



N.O.	SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
48333	32	SW <sup>4</sup> NE <sup>4</sup>	6 S.	61 E.	5.5 ACRES	ALFALFA
48333	32	SW <sup>4</sup> NE <sup>4</sup>	6 S.	61 E.	8.0	PASTURE GRASS

CERTIFICATE NO. 13809 ISSUED 5-28-92

**BASIS OF BEARING**

N 88° 48' 51" W BEING THE SOUTH LINE NE<sup>4</sup> SECTION 32, T. 6 S., R. 61 E. M.D.M. AS PER PARCEL FOR VAUGHN M. HIGBEE LINCOLN COUNTY RECORDS.

SW<sup>4</sup> NE<sup>4</sup> SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST M. D. M.

I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON JANUARY 2, 1990 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF LINCOLN, STATE OF NEVADA, BY VANCE L. HIGBEE AND VICKIE E. HIGBEE; THAT THE EXISTING POINT OF DEVERSION AND THE PROPOSED POINT OF DEVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

**ACKNOWLEDGEMENT**

STATE OF NEVADA } s.s.  
 COUNTY OF CLARK }  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 2<sup>ND</sup> DAY OF JANUARY, 1990.  
 MY COMMISSION EXPIRES NOV. 24, 1990.

*TERRI SHIELDS*  
 Notary Public-State of Nevada  
 Clark County  
 My Appointment Expires Nov. 24, 1990  
 NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA.

*Richard L. Hafen*  
 RICHARD L. HAFEN  
 STATE WATER RIGHT SURVEYOR  
 NEVADA CERTIFICATE NO. 515



**FILED**  
 MAY 12 1992  
 STATE ENGINEER'S OFFICE

48333  
 MAP TO ACCOMPANY PROOF OF BENEFICIAL USE OF WATER  
 FOR: IRRIGATION AND DOMESTIC  
 BY: VANCE L. HIGBEE AND VICKIE E. HIGBEE  
 FROM: UNDERGROUND SOURCE  
 LINCOLN COUNTY, NEVADA

STATE ENGINEER'S OFFICE RECEIVED  
 92 MAY 12 11:59  
 STATE ENGINEER'S OFFICE RECEIVED  
 90 FEB 12 12:47  
 STATE ENGINEER'S OFFICE RECEIVED  
 90 APR 15 12:51

78019 48333