

M.D.B. & M.



STATE OF CALIFORNIA
County of Lassen

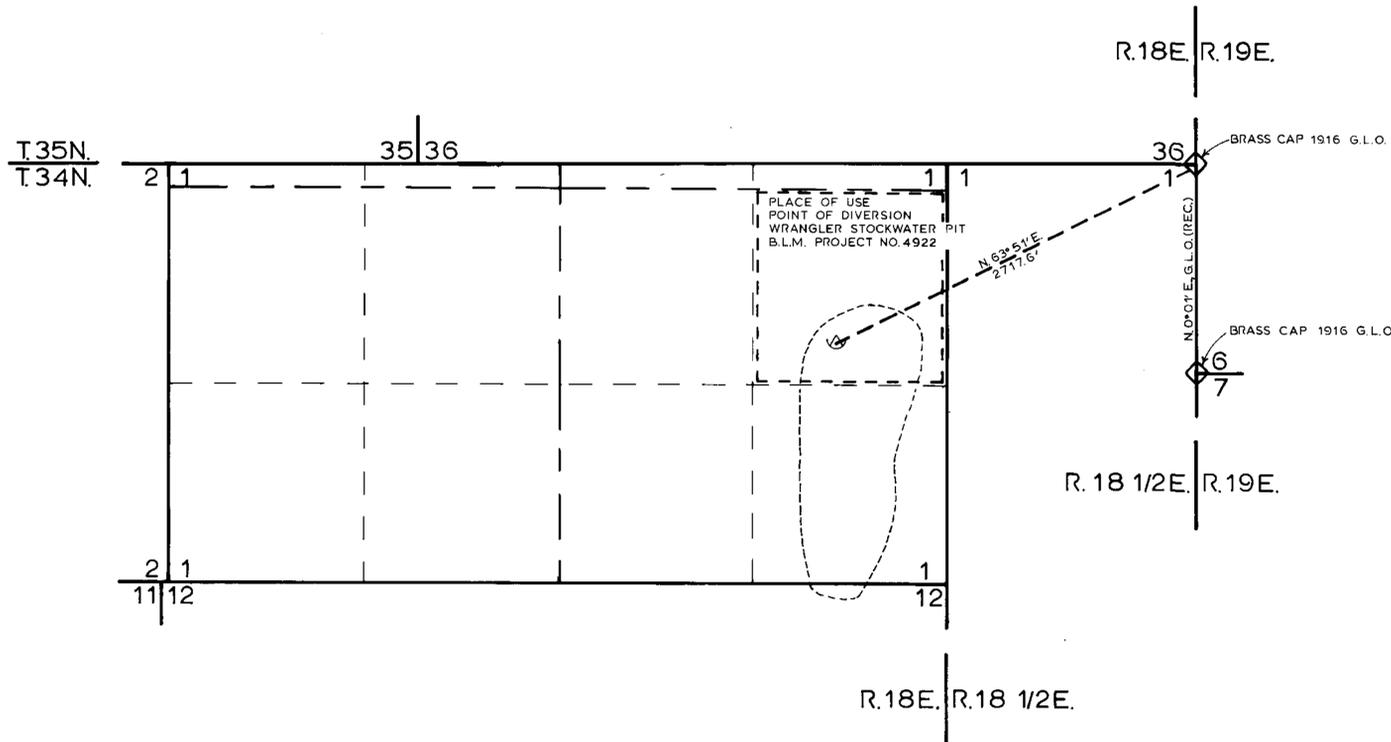
I, VIRGIL L. WHITTEN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 2nd and 3rd days of August 1984 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal lake in Washoe County, by U.S. BUREAU OF LAND MANAGEMENT, ESPIL SHEEP CO., & LAVER RANCH for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

Virgil L. Whitten
State Water Right Surveyor
NO. 686

Subscribed and sworn to before me this 1st day of November 1984



Frank E. Huter
Notary Public in and for the County of Lassen
My commission expires September 13, 1986



BASIS OF BEARING:
THE LINE BETWEEN THE S.W. CORNER OF SECTION 6, T.34N, R.19E, AND THE N.E. CORNER OF SECTION 1, T.34N, R.18 1/2E., WHICH IS N.0°01'E. AS PER G.L.O. RECORD.

NOTE:
THIS PORTION OF T.34N, R.18E., AND R.18 1/2E., IS UNSURVEYED. SECTION LINES ARE DRAWN ACCORDING TO 1965 B.L.M. RECORD PROTRACTION DIAGRAM. SUBDIVISION OF SECTION 1 IS ASSUMED, FOLLOWING PROCEDURES OUTLINED IN B.L.M.'S MANUAL OF SURVEYING INSTRUCTIONS 1973.

600 300 0 600 1200 1800
SCALE: 1" = 600'

B.L.M. MAP NO. CA-020-WR-46
MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR WILDLIFE AND STOCK WATERING
BY: U.S. BUREAU OF LAND MANAGEMENT
ESPIL SHEEP CO. & LAVER RANCH
FROM: UNNAMED SEASONAL LAKE
SURVEYED BY: VIRGIL L. WHITTEN

FILED
NOV 10 1984
F. DATE SURVEYED: 8-3-84
FERTILIZER NO. 18873 ISSUED 2/24/89

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