

STATE OF NEVADA }  
 COUNTY OF ELKO } ss.

I, William F. Mueller, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey, made under my supervision and direction, on the 29 day of June, 1984; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Elko COUNTY by Lands of Sierra, Inc. for STOCKWATER PURPOSES. That the proposed points of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.

*William F. Mueller*  
 STATE WATER RIGHT SURVEYOR NO. 433



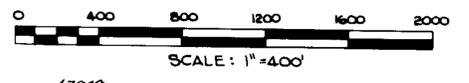
Subscribed and sworn to before me this 6<sup>th</sup> day of July, 1984.  
 Notary Public in and for Elko County, Nevada.

*Leora Bernadot*  
 LEORA BERNADOT  
 Notary Public, State of Nevada  
 Elko County, Nevada  
 My appointment expires May 2, 1988

BASIS OF BEARINGS: South line of the SE 1/4 SECTION 31, T. 41 N., R. 65 E., M.D.M. as being East, as per survey plat approved April 29, 1907, by the US Bureau of Land Management.

CERTIFICATE NO. 12315 ISSUED 10/25/89

**FILED**  
 JUL 13 1984  
 STATE ENGINEER'S OFFICE

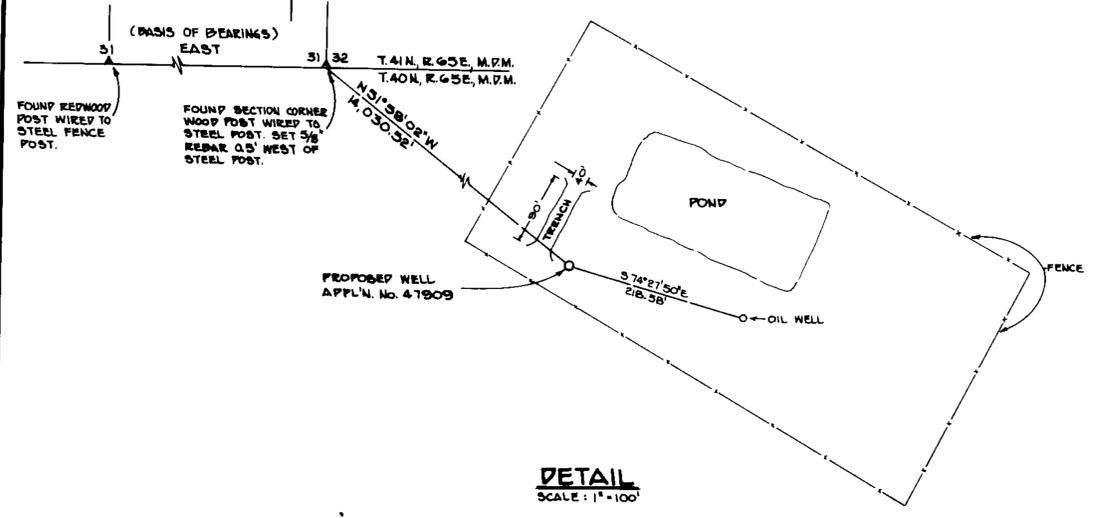


MAP  
 TO ACCOMPANY APPLICATION TO  
 APPROPRIATE WATER FOR  
 STOCKWATER  
 BY  
 LANDS OF SIERRA, INC.  
 FROM AN UNDERGROUND SOURCE

| NO. | DATE | DESCRIPTION | CHK'D | APP'D |
|-----|------|-------------|-------|-------|
|     |      |             |       |       |
|     |      |             |       |       |
|     |      |             |       |       |
|     |      |             |       |       |

DRAWN BY W.S. APPROVED BY \_\_\_\_\_  
 JOB NO. 2435-003 DATE JULY, 1984

**CHILTON ENGINEERING** CHARTERS  
 ELKO LAS VEGAS RENO  
**W84015**



**DETAIL**  
 SCALE: 1" = 100'

**47909**