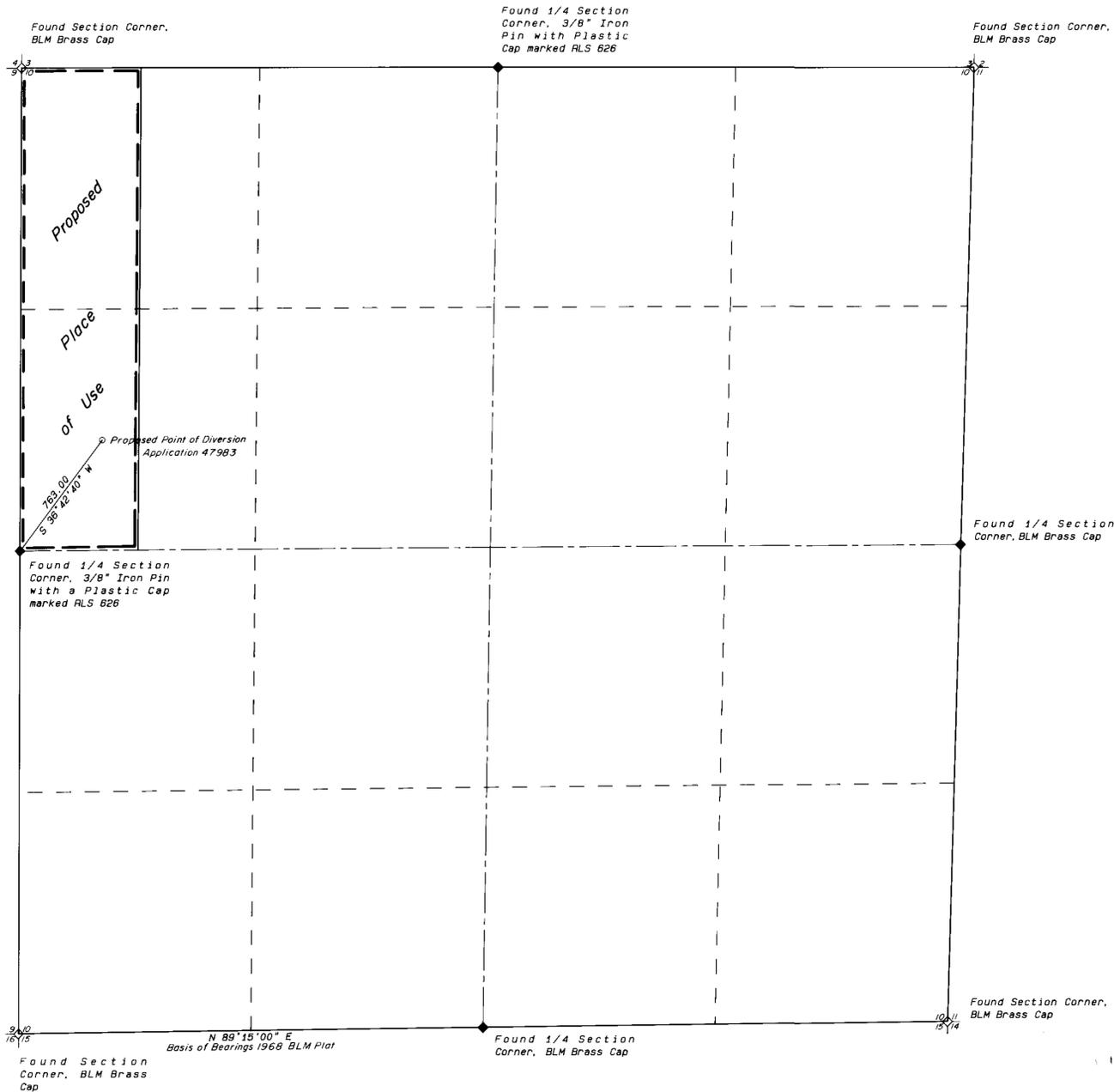


Section 10, T.36N., R.38E., M.D.B. & M.



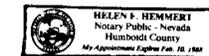
State of Nevada } S.S.
 County of Humboldt }

I, John H. Milton III, being first duly sworn, depose and say that this map, consisting of one sheets, has been correctly drawn from field notes of a survey made by me during July 1984, that it truly and correctly represents the location and extent of the works used to divert water from underground in Humboldt County by Winnemucca Trap Club for Commercial and Recreational purposes, that the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.



Subscribed and sworn to before me this 9th day of August 1984

Helen F. Hemmert
 Notary Public



CERTIFICATE No 13074 ISSUED 10-15-91

STATE ENGINEER'S OFFICE
 '84 APR 14 1984
 STATE ENGINEER'S OFFICE



Desert Mountain Surveying Company
 146 West Second Street
 Winnemucca, Nevada 89445

17783
 Map To Accompany
 Application 47983 To Appropriate
 Water From Underground
 BY THE WINNEMUCCA TRAP CLUB
 For Commercial & Recreational Purposes
 HUMBOLDT COUNTY NEVADA

47983