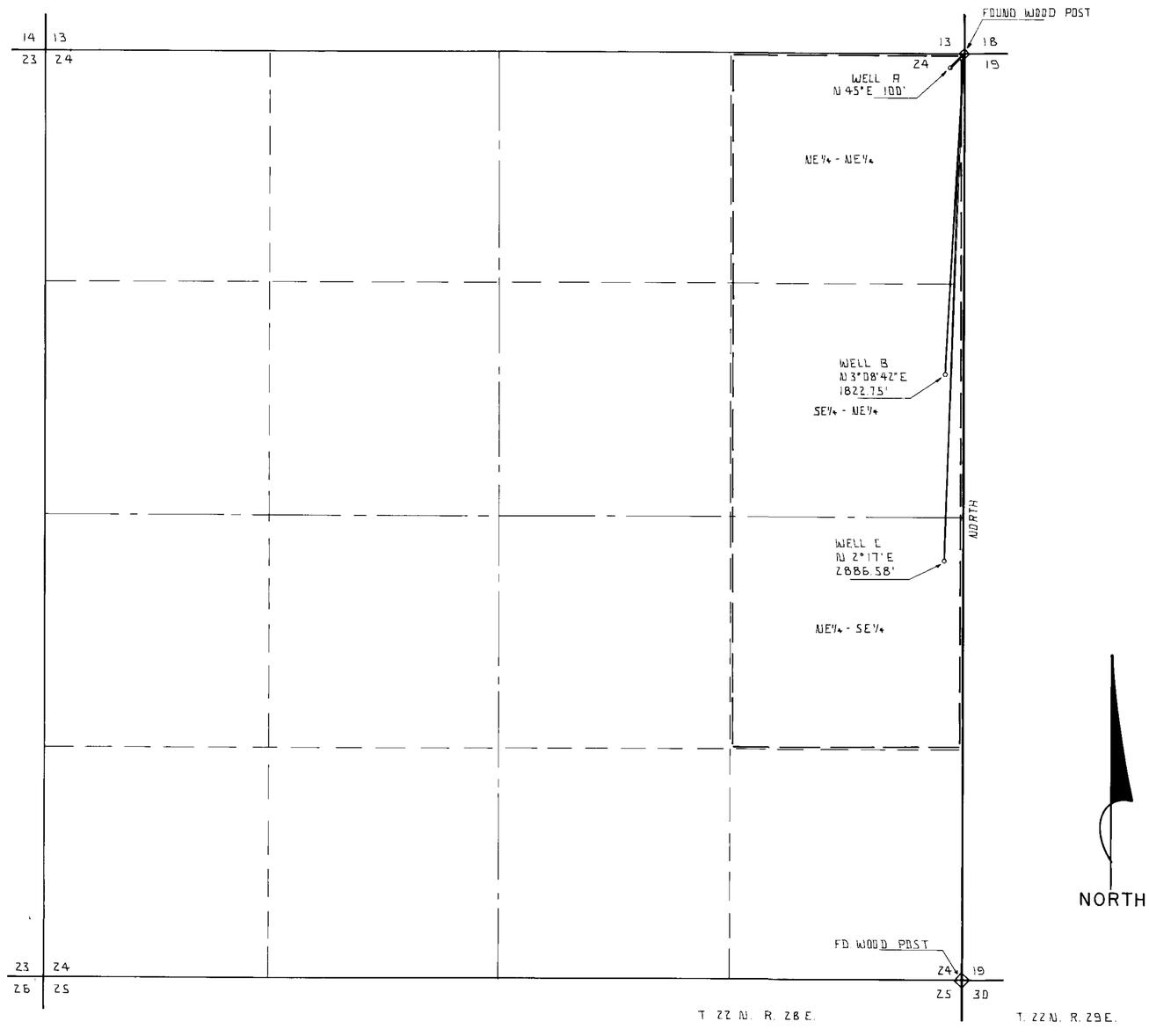

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, DONALD E. LEWIS, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION BETWEEN THE 3RD DAY OF MARCH AND THE 5TH DAY OF MARCH 1984; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY JOE ASHBURN FOR MINING AND MILLING PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND RETURN THE LOCATION OF THE MILL THE APPROXIMATE SIZE AND CAPACITY OF THE DIVERTING CHANNEL OR CONDUIT AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Donald E. Lewis
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th. DAY OF APRIL 1984 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY NEVADA.

Dolores L Stennett
NOTARY PUBLIC

SEAL

BASIS OF BEARING: EAST LINE OF SECTION 24 TOWNSHIP 22 NORTH RANGE 28 EAST M.D.B.&M. TAKEN FROM TOWNSHIP PLAT, SURVEYOR GENERALS OFFICE 1890.

400 200 100 0 400 800 1200 1600
1" = 400'

FILED
MAY 1 1984
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MINING AND MILLING PURPOSES BY JOE ASHBURN FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY NEVADA

SURVEYED BY: DONALD E. LEWIS
3900 SCHINDLER ROAD
FALLON NEVADA 89406

SHEET 1 OF 1

48029