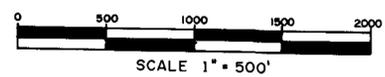
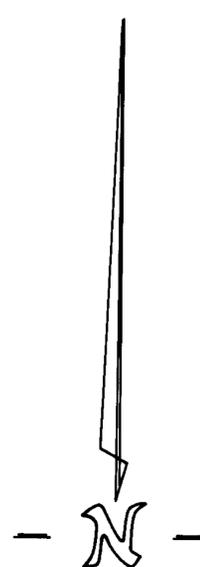
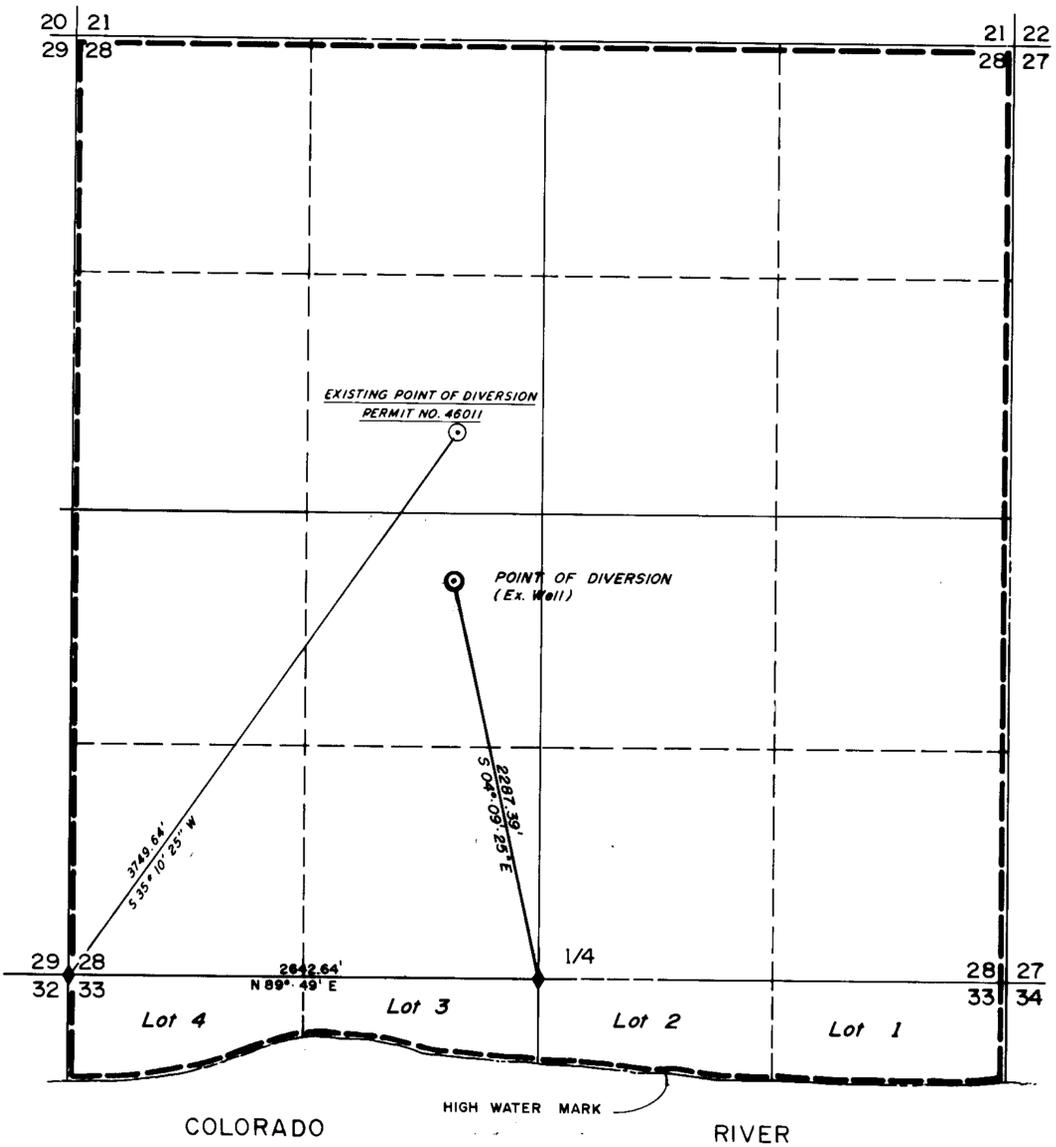


SEC. 28, T.32S., R.66E., M.D.M.



**Basis of Bearings**  
 For this survey is the south line of Section 28, T.32S., R.66E., M.D.M. shown as N 89°-49'E, established by the Bureau of Land Management, May 17, 1962.

**Legend**  
 ◆ - Found G.L.O. Brass cap.

Subscribed and sworn before me on this 5<sup>th</sup> day of June 1984.  
*DeOnne M. Sweet*  
 DeOnne M. Sweet  
 Notary public in and for Clark County, Nevada.  
 My commission expires: Nov. 2, 1985  
 Nov. 2, 1985.



**SURVEYOR'S CERTIFICATE**

I, Ben G. Sweet Jr., first being duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from notes of a survey made by me and completed on the 29<sup>th</sup> day of May 1984; and that it correctly represents the proposed location and extent of works to divert water from the Colorado River Basin, Clark County, Nevada by The Southern Nevada Water Corporation to accompany application to change the point of diversion, for Quasi-municipal purposes; that the proposed point of diversion, the approximate location of the diverting channel and all other works which will cross or connect with the proposed works are fully and correctly shown hereon.

*Ben G. Sweet Jr.*  
 Ben G. Sweet Jr. - State Water Right Surveyor No. 322



74 AUG 30 A9-58  
 STATE ENGINEERS OFFICE

**FILED**  
 AUG 30 1984  
 STATE ENGINEER'S OFFICE

48095  
 MAP  
 TO ACCOMPANY APPLICATION TO  
 CHANGE THE POINT OF DIVERSION  
 FOR THE FULL AMOUNT OF 1.0 CFS FROM PERMIT NO. 46011  
 USE FROM AN UNDERGROUND SOURCE  
 FOR QUASI-MUNICIPAL PURPOSES  
 BY  
 THE SOUTHERN NEVADA WATER CORP.  
 FROM THE COLORADO RIVER BASIN  
 CLARK COUNTY, NEVADA

48095