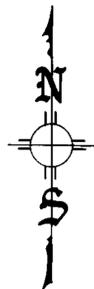


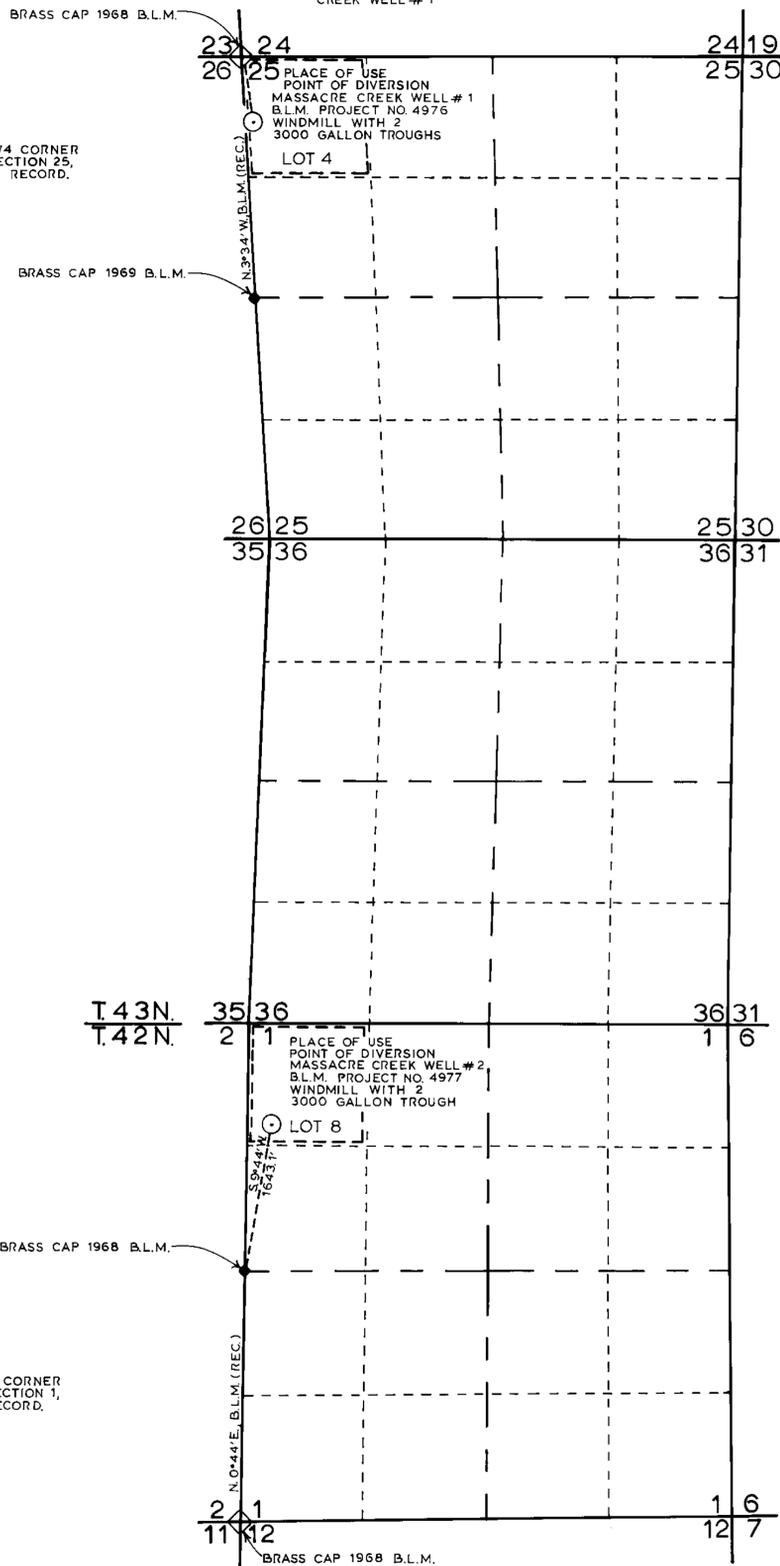
M.D.B. & M.

THE NW CORNER OF SECTION 25 BEARS
N8°20'W, A DISTANCE OF 736.0' FROM
THE POINT OF DIVERSION; MASSACRE
CREEK WELL #1

R.21E. | R.22E.



BASIS OF BEARING:
THE LINE BETWEEN THE W 1/4 CORNER
AND THE NW CORNER OF SECTION 25,
T.43N., R.21E., AS PER B.L.M. RECORD.



T.43N. | 35 36 | 36 31
T.42N. | 2 1 | 1 6

BASIS OF BEARING:
THE LINE BETWEEN THE SW CORNER
AND THE W 1/4 CORNER OF SECTION 1,
T.42N., R.21E., AS PER B.L.M. RECORD.

STATE OF CALIFORNIA
County of Lassen

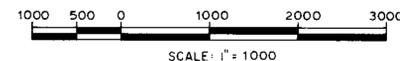
I, VIRGIL L. WHITTEN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 28th and 29th days of June 1984 that it truly and correctly represents the proposed location and extent of the work used to divert water from Underground in Washoe County, by U.S. BUREAU OF LAND MANAGEMENT AND PETE WEBER for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

Virgil L. Whitten
State Water Right Surveyor
NO. 686

Subscribed and sworn to before me this 11th day of July 1984



Frank La Belle
Notary Public in and for the County of Lassen
My commission expires September 13, 1986



B.L.M. MAP NO. CA-020-WR-41



MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER

FOR: WILDLIFE AND STOCK WATERING
BY: U.S. BUREAU OF LAND MANAGEMENT
AND PETE WEBER
FROM: UNDERGROUND.
SURVEYED BY: VIRGIL L. WHITTEN

48209 CERTIFICATE No. 11496 ISSUED 7-21-86

48210 CERTIFICATE No. 11497 ISSUED 7-21-86

48210 48209