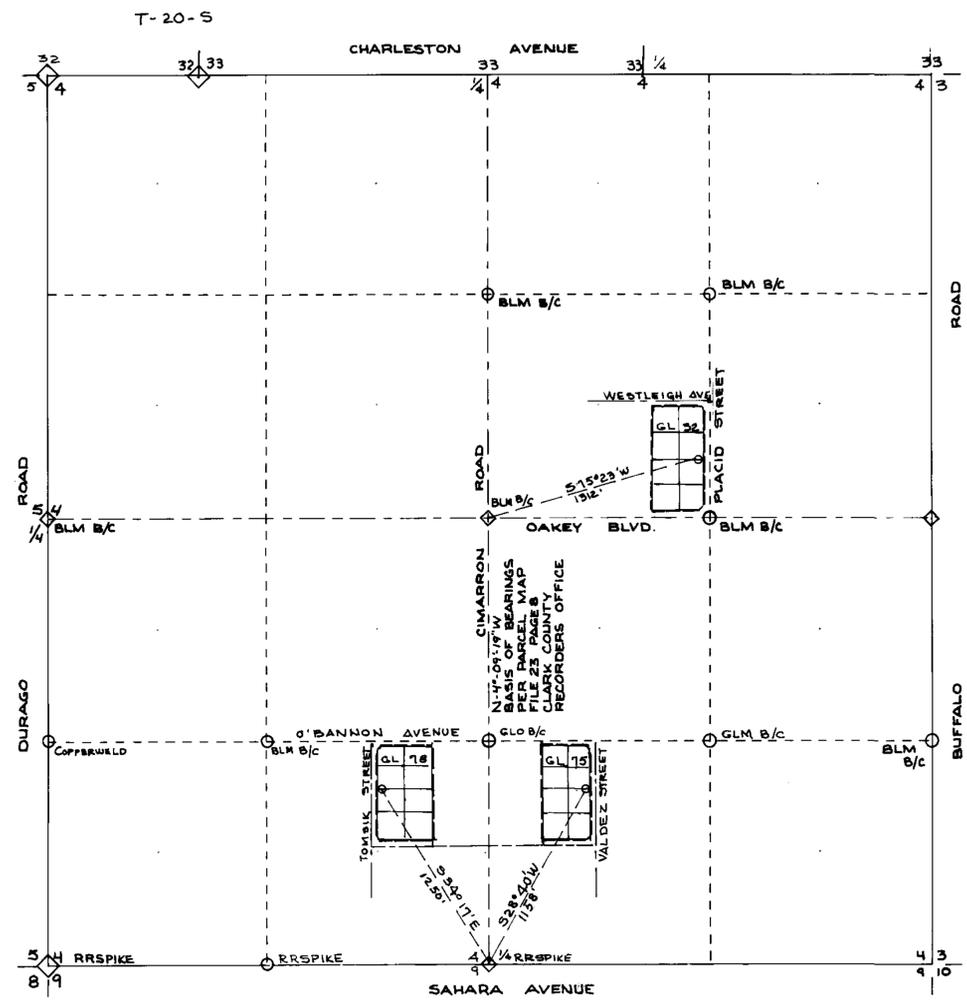


STATE OF NEVADA )  
 COUNTY OF CLARK ) SS.

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1011, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY PREPARED TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 13<sup>th</sup> DAY OF JANUARY, 1984, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND (LAS VEGAS VALLEY ARTESIAN BASIN) IN CLARK COUNTY, NEVADA,

FOR QUASI-MUNICIPAL (8 RESIDENCES EACH) DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SECTION 4 T-21-S R-60-E M.D.M.

*David F. Causey*  
 DAVID F. CAUSEY  
 STATE WATER-RIGHT SURVEYOR, NO. 494

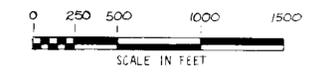
SUBSCRIBED AND SWORN TO BEFORE ME THIS 16<sup>th</sup> DAY OF JANUARY, 1984.

*Luella Helen*  
 COUNTY CLERK AND FOR SAID COUNTY AND STATE



**LEGEND**

- TOWNSHIP LINE
- SECTION LINE
- - - QUARTER-SECTION LINE
- - - SIXTEENTH-SECTION LINE
- - - PLACE OF USE
- ◆ SECTION CORNER FOUND
- ◇ QUARTER CORNER FOUND
- MONUMENT FOUND
- MONUMENT SET KUDRUBII
- RIVERS OR PERPETUAL STREAMS
- MAIN SUPPLY DITCHES OR CANALS
- SECONDARY OR LATERAL DITCHES
- DAMS, BRIDGES
- INTERSECTING DITCHES OR CANALS
- TRAVERSE LINES
- THE LINES
- ROADS
- FENCES
- FALTTAGS
- BUILDINGS
- ⊗ WELL SITE



SCALE 1"=500'	DATE
DES.	
DR.	

REVISIONS BY DATE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL (8 RESIDENCES EACH) DOMESTIC USE IN SE 1/4 SW 1/4, SW 1/4 SE 1/4 & SW 1/4 NE 1/4 SECTION 4 TOWNSHIP 21 SOUTH, RANGE 60 EAST MOUNT DIABLO MERIDIAN CLARK COUNTY, NEVADA

BY NAM, INC.

**FILED**  
 APR 27 1984  
 STATE ENGINEER'S OFFICE

P.O. BOX 14846 LAS VEGAS, NEVADA 89114

47912-13-14 SHEET 1 OF 1 JOB NO. 7930-10

47914 47913 47912