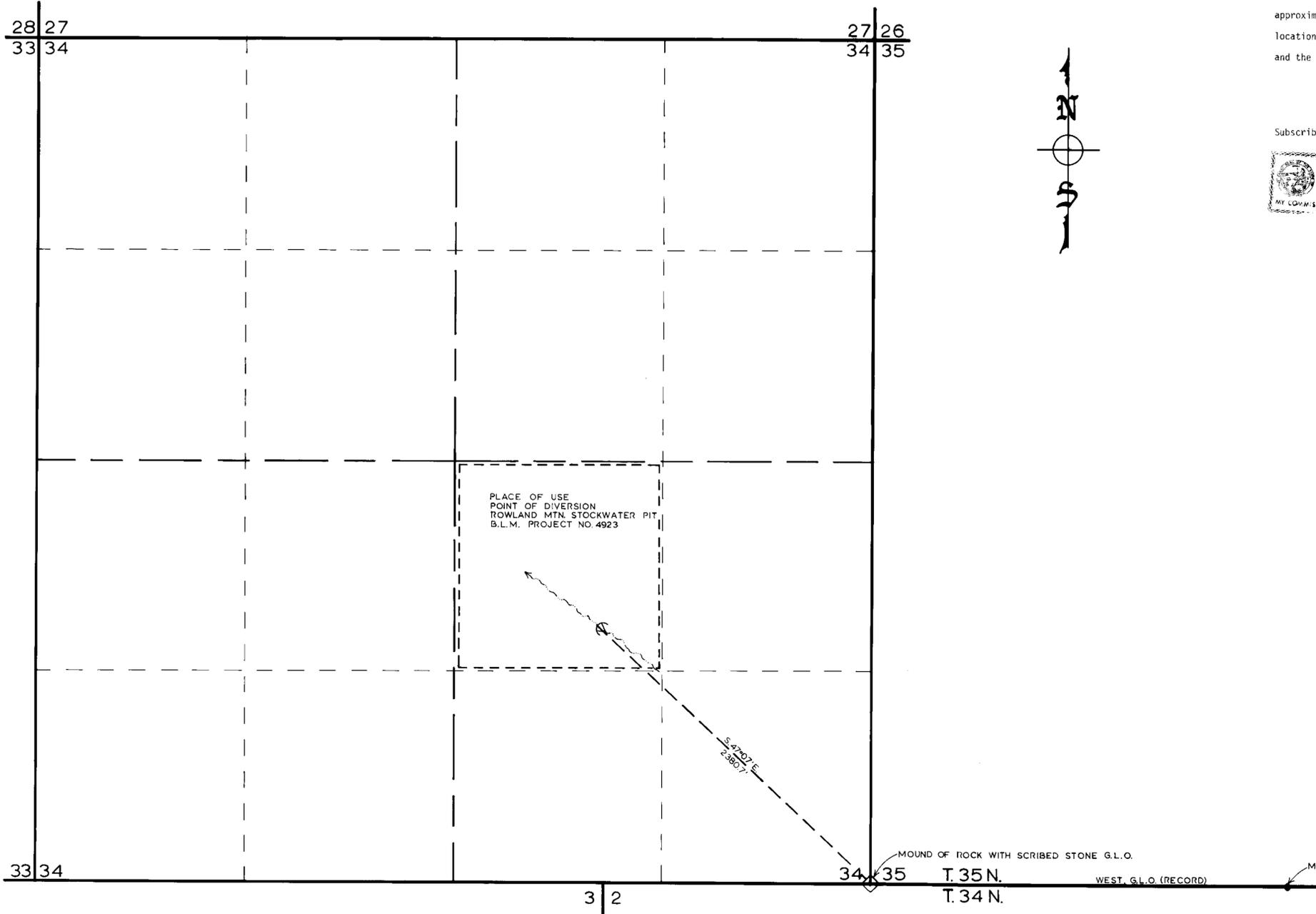


M.D.B. & M.  
R. 18 E.



STATE OF CALIFORNIA  
County of Lassen

I, VIRGIL L. WHITTEN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 9th and 10th days of November 1983 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal stream in Washoe County, by U.S. BUREAU OF LAND MANAGEMENT, ESPIL SHEEP CO. AND LAVER RANCH for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

*Virgil L. Whitten*  
State Water Right Surveyor  
NO. 686

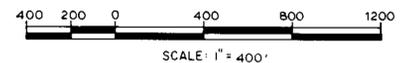
Subscribed and sworn to before me this 1st day of November 1984



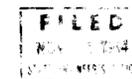
*Frank G. Hill*  
Notary Public in and for the County of Lassen

My commission expires September 13, 1986

BASIS OF BEARING:  
THE LINE BETWEEN THE S. 1/4 CORNER  
AND THE S.W. CORNER OF SECTION 35,  
T. 35 N., R. 18 E., AS PER G.L.O. RECORD.



B.L.M. MAP NO. CA-020-WR-37  
MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FOR: WILDLIFE AND STOCK WATERING  
BY: U.S. BUREAU OF LAND MANAGEMENT,  
ESPIL SHEEP CO. AND LAVER RANCH  
FROM: UNNAMED SEASONAL STREAM  
SURVEYED BY: VIRGIL L. WHITTEN



FILED NO. 10074 ISSUED 9/26/89

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