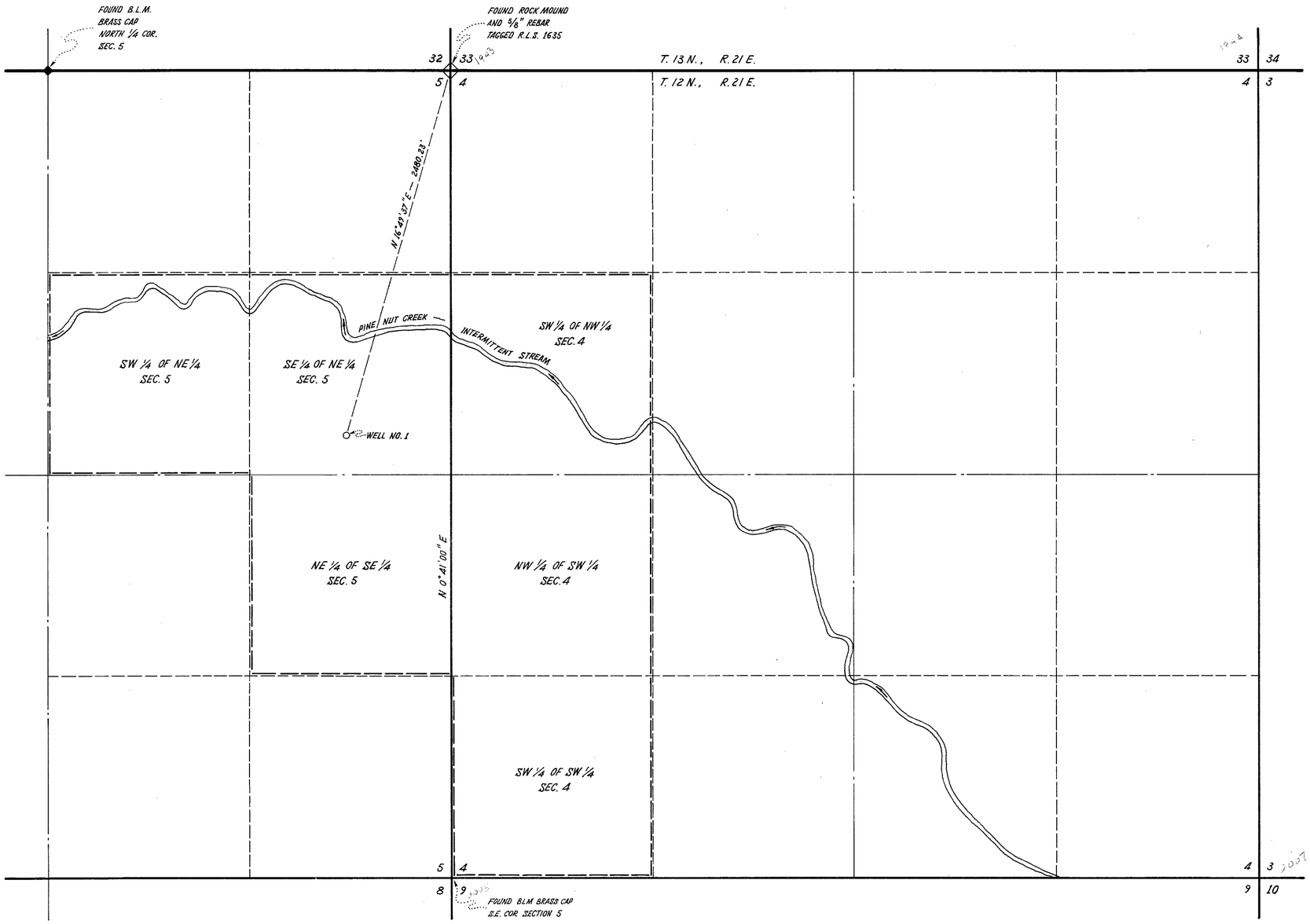

A PORTION OF SECTIONS 4 AND 5
T. 12 N., R. 21 E., M.D. B. & M.

BASIS OF BEARINGS: N 0°41'00" E BEING THE SECTION LINE COMMON TO SECTIONS 4 AND 5 AS PER FINAL MAP "PINENUT HILLS RANCH, UNIT NO. 1"

SCALE: 1" 400'

400 200 0 400 800 1000

STATE OF NEVADA
COUNTY OF DOUGLAS SS

I, CHRISTOPH J. ALTEMUELLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECTION ON THE 12TH DAY OF APRIL, 1985 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM WELL NO. 1 IN DOUGLAS COUNTY, BY JACOBSEN FAMILY TRUST FOR QUASI - MUNICIPAL USE; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Christoph J. Altemueller
STATE WATER RIGHT SURVEYOR NO. 637

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF April 1985.

Darlene Adams
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA

DARLENE ADAMS
Notary Public - Nevada
Douglas County
My Appointment Expires Feb. 6, 1988

48317 CERTIFICATE NO. 17644 ISSUED 6-4-2010

FILED
APR 16 1985
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR
QUASI - MUNICIPAL USE
BY
JACOBSEN FAMILY TRUST
FROM
WELL NO. 1 DOUGLAS COUNTY, NEVADA

48317

48317

J.C.B.