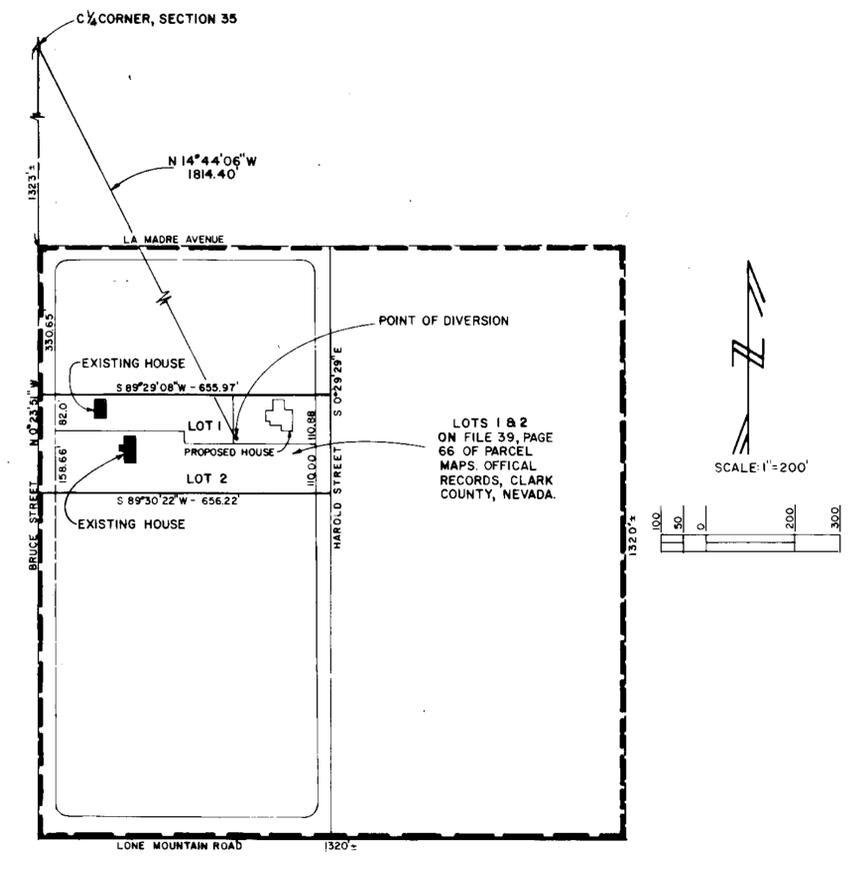
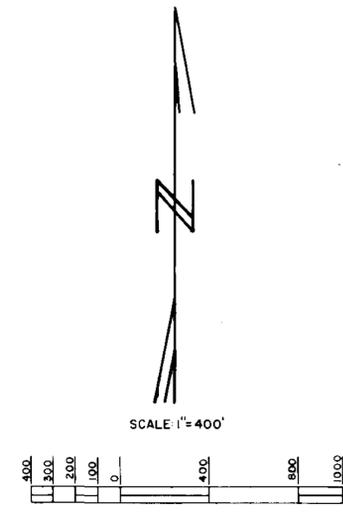


POINT OF DIVERSION  
 SW 1/4, SE 1/4 SECTION 35  
 T.19S., R.61E., M.D.B.M.  
 CLARK COUNTY, NEVADA



PLACE OF USE  
 SW 1/4, SE 1/4  
 SECTION 35, T.19S.,  
 R.61E., M.D.B.M.,  
 CLARK COUNTY, NEVADA.

WATER RIGHTS SURVEYOR AFFIDAVIT

STATE OF NEVADA )  
 ) SS  
 COUNTY OF CLARK )

I, J. Allen Bell, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made under my supervision and completed on the 22nd day of June 1984, and that it correctly represents the proposed location and extent of the works used to divert water from the Underground-Las Vegas Artesian Basin in Clark County Nevada, by Michael B. & Genice Coatney for Quasi-Municipal and Domestic Supply, that the proposed point of diversion, the proposed place of use and all other works which will cross or connect with the proposed works, are fully and correctly shown hereon.



*J. Allen Bell*  
 J. Allen Bell  
 STATE WATER RIGHT SURVEYOR No. 522

Subscribed and sworn to before me  
 this 24 day of July, 1984  
*Richard J. Bosanko*  
 Notary Public in and for the County of Clark and State  
 of Nevada  
 My Commission expires 12-7-86

'84 JUL 26 P3:34  
 STATE ENGINEERS OFFICE

48238

**MAP**

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR  
 QUASI-MUNICIPAL AND DOMESTIC SUPPLY  
 BY MICHAEL B. & GENICE COATNEY  
 FROM THE UNDERGROUND LAS VEGAS ARTESIAN BASIN.

**FILED**  
 JUL 26 1984  
 STATE ENGINEERS OFFICE

**BR & A**

48238-1020