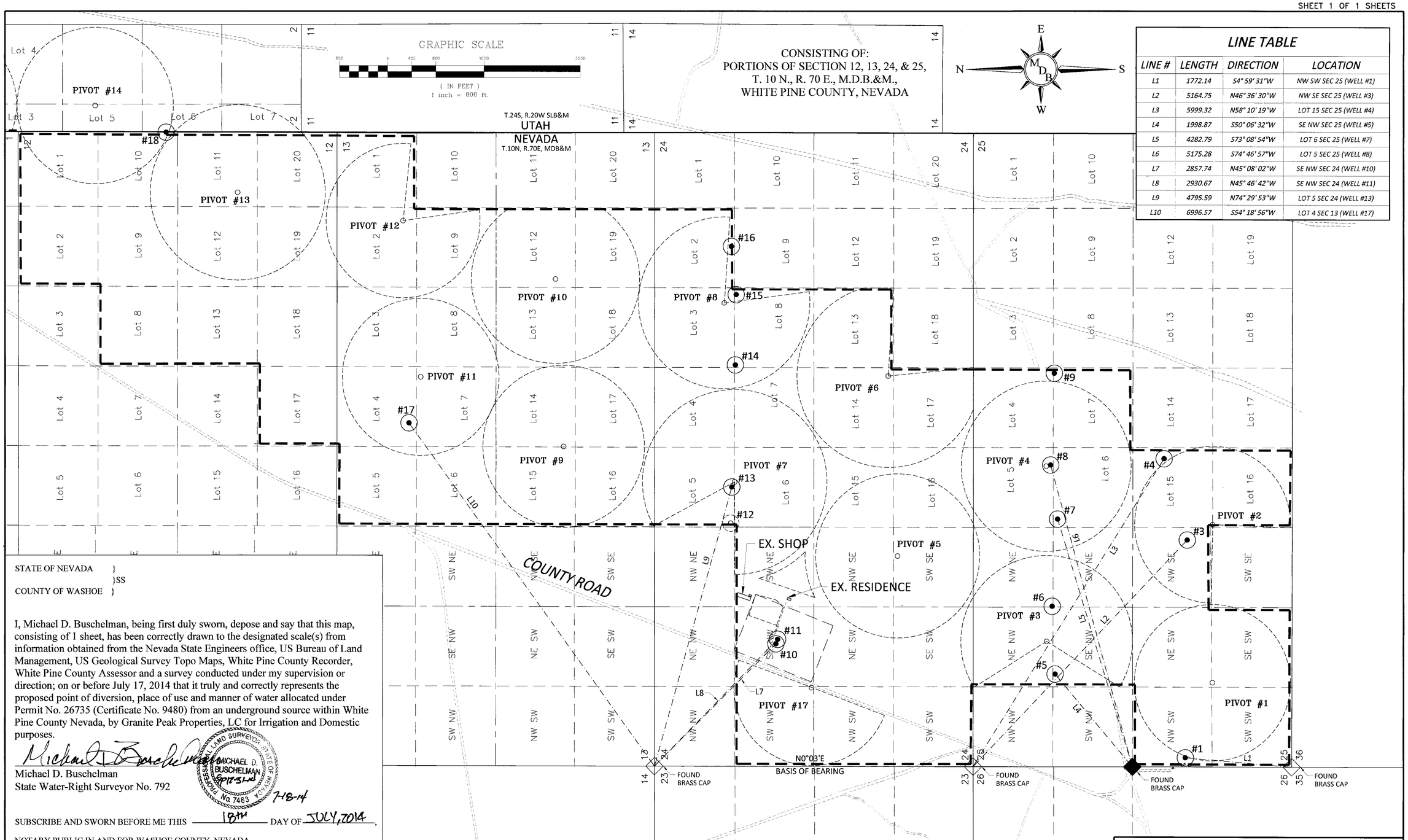

LINE TABLE

LINE #	LENGTH	DIRECTION	LOCATION
L1	1772.14	S4° 59' 31"W	NW SW SEC 25 (WELL #1)
L2	5164.75	N46° 36' 30"W	NW SE SEC 25 (WELL #3)
L3	5999.32	N58° 10' 19"W	LOT 15 SEC 25 (WELL #4)
L4	1998.87	S50° 06' 32"W	SE NW SEC 25 (WELL #5)
L5	4282.79	S73° 08' 54"W	LOT 6 SEC 25 (WELL #7)
L6	5175.28	S74° 46' 57"W	LOT 5 SEC 25 (WELL #8)
L7	2857.74	N45° 08' 02"W	SE NW SEC 24 (WELL #10)
L8	2930.67	N45° 46' 42"W	SE NW SEC 24 (WELL #11)
L9	4795.59	N74° 29' 53"W	LOT 5 SEC 24 (WELL #13)
L10	6996.57	S54° 18' 56"W	LOT 4 SEC 13 (WELL #17)

STATE OF NEVADA }
}SS
COUNTY OF WASHOE }

I, Michael D. Buschelman, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale(s) from information obtained from the Nevada State Engineers office, US Bureau of Land Management, US Geological Survey Topo Maps, White Pine County Recorder, White Pine County Assessor and a survey conducted under my supervision or direction; on or before July 17, 2014 that it truly and correctly represents the proposed point of diversion, place of use and manner of water allocated under Permit No. 26735 (Certificate No. 9480) from an underground source within White Pine County Nevada, by Granite Peak Properties, LC for Irrigation and Domestic purposes.

Michael D. Buschelman
State Water-Right Surveyor No. 792

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA MICHAEL D. BUSCHELMAN No. 7463 7-18-14

SUBSCRIBE AND SWORN BEFORE ME THIS 18TH DAY OF JULY, 2014,

NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

MY COMMISSION EXPIRES AUGUST 25TH, 2016.

NOTARY PUBLIC

CHRIS N. FACQUE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-91313-2 - Expires August 25, 2016

BASIS OF BEARING
THE BASIS OF BEARING FOR THIS MAP N.0°03'E. BEING THE WEST LINE OF SECTION 24 OF T.10 N., R.70 E., M.D.B. & M. AS SHOWN ON THE SURVEY OF SAID TOWNSHIP BY THE GENERAL LAND OFFICE APPROVED MAY 18, 1917

Michael D. Buschelman Consulting, Inc.
Post Office Box 51371
Sparks, NV 89435
(775) 355-9628 Office
355-9629 FAX

JOB # 4274
CREATED BY: Alliance Consulting
2014 Water Rights Maps.dwg

LEGEND

- TOWNSHIP & RANGE LINE
- SECTION LINE
- QUARTER SECTION LINE
- 16TH SECTION / LOT LINE
- PROPOSED PLACE OF USE (POU)
- EXISTING ROAD
- WELL TIE LINE (PPOD)
- PIVOT LINE
- PROPOSED POINT OF DIVERSION (WELL NUMBER)
- FOUND SECTION CORNER AS NOTED
- FOUND QUARTER SECTION CORNER AS NOTED
- PIVOT CENTER (PIVOT NUMBER)

STATE ENGINEER'S USE 84145, 84146, 84148, 84150, 84151, 84152, 84158 - 84164

RECEIVED JUL 24 2014 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE
POINT OF DIVERSION AND PLACE OF USE
OF PERMIT NO. 26735 (CERTIFICATE NO. 9480)
FOR
IRRIGATION AND DOMESTIC PURPOSES
BY
GRANITE PEAK PROPERTIES, LC
FROM UNDERGROUND SOURCES
IN
WHITE PINE COUNTY, NEVADA

84484T84164 84163 84162 84160 84159 84158 84153 84152 84151 84150 84148 84146 84145