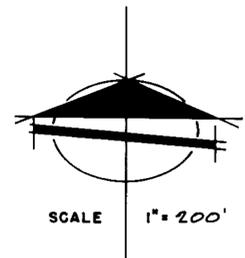


THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M.

CLARK COUNTY, NEVADA



STATE OF NEVADA } SS  
COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 11<sup>TH</sup> DAY OF JUNE, 1984 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES, BY ERIC NELSON AND LYNETTA NELSON, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

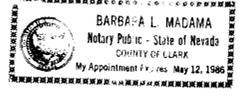
*Richard J. Baughman*  
RICHARD J. BAUGHMAN  
STATE WATER RIGHT SURVEYOR  
CERTIFICATE NO. 350



SUBSCRIBED AND SWORN TO BEFORE ME THIS 27<sup>TH</sup> DAY OF JUNE, 1984

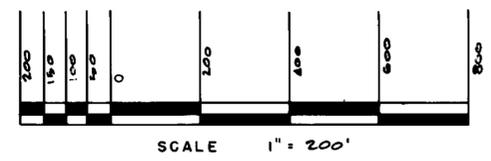
*Barbara L. Madama*  
BARBARA L. MADAMA - NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON MAY 12, 1986



**BASIS OF BEARINGS**

U.00°39'40"W. - THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) AS SHOWN ON RECORD OF SURVEY MAP, FILE 7, PAGE 24, CLARK COUNTY RECORDS, NEVADA.



'84 AUG 10 P1-17  
STATE ENGINEERS OFFICE



MAP  
TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER  
BY: ERIC NELSON AND LYNETTA NELSON  
FOR: QUASI-MUNICIPAL & DOMESTIC PURPOSES  
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA  
**BAUGHMAN & TURNER, INC.**  
CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING  
2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

48166