

BASIS OF BEARINGS

S 84° 38' 06\"/>

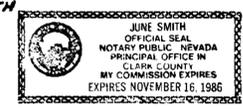
STATE OF NEVADA ss
 COUNTY OF CLARK

I, KENNETH D. FARRIMOND, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 10TH DAY OF SEPTEMBER, 1984, THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND WATER IN CLARK COUNTY, NEVADA BY BILL HIRSCH FOR QUASI-MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

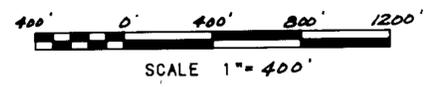
Kenneth D. Farrimond
 STATE WATER RIGHT SURVEYOR NO. 521

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 5TH DAY OF JANUARY, 1985.

June Smith
 NOTARY PUBLIC
 JUNE SMITH



RECEIVED
 JAN 7 1985
 Div. of Water Resources
 Branch Office - Las Vegas, NV



SECTION 26,
 T. 19 S., R. 60 E.
 M.D.B. & M.

FILED
 JAN 11 1985
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE WATER
 FOR QUASI-MUNICIPAL PURPOSES
 IN CLARK COUNTY, NEVADA
 BY BILL HIRSCH
 FROM AN UNDERGROUND SOURCE
 #48405

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