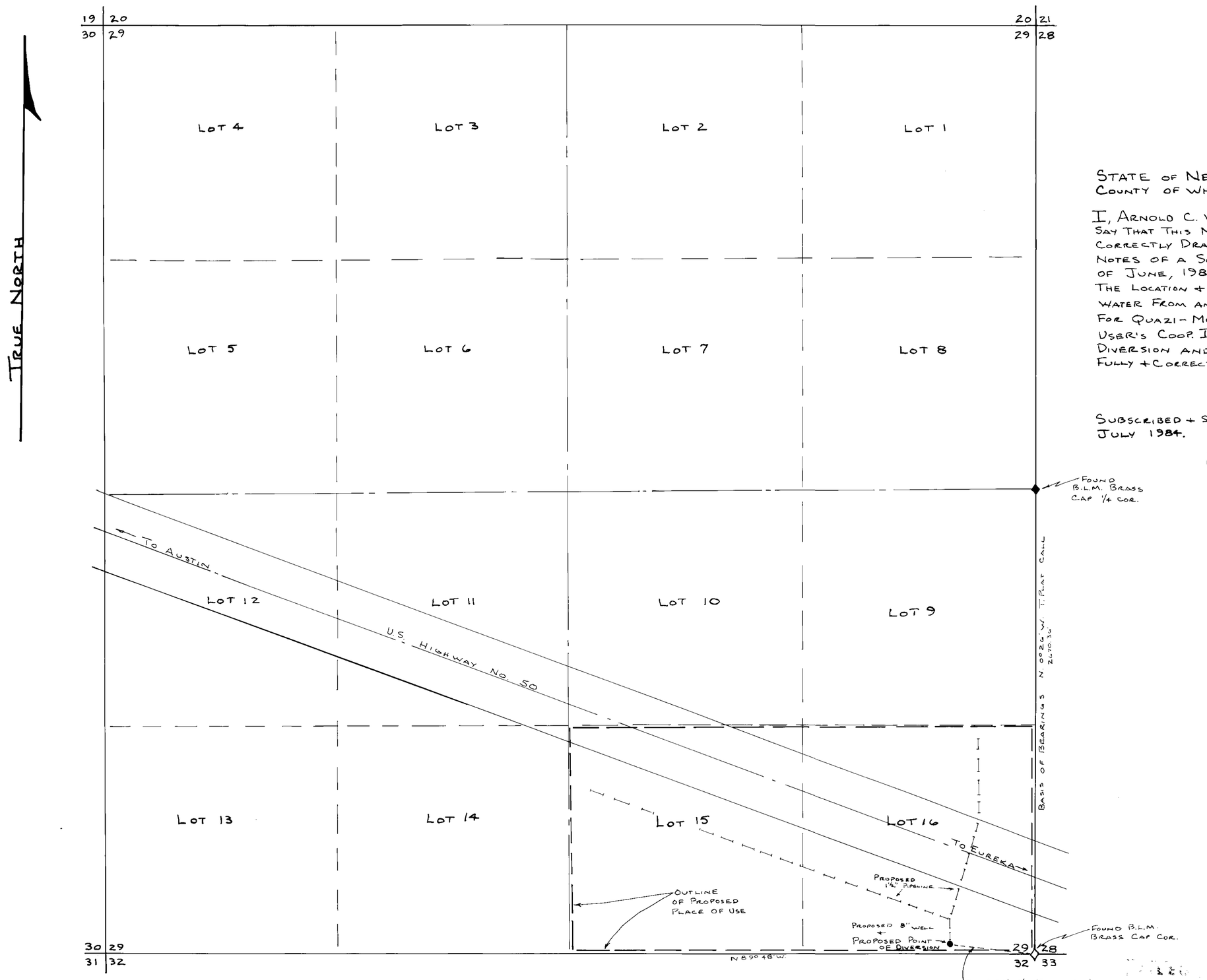
SECTION 29, T.20 N., R.53 E. M.D. MER.



STATE OF NEVADA
COUNTY OF WHITE PINE } S.S.

I, ARNOLD C. WOOD, BEING FIRST DULY SWORD, DEPOSE + SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 3RD DAY OF JUNE, 1984, THAT IT TRULY + CORRECTLY REPRESENTS THE LOCATION + EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN EUREKA CO., FOR QUAZI-MUNICIPAL PURPOSES BY DEVEL'S GATE WATER USER'S COOP. INC. THAT THE PROPOSED POINT OF DIVERSION AND THE PROPOSED PLACE OF USE ARE FULLY + CORRECTLY DESIGNATED THEREON.

Arnold C. Wood
NEV. STATE WATER RIGHT SURVEYOR No. 495

SUBSCRIBED + SWORN TO BEFORE ME THIS 24TH DAY OF JULY 1984.

J C Gianoli
NOTARY PUBLIC IN + FOR WHITE PINE CO., NEVADA

JOHN C. GIANOLI
Notary Public - State of Nevada
Appointment Recorded in White Pine County
MY APPOINTMENT EXPIRES JUNE 16 1986

BASIS FOR BEARINGS:
TOWNSHIP PLAT CALL BETWEEN E 1/4 COR. + SE COR. SECTION 29.

0 300' 600' 900' 1200' 1500'
100' 200'

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FROM: UNDERGROUND SOURCES
BY: DEVEL'S GATE WATER USER'S COOP. INC.
FOR: QUAZI-MUNICIPAL USE
SCALE: 1" = 300'
SURVEY + MAP BY A.C. WOOD
R.L.S. 3144 JUNE 3, 1984

'84 JUL 25

48228