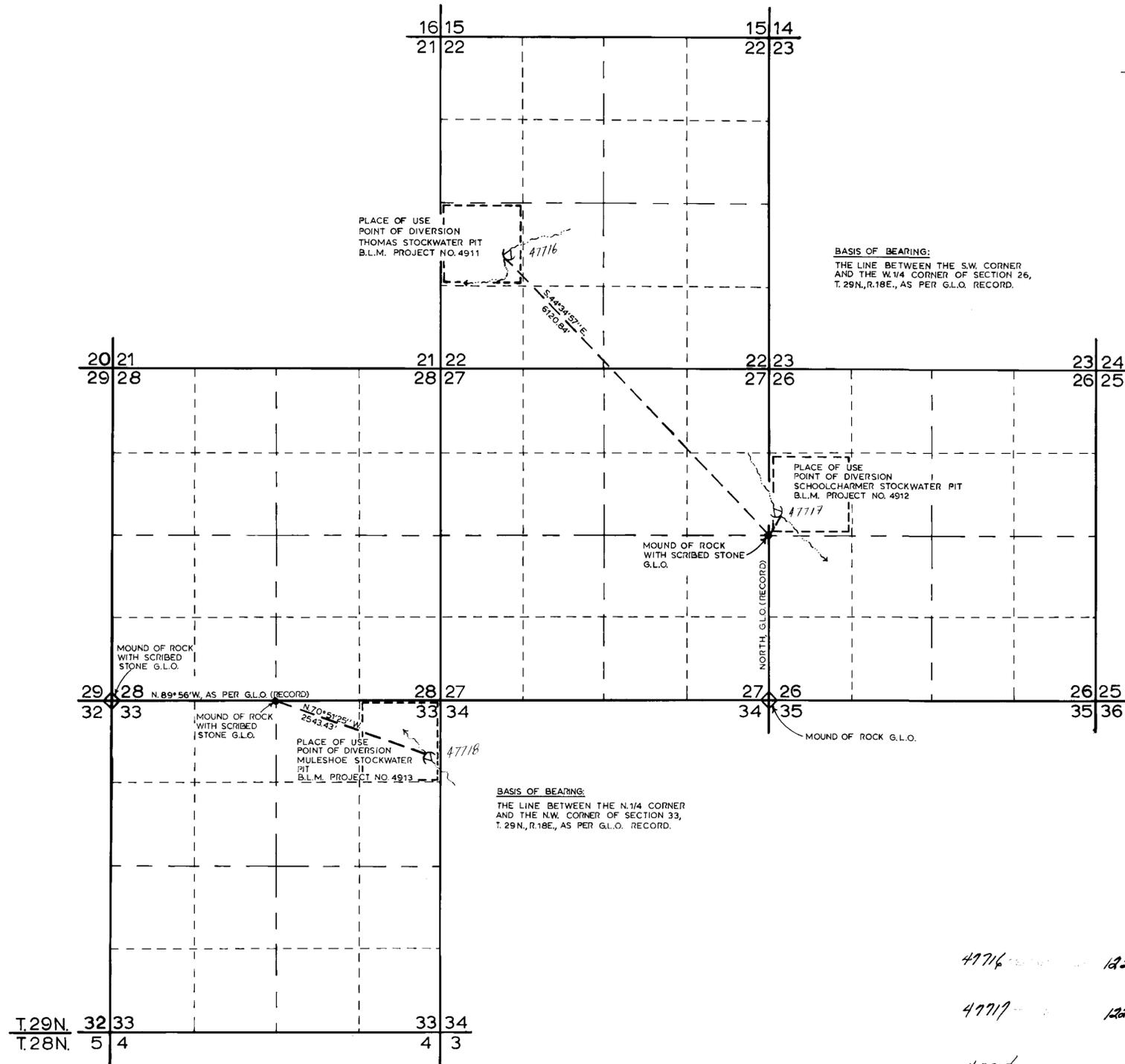


T.29N.,R.18E., M.D.B. & M.



STATE OF
County of CALIFORNIA

I, VIRGIL L. WHITTEN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 19th and 27th days of October 1983 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal streams in Washoe County, by BUREAU OF LAND MANAGEMENT, ESPIL SHEEP CO., AND LAVER RANCH for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.



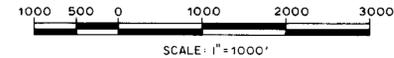
Virgil L. Whitten
State Water Right Surveyor
NO. 686

Subscribed and sworn to before me this 21st day of February 1984



Frank L. Kibler
Notary Public in and for the County of Lassen
My commission expires September 13, 1985

THE W. 1/4 CORNER OF SECTION 26 IS $S. 30^{\circ} 25' 59" W.$, $348.99'$ FROM THE POINT OF DIVERSION, SCHOOLCHARMER STOCKWATER PIT.



47716 12253 9-26-89
47717 12264 9-26-89
47718 12255 9-26-89



47716
B.L.M. MAP CA-020-WR-11
MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR: WILDLIFE AND STOCK WATERING
BY: BUREAU OF LAND MANAGEMENT, ESPIL SHEEP CO., AND LAVER RANCH
FROM: UNNAMED SEASONAL STREAMS
SURVEYED BY: VIRGIL L. WHITTEN

T.29N. 32 33 33 34
T.28N. 5 4 4 3

47718 47717 47716