

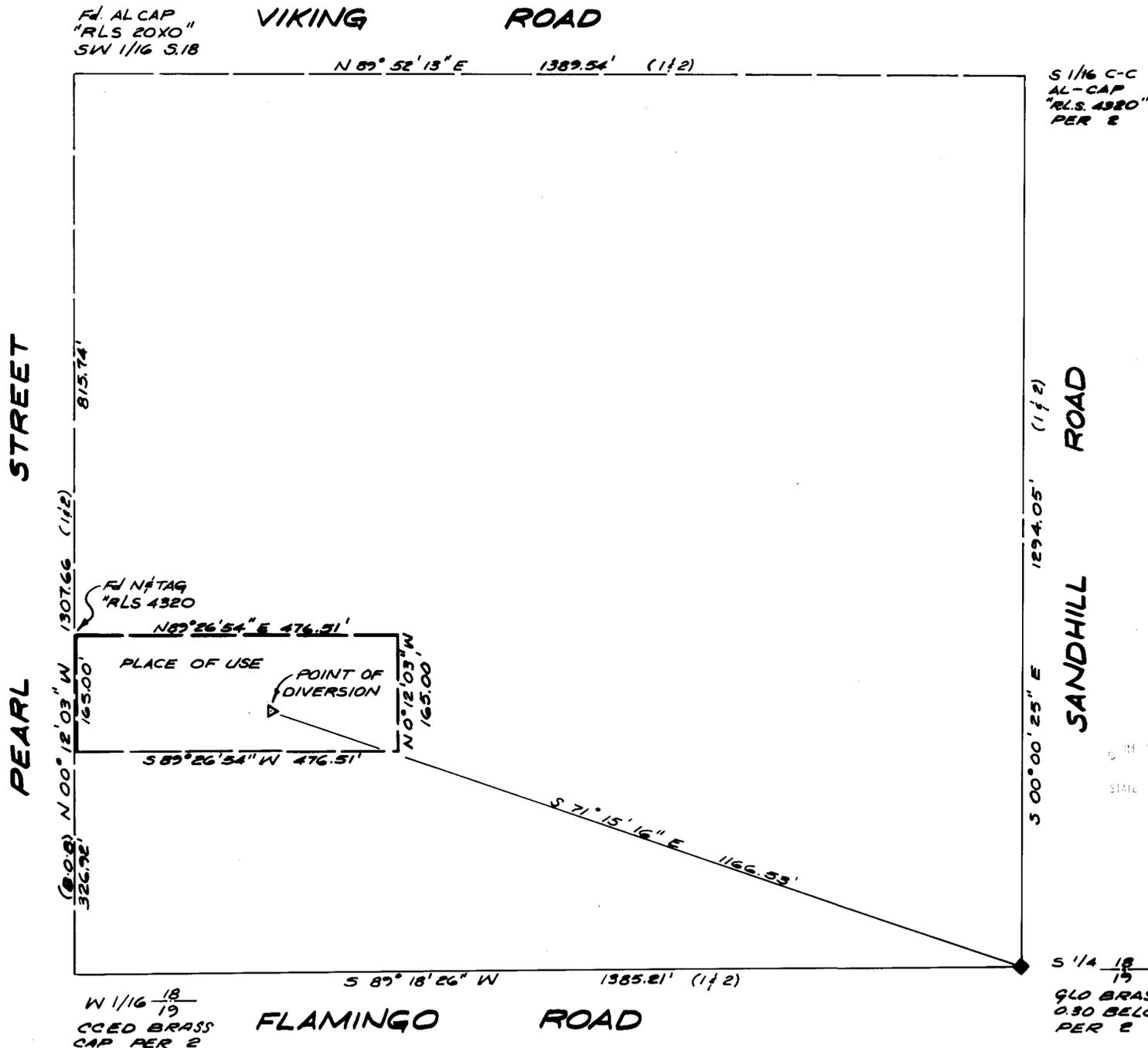
SE 1/4, SW 1/4, Sec 18, T21 S, R62E MDN

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF PEARL STREET (60-FOOT WIDE) ESTABLISHED BY AL-CAP "R.L.S. 20X0" & NAIL & TAG "R.L.S. 4320", BEING N. 0°12'03" W. AS SHOWN ON RECORD OF SURVEY FILE 38, PAGE 59, CLARK COUNTY, NEVADA, OFFICIAL RECORDS.

REFERENCES

- 1 PARCEL MAP FILE 5, PAGE 70
- 2 RECORD OF SURVEY FILE 38, PAGE 59



STATE OF NEVADA, SS.
COUNTY OF CLARK

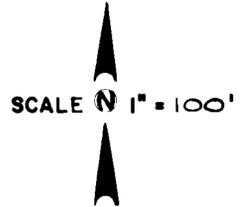
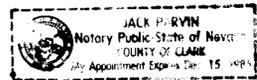
I, BORIS NARIZNY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 15th DAY OF JULY, 1984 AND THE 17th DAY OF AUGUST, 1984; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, BY ANDRE PRINCE FOR DOMESTIC PURPOSES.

Boris Narizny STATE WATER RIGHTS SURVEYOR NO. 548
BORIS NARIZNY

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF August, 1984.

Jack Parvin NOTARY PUBLIC IN AND FOR
JACK PARVIN CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES DEC. 15, 1985



'84 AUG 28 09:32

48338

STATE ENGINEER'S OFFICE

FILED
DEC 31 1984
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES (DOMESTIC)
BY: **ANDRE PRINCE**
FROM AN UNDERGROUND SOURCE

48338