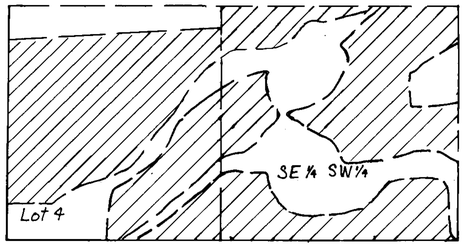
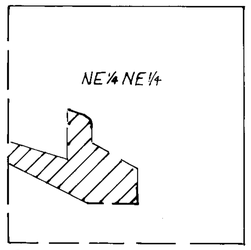
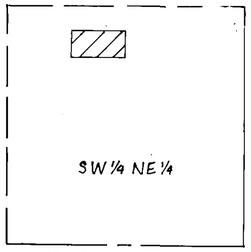


Sec. 18, T.19N., R.28E., M.D.B.&M.
T.C.I.D. # 502 - A

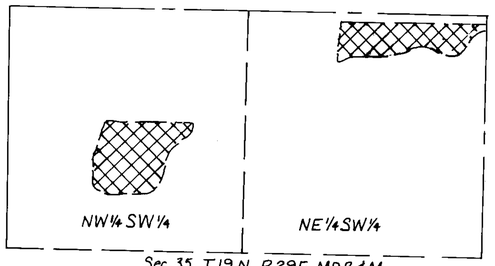


Sec. 35, T.19N, R.28E., M.D.B.&M.
541-9-B, 541-9-B-4,
541-9-B-5, 541-9-B-6

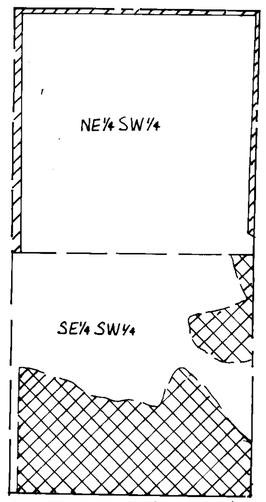


Sec. 35 T.19N., R.28E., M.D.B.&M.
611-33

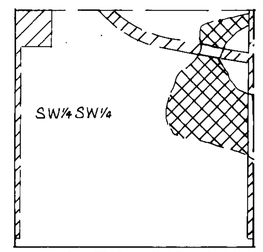
ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING ACREAGE OF USE.	PROPOSED ACREAGE OF USE	DUTY AC.-FT.
18	19 N.	28 E.	Lot 4	28.2 ✓ ✓		3.5
18	19 N.	28 E.	SE¼ SW¼	25.2 ✓ ✓		
35	19 N.	28 E.	NE¼ NE¼	4.0 ✓ ✓		
35	19 N.	28 E.	SW¼ NE¼	10.0 ✓ ✓		
35	19 N.	29 E.	NW¼ SW¼		4.0 ✓	
35	19 N.	29 E.	NE¼ SW¼		3.0 ✓	
36	19 N.	29 E.	SW¼ SW¼		25.0 ✓	
34	19 N	29 E	NE¼ SW¼	2.85 ✓ ✓		
34	19 N.	29 E.	SE¼ SW¼		18.5 ✓	
26	19 N.	29 E.	SW¼ SW¼	3.39 ✓ ✓	4.6 ✓	
36	19 N.	29 E.	NW¼ SE¼		20.0 ✓	
27	19 N.	29 E.	SE¼ SE¼	10.4 ✓ ✓		
25	19 N.	R28E.	SE¼ SE¼	0.4 ✓ ✓		
TOTAL				75.1	75.1	262.85



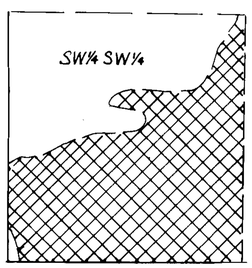
Sec. 35, T.19 N., R.29E., M.D.B.&M.
L. GUAZZINI # 737



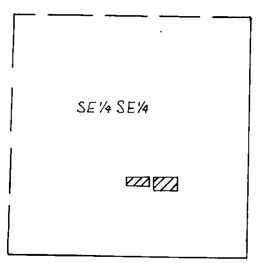
Sec. 34, T.19N, R29E., M.D.B.&M.
L. GUAZZINI # 186



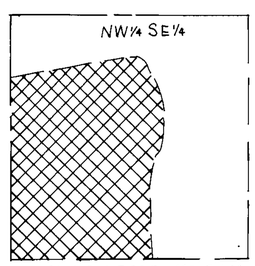
Sec. 26, T. 19 N., R.29E., M.D.B.&M.
L. GUAZZINI # 692-1



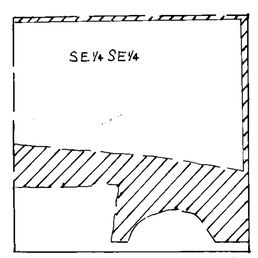
Sec. 36, T. 19 N., R.29E., M.D.B.&M.
L. GUAZZINI # 741



Sec. 25, T.19 N., R.28 E., M.D.B.&M.
ORIGINAL T.C.I.D. # 538



Sec. 36, T.19 N., R.29E., M.D.B.&M.
L. GUAZZINI # 739



Sec. 27. T. 19 N., R.29E., M.D.B.&M.
L. GUAZZINI # 695

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, GEORGE M. WILSON BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON-IRRIGATION-DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND THE PROPOSED PLACE OF USE, OF WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY _

LOUIE GUAZZINI
APPLICANT

FOR IRRIGATION PURPOSES; THE POINT OF DIVERSION LAHONTAN DAM IS UNCHANGED AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON _

George M. Wilson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF April 1984.
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Doris J. Morin
NOTARY PUBLIC

DORIS J. MORIN
Notary Public - State of Nevada
Churchill County
Appointment Expires Aug. 10, 1984

NORTH

SCALE. 1" = 400 FT.

0 330 660 990 1320

LEGEND

= EXISTING PLACE OF USE

= PROPOSED PLACE OF USE

RECEIVED
APR 23 1984
STATE ENGINEER'S OFFICE

FILED
APR 23 1984
STATE ENGINEER'S OFFICE

GEORGE M. WILSON

47825

MAP
TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE FOR IRRIGATION WATER.

BY. LOUIE GUAZZINI

FROM. TRUCKEE RIVER / CARSON RIVER

47825