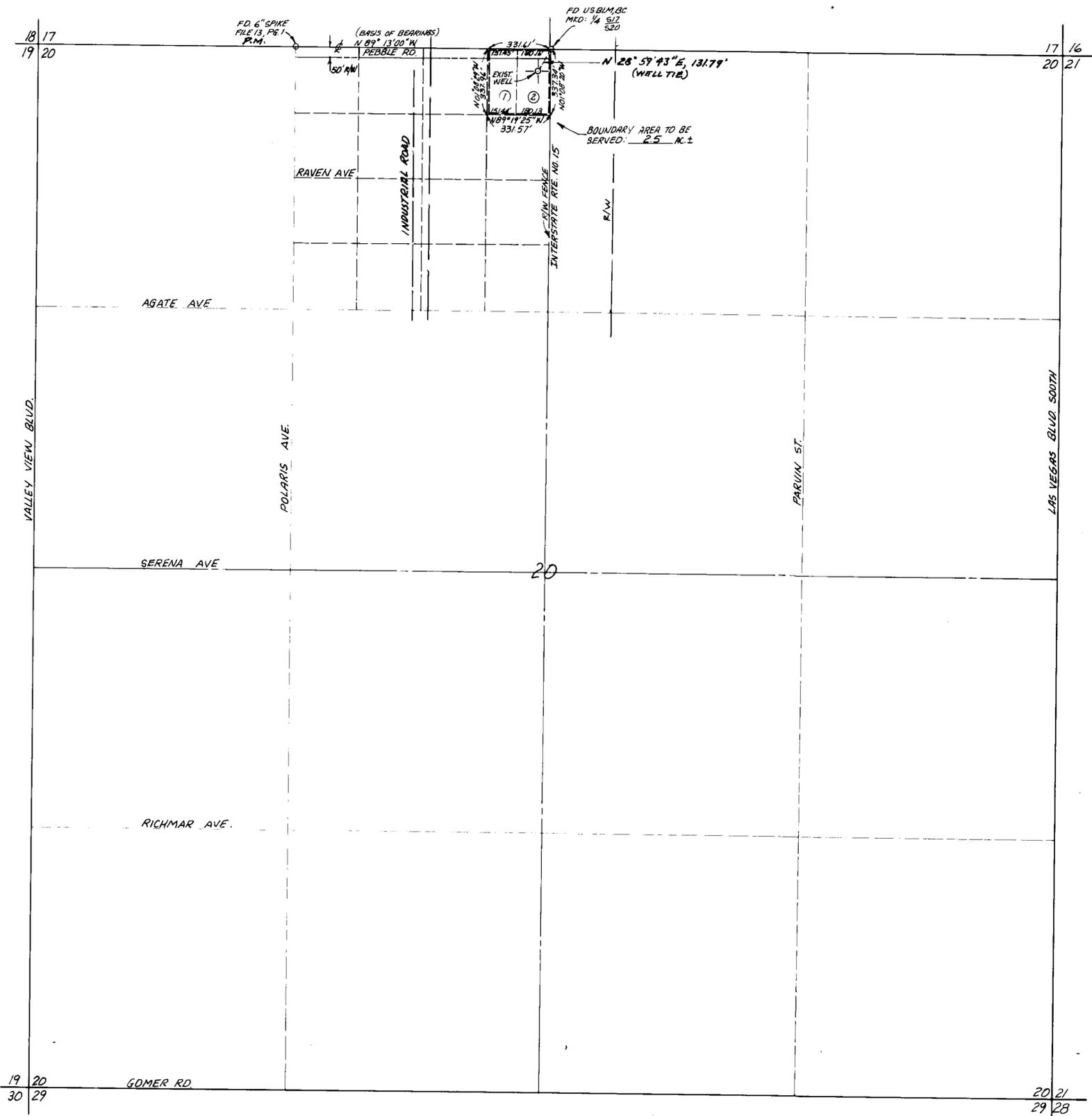


SECTION 20, TOWNSHIP 22 SOUTH,
 RANGE 61 EAST, MDBM
 CLARK COUNTY, NEVADA



AREA TO BE SERVED: 2.5 AC ±

ENGINEERS CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN FEBRUARY 14 AND FEBRUARY 16, 1984. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY CITICORP-PERSON-TO-PERSON MOUNTAIN, FOR QUASI MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 2/27/84
 RUSSELL AVERY - WATER RIGHTS SURVEYOR - NO. 339
 REGISTERED LAND SURVEYOR - NO. 2002
 REGISTERED CIVIL ENGINEER - NO. 2002

STATE OF NEVADA SS
 COUNTY OF CLARK

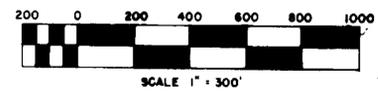
SUBSCRIBED AND SWORN TO ME THIS 27TH DAY OF FEBRUARY, 1984

Regan D. Smith
 NOTARY PUBLIC
 IN AND FOR, CLARK COUNTY, NEVADA
 2/19/84
 MY COMMISSION EXPIRES

LEGAL DESCRIPTION

N 1/6 E 1/4 NE 1/4 NW 1/4 SEC. 20,
 T22S, R61E, M08M, CLARK COUNTY, NEVADA

SCALE 1" = 300'
 BASIS OF BEARINGS
 N 89° 13' 00" W
 NORTH LINE NW 1/4 SEC. 20
 T22S R61E M08M
 (PM 109-77)
 FILE 13 PAGE 1
 OF PARCEL MAPS



FILED
 FEB 27 1984
 CLARK COUNTY ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE FOR: QUASI-MUNICIPAL PURPOSES BY: CITICORP-PERSON-TO-PERSON MOUNTAIN, CLARK COUNTY, NEVADA

AVERY ENGINEERING CORPORATION
 CIVIL ENGINEERS AND LAND SURVEYORS
 1401 MARYLAND PARKWAY
 LAS VEGAS, NEVADA (702) 386-3877
 89104

NO. 1055
 FORM REVISED 4-1-81

47745