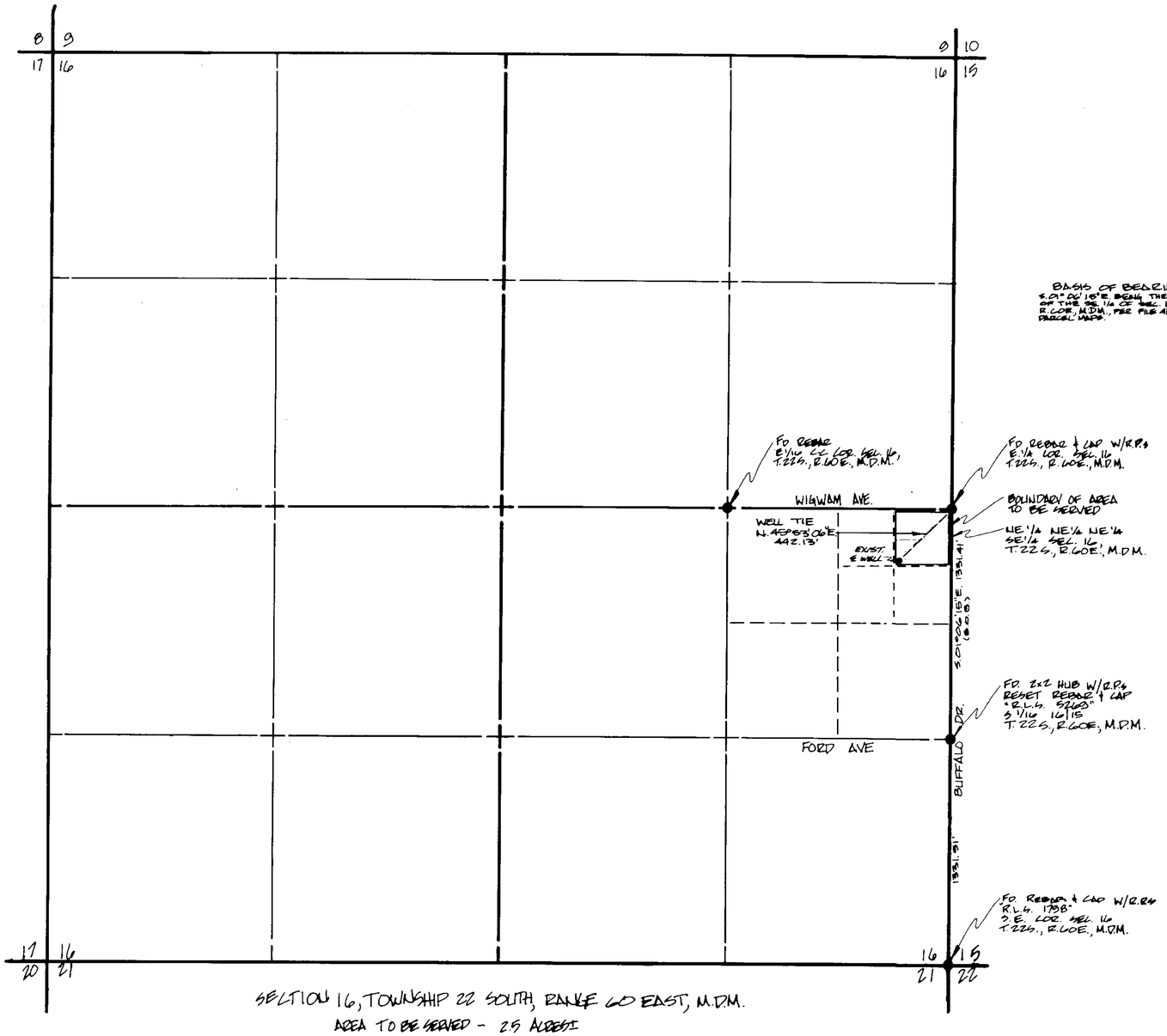

SECTION 16, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M.
AREA TO BE SERVED - 2.5 ACRES±

BASIS OF BEARINGS
S.01°04'18"E. BEING THE EAST LINE OF THE SE 1/4 OF SEC. 16, T.22 S., R.60E., M.D.M., PER FILE 41, PAGE 24 OF PARCEL MAPS.

NORTH

SCALE: 1" = 400'

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, ROBERT FULSTONE BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 6/22/84 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA BY NICHOLAS B. LUCAS FOR QUASI-MUNICIPAL PURPOSES.

HAS THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

7/12/84

ROBERT FULSTONE
STATE WATER RIGHT SURVEYOR # 639

REGISTERED LAND SURVEYOR
ROBERT FULSTONE
NEVADA
NO. 5263
7/12/84

SUBSCRIBED AND SWORN TO ME THIS 12th DAY OF JULY, 1984

ALBERT E. SMITH
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON
JANUARY 8th 1986

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
ALBERT E. SMITH
My Appointment Expires Jan. 8, 1986

400 200 0 400 800 1200 1600
SCALE: 1" = 400'

CSX 5

FILED
JUL 13 1984
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: NICHOLAS B. LUCAS

FOR: QUASI-MUNICIPAL PURPOSES

FROM: UNDERGROUND SOURCE, LAS VEGAS VALLEY
CLARK COUNTY, NEVADA.

FULSTONE ENTERPRISES
3555 S. HIGHLAND #13
LAS VEGAS, NEVADA
89103

A3-4

482 03