STATE OF CALIFORNIA

County of Lassen

I, VIRGIL L. WHITTEN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 8th and 9th days of November 1983 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal streams in Washoe County, by

BUREAU OF LAND MANAGEMENT, ESPIL SHEEP CO., AND LAVER RANCH

for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

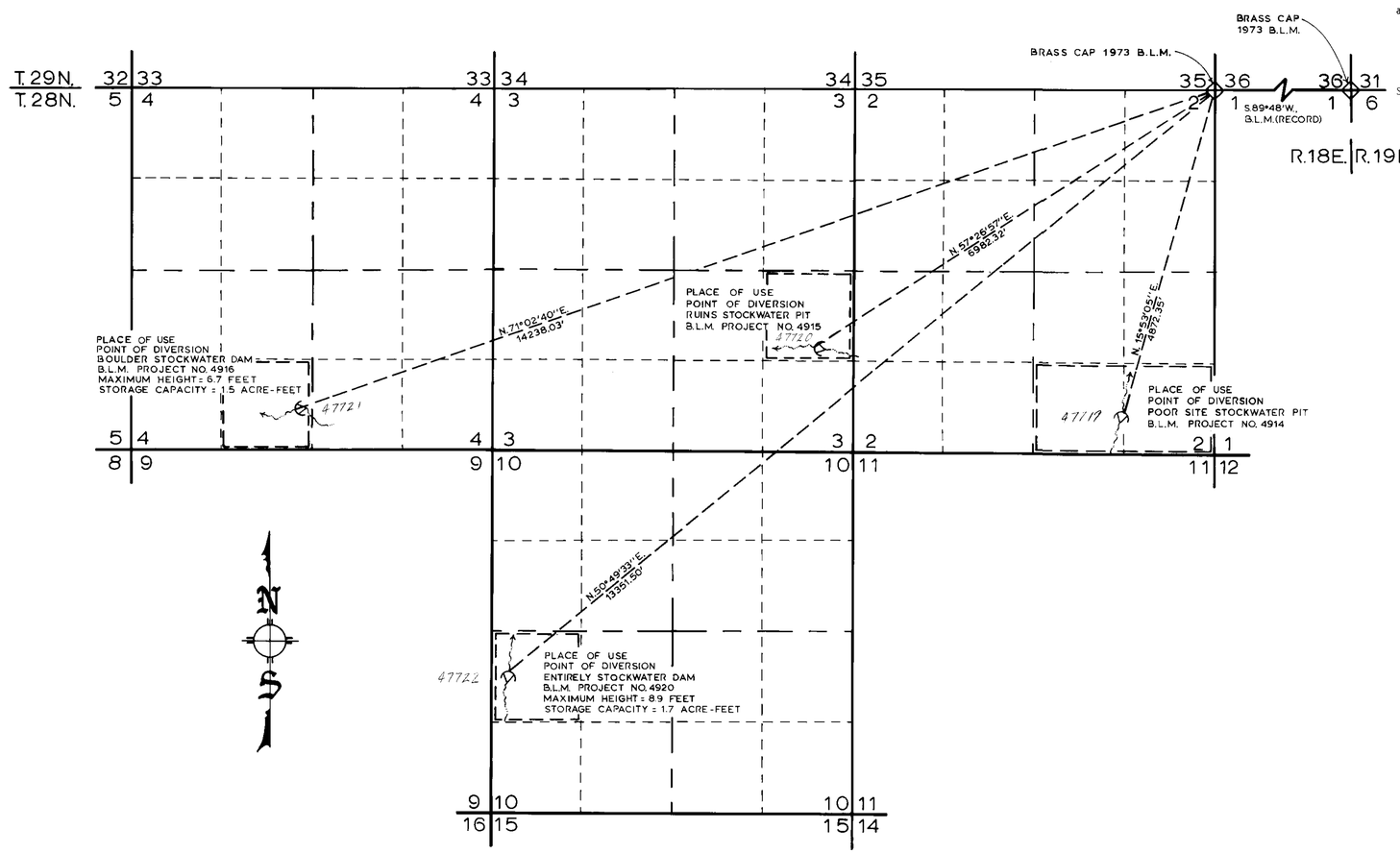
Virgil L. Whitten
State Water Right Surveyor
NO. 686

Subscribed and sworn to before me this 21st day of February 1984

Frank G. Hilber
Notary Public in and for the County of Lassen

My commission expires September 13, 1986

BASIS OF BEARING:
THE LINE BETWEEN THE N.W. CORNER AND THE N.E. CORNER OF SECTION 1, T.28N., R.18E., AS PER B.L.M. RECORD.



47719	12256	9-26-89
47720	12257	9-26-89
47721	12258	9-26-89
47722	12259	9-26-89

1000 500 0 1000 2000 3000
SCALE: 1" = 1000'

FILED
ENGINEER'S OFFICE

47719, 20, 21, 22
B.L.M. MAP NO. CA-020-WR-22

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR: WILDLIFE AND STOCK WATERING

BY: BUREAU OF LAND MANAGEMENT, ESPIL SHEEP CO., AND LAVER RANCH

FROM: UNNAMED SEASONAL STREAMS

SURVEYED BY: VIRGIL L. WHITTEN

47722 47721 47720 47719