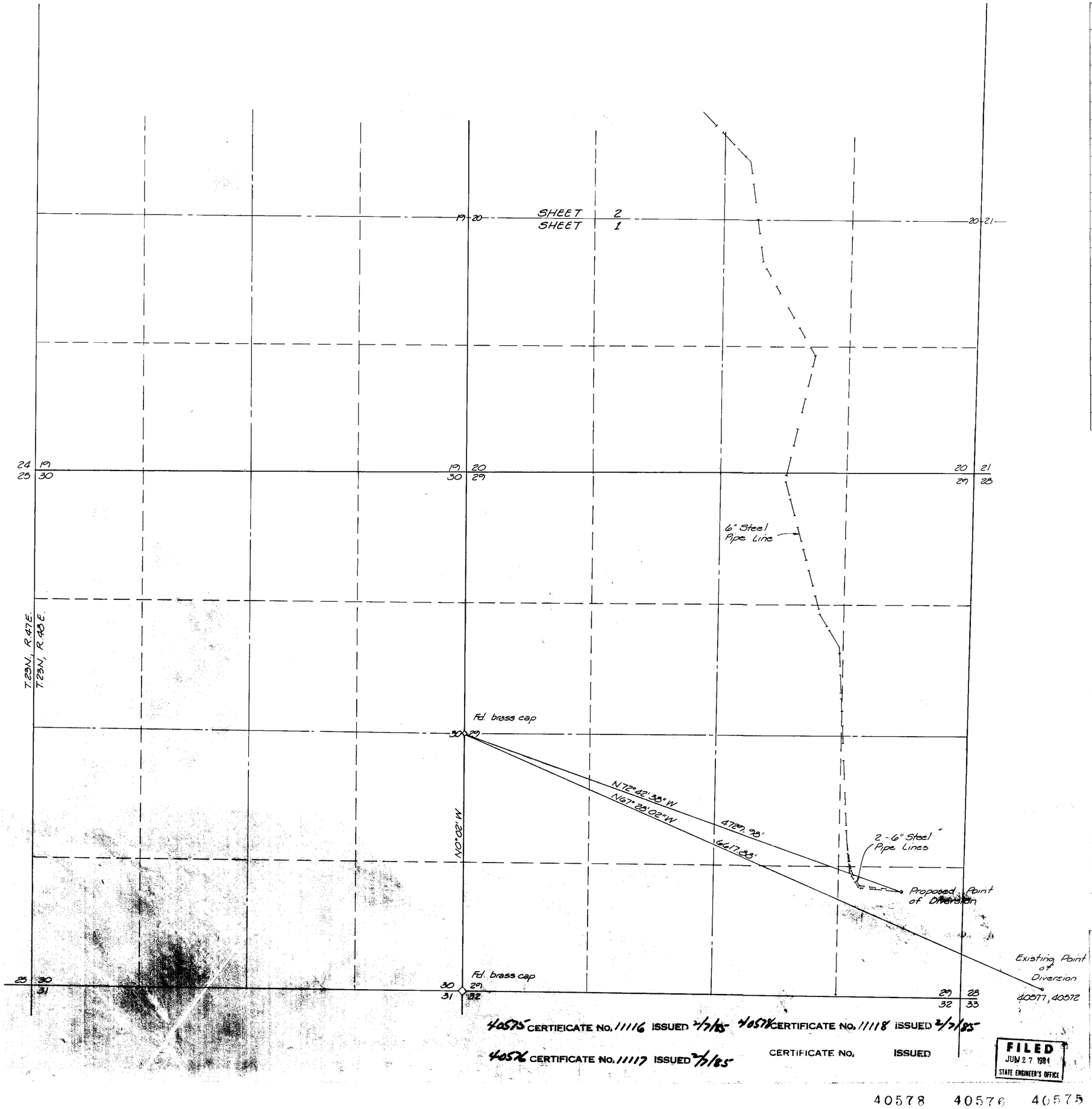


Section	Sub-division	Township	Range	Cultivated Acreage	Description of Culture	Date of 1st Culture
17	SW¼ NW¼	23 N	48 E	2.4	Meadow Grass	Prior to 1984
	SE¼ NW¼			2.5		
	SW¼ NE¼			20.0		
	NW¼ SE¼			22.4		
	NE¼ SW¼			39.4		
	NW¼ SW¼			21.7		
	SW¼ SW¼			35.0		
	SE¼ SW¼			40.0		
	SW¼ SE¼			11.8		
18	NE¼ SE¼			3.5		
18	SE¼ SE¼			5.3		
20	NE¼ NW¼			12.5		
20	NW¼ NW¼			4.0		
20	NW¼ NE¼			1.1		
19*	SE¼ NE¼			1.3		
19*	SW¼ NE¼			1.4		
19*	NE¼ NE¼			3.1		
20*	NE¼ NW¼			5.1		
	SW¼ NW¼			5.2		
	SE¼ NW¼			31.0		
	SW¼ NE¼			7.1		
	NW¼ NW¼			5.7		

* Irrigated with ditch water where available
TOTAL 306.5

N

Basis of Bearings: U.S.G.L.O. Map T.23N., R.48E., M.D.M. Filed @ the Surveyor General's Office Reno, Nevada Aug. 20, 1918 .:. West line SW¼ (Sec. 29), N 0°02' W.

State of Nevada
County of Washoe ss

I, Richard W. Arden, being first duly sworn, depose & say that this map consisting of 2 sheets, numbered from 1 to 2, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision & direction, between the 5th day of May & the 18th day of May, 1984; that it truly & correctly represents the proposed location & the extent of the works used to divert water from surface sources (Sheep Canal, South Pine, Moonshine & Big Canyon) in Eureka & Lander County, by the University of Nevada for irrigation, stockwatering & domestic purposes under application nos. 40571, 40572, 40573, 40574, 40575, 40576, 40577 & 40578. That the point of diversion, the location, the size of the diverting channel, the location & description of all measuring devices, the location & extent of lands owned or controlled by the applicant upon which water applied for under application nos. 40571, 40572, 40573, 40574, 40575, 40576, 40577 & 40578 is used, together with the area & kind of culture in each 40 acre subdivision, & the location & names of all other works or streams which are crossed by or connected with said works are fully & correctly designated thereon.

Richard W. Arden
State Water Right Surveyor No. 307

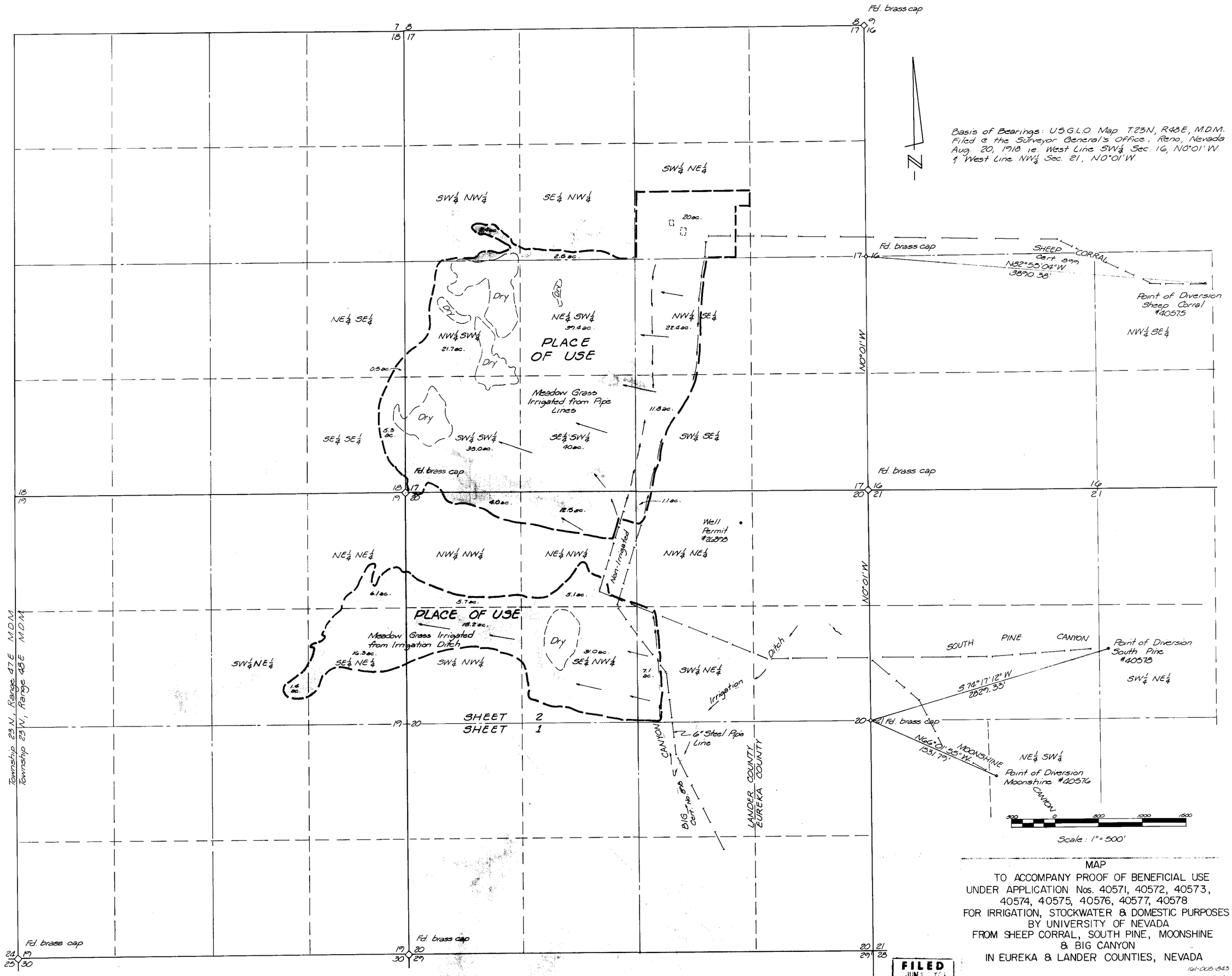
Subscribed and sworn to before me on this 11 day of May, 1984.

Notary Public

500 0 500 1000 1500
Scale: 1" = 500'

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATION Nos. 40571, 40572, 40573, 40574, 40575, 40576, 40577, 40578
FOR IRRIGATION, STOCKWATER & DOMESTIC PURPOSES
BY UNIVERSITY OF NEVADA
FROM SHEEP CORRAL, SOUTH PINE, MOONSHINE & BIG CANYON
IN EUREKA & LANDER COUNTIES, NEVADA

161-005-843
May, 1984
MCW



MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATION Nos. 40571, 40572, 40573,
40574, 40575, 40576, 40577, 40578
FOR IRRIGATION, STOCKWATER & DOMESTIC PURPOSES
BY UNIVERSITY OF NEVADA
FROM SHEEP CORRAL, SOUTH PINE, MOONSHINE
& BIG CANYON
IN EUREKA & LANDER COUNTIES, NEVADA

FILED
JUN 2 1984
STATE ENGINEER'S OFFICE

161-005-843
May, 1984
MCW

40578 40576 0575 48051 48050