



BASIS OF BEARINGS

N. 02° 10' 18" E. BEING THE BEARING BETWEEN THE
 S. 1/4 & TO THE C/4 OF SECTION 22, TOWNSHIP 19 SOUTH,
 RANGE 60 EAST, M.D.B. & M. AS SHOWN ON CLARK COUNTY
 NEVADA RECORDS - PARCEL MAP FILE 12, PAGE 22

STATE OF NEVADA SS
 COUNTY OF CLARK

I, KENNETH D. FARRIMOND, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 12TH DAY OF FEB., 1984; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND WATER IN CLARK COUNTY, NEVADA BY DONALD L. GIBSON FOR QUASI-MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Kenneth D. Farrimond
 STATE WATER RIGHT SURVEYOR NO. 521

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AN FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 24TH DAY OF MARCH 1984

Sam Ross Woodbury
 NOTARY PUBLIC



MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 FOR QUASI-MUNICIPAL PURPOSES
 IN CLARK COUNTY, NEVADA
 BY DONALD L. GIBSON
 FROM UNDERGROUND SOURCE

#47744

FILED
 JUN 19 1984
 STATE ENGINEER'S OFFICE

88815 47744