

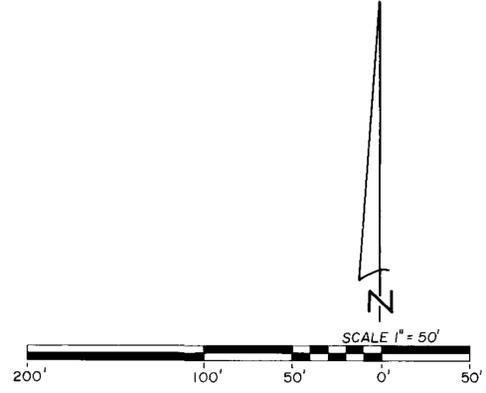
**LEGAL DESCRIPTION OF PLACE OF USE:**

THE EAST 1/2 OF THE N.W. 1/4 OF THE S.E. 1/4 OF THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 14, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., IN CLARK COUNTY, NEVADA.

**AFFIDAVIT:**

STATE OF NEVADA  
 COUNTY OF CLARK

I, RICHARD S. LELAND, BEING FIRST DULY SWORN, DEPOSE AND SAY THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 5<sup>TH</sup> DAY OF MARCH, 1984, THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA.



*Richard S. Leland*  
 RICHARD S. LELAND  
 STATE WATER RIGHT SURVEYOR  
 CERTIFICATE N° 405

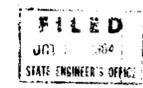
SUBSCRIBED AND SWORN TO ME THIS 15<sup>th</sup> DAY OF April, 1984.

*Diana H. Kovach*  
 NOTARY PUBLIC IN AND FOR  
 CLARK COUNTY, NEVADA.  
 MY COMMISSION EXPIRES April 21, 1985.



**BASIS OF BEARING:**

S. 00°16'25"W, BEING THE WEST LINE OF THE S.E. 1/4 OF SECTION 14, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., RECORDED IN FILE 33 PAGE 42, RECORD OF SURVEYS, IN THE OFFICE OF THE RECORDER, CLARK COUNTY, NEVADA.



**JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC.**  
 100 E. SAHARA AVENUE, LAS VEGAS, NEVADA 89104

**MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER**

BY: SAM J. PAYAN  
 FOR: DOMESTIC PURPOSES "QUASI-MUNICIPAL" ( 2- HOMES )  
 FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA.

48013