

**BASIS OF BEARINGS:**

The line between the Northeast section corner and the East 1/4 section corner of section 14, T.37N., R.64E. M.D.B. & M. taken as S. 1° 48' E. as shown on the official plat of T.37N., R.64E. M.D.B. & M. of approved March 27, 1978.

STATE OF NEVADA, }  
COUNTY OF ELKO } s.s.

I, Thomas C. Ballew, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 14th day of August, 1984; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground sources, in Elko County, by Nevada Department of Prisons for Quasi-Municipal and Domestic purposes. That the proposed point of diversion, and the location and names of all other works which will cross or connect with the proposed works are fully and correctly designated thereon.

*Thomas C. Ballew*  
THOMAS C. BALLEW  
STATE WATER RIGHTS SURVEYOR #676

Subscribed and sworn before me this 14th day of August, 1984  
*Phyllis C. Naylor*  
Notary Public in and for Elko, County Nevada  
My Commission Expires 12-28-87



84 AUG 29 AM 12  
STATE ENGINEERS

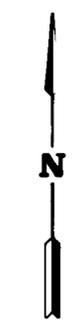
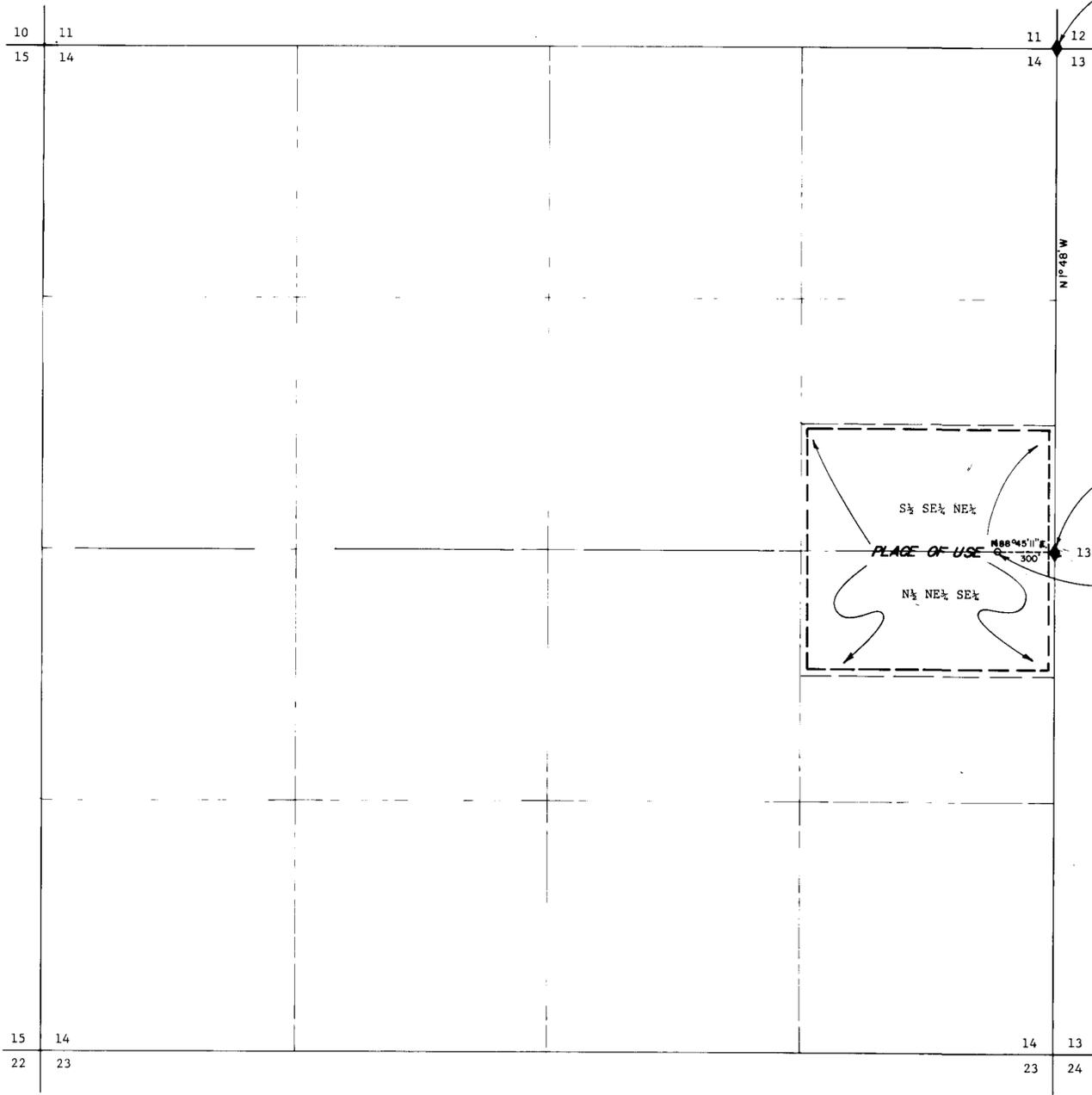
CERTIFICATE NO. 12514 ISSUED 9-18-90

MAP To Accompany Application to Appropriate Water for Quasi-Municipal and Domestic Use by NEVADA DEPARTMENT OF PRISONS from AN UNDERGROUND SOURCE		SHEET OF
FILED AUG 29 1984 STATE ENGINEER'S OFFICE	SUMMIT ENGINEERING CORPORATION 240 WINTER STREET, SUITE 100 RENO, NEVADA 89502 PHONE: (702) 229-3400	48315

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RENO, NEVADA 89502  
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T.37N., R.64E.  
M.D.B & M.

BRUNING 44-131