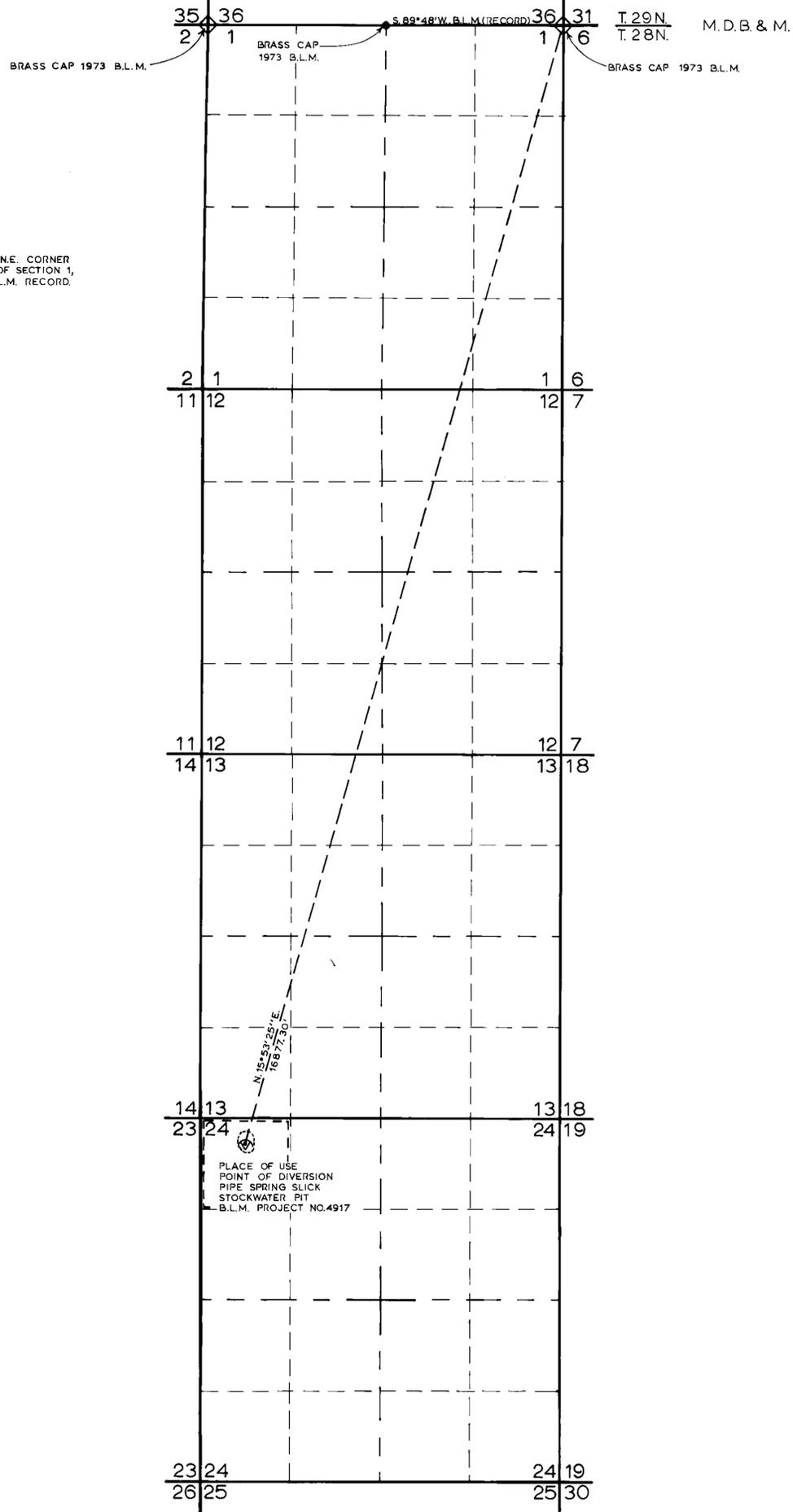


R.18E | R.19E.



BASIS OF BEARING:  
 THE LINE BETWEEN THE N.E. CORNER  
 AND THE N.1/4 CORNER OF SECTION 1,  
 T.28N., R.18E., AS PER B.L.M. RECORD.



STATE OF CALIFORNIA

County of Lassen

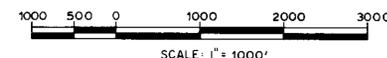
I, VIRGIL L. WHITTEN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 25th and 26th days of October 1983 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal lake in Washoe County, by BUREAU OF LAND MANAGEMENT, ESPIL SHEEP CO, FISH SPRING RANCH, AND VELLA L. TORVIK for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

*Virgil L. Whitten*  
 State Water Right Surveyor  
 NO. 686

Subscribed and sworn to before me this 19th day of March 1984



*Daniel E. Miller*  
 Notary Public in and for the County of Lassen  
 My commission expires September 13, 1986



CERTIFICATE No. 12700 ISSUED 3-29-81



B.L.M. MAP NO. CA-020-WR-23

MAP TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER

FOR: WILDLIFE AND STOCK WATERING

BY: BUREAU OF LAND MANAGEMENT, ESPIL SHEEP CO,  
 FISH SPRING RANCH, AND VELLA L. TORVIK

FROM: UNNAMED SEASONAL LAKE

SURVEYED BY: VIRGIL L. WHITTEN

47922