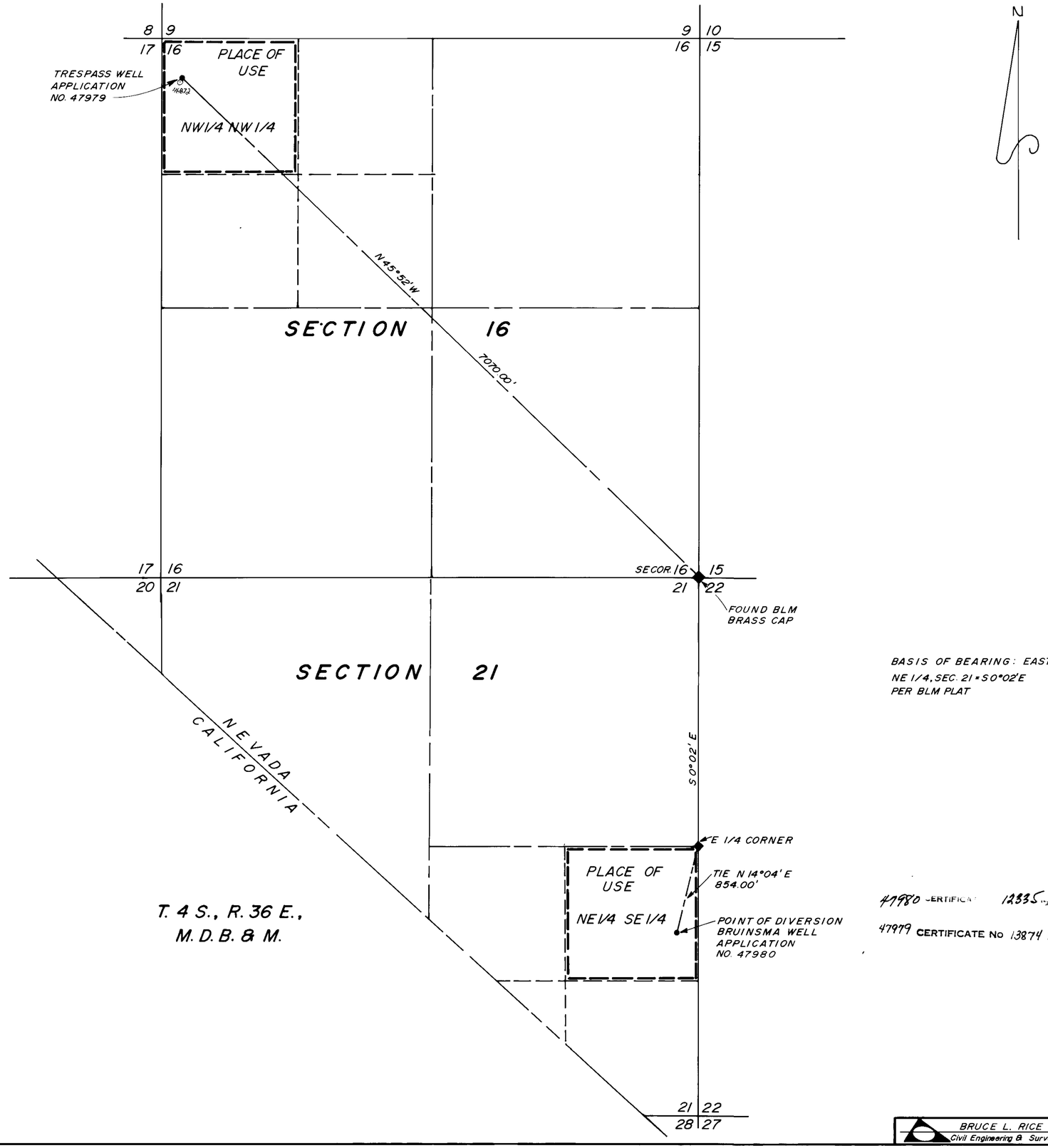

N

BASIS OF BEARING: EAST LINE OF NE 1/4, SEC. 21 = S0°02'E PER BLM PLAT

SCALE: 1" = 500'

500 0 500 1000 1500

STATE OF Nevada
COUNTY OF Carson City

I, BRUCE L. RICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON APRIL 6, 1984; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN ESMERALDA COUNTY, BY WILLIAM S. WRIGHT, JR. FOR STOCKWATERING & DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION & SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce L. Rice
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF ~~April~~ MAY 1984
NOTARY PUBLIC IN AND FOR Carson City, Nevada

Diane C. Burgert

DIANE C. BURGERT
Notary Public - Nevada
Carson City
My Appt. Expires Nov. 10 1984

47980 CERTIFICATE 12335 ISSUED 11/14/89

47979 CERTIFICATE No 13874 ISSUED 5-5-94

FILED
MAY 1 1984
STATE ENGINEER'S OFFICE

BRUCE L. RICE
Civil Engineering & Surveying
P.O. BOX 642
BRIDGEPORT, CA

47979 & 80

MAP
TO ACCOMPANY APPLICATIONS
47979 & 47980 TO
APPROPRIATE WATER
FOR: STOCKWATERING & DOMESTIC
FROM: UNDERGROUND
BY: WILLIAM S. WRIGHT, JR.

47980 47979