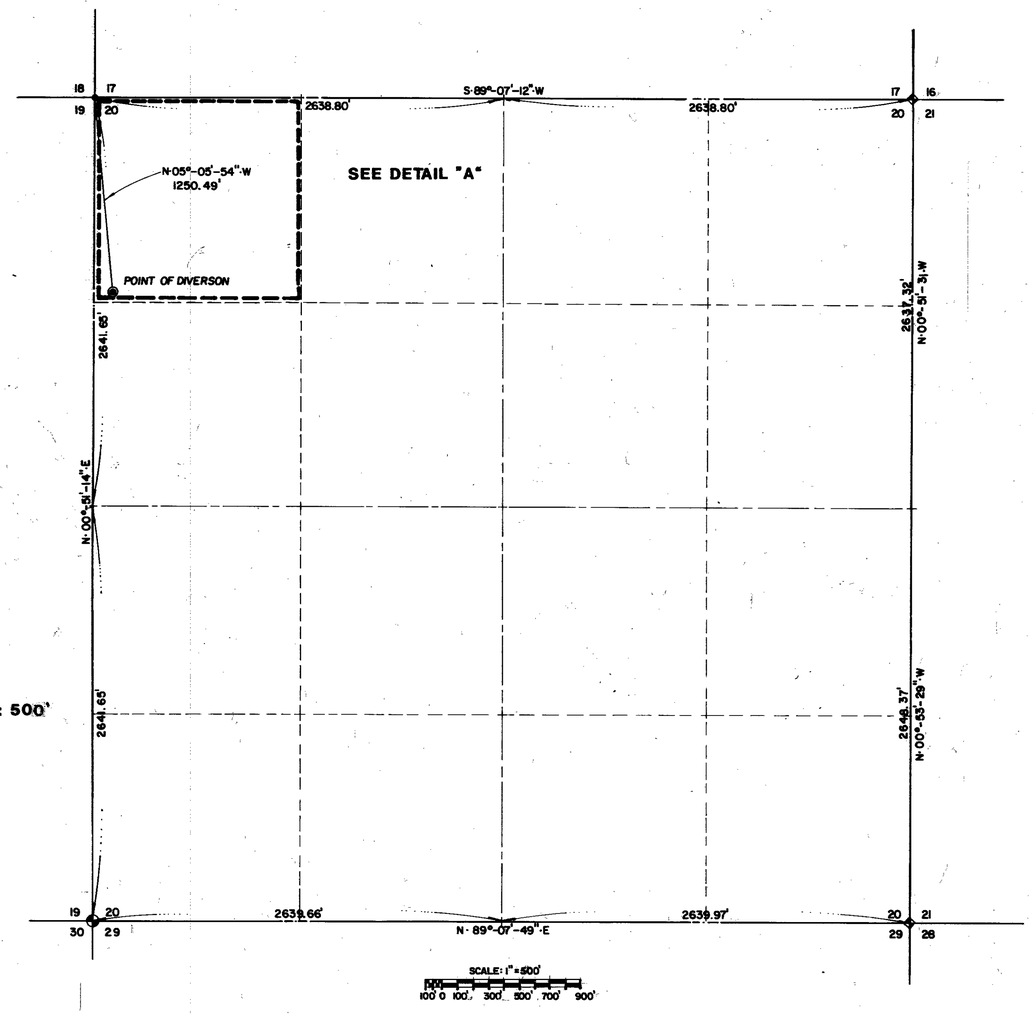
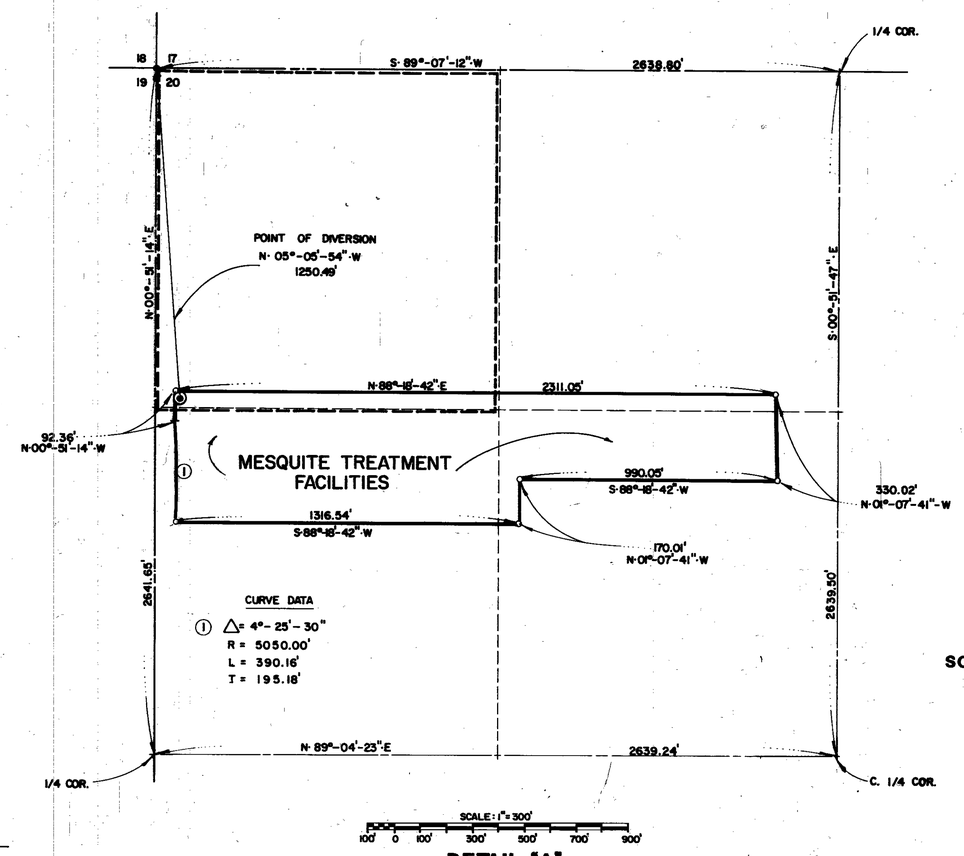
SECTION 20, T. 13 S., R. 71 E.
M.D.M.



SCALE: 1" = 500'

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF SECTION 20 AS SHOWN AS N-00°-51'-14"-E ON RECORD OF SURVEY FILE 30, PAGE 19 ON FILE AT THE OFFICE OF THE RECORDER, CLARK COUNTY, NEVADA.



SCALE : 1" = 300'

DETAIL "A"

SURVEYOR CERTIFICATE

STATE OF NEVADA,
COUNTY OF Clark } SS.

I, Kurt R. Segler, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, BETWEEN THE 8TH DAY OF FEBRUARY, AND THE 9TH DAY OF FEBRUARY, 1984; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO STORE EFFLUENT FROM THE MESQUITE TREATMENT FACILITIES IN Clark COUNTY, BY The Clark County Sanitation District (Applicant)

for storage purposes. That the proposed point of diversion, the approximate location and size of the diversion channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundry of all lands, showing by 40-acre subdivisions the area to be irrigated, are fully and correctly designated thereon.

Kurt R. Segler
(State Water Right Surveyor) #600

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF February, 1984

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

Kent D. Faulkner
KENT D. FAULKNER

KENT D. FAULKNER
Notary Public-State of Nevada
COUNTY OF CLARK
My Appointment Expires Apr. 23, 1984

LEGEND

- FND. 2 x 2 / TACK
- FND. 2" I.P. W/BRASS CAP
- FND. U.S.G.L.O. BRASS CAP

FILED
APR 4 1984
STATE ENGINEER'S OFFICE

47708

'84 FEB 23 P2:09

STATE ENGINEERS OFFICE '84 APR -4 A10:14

STATE ENGINEERS OFFICE

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE EFFLUENT FOR STORAGE BY THE CLARK COUNTY SANITATION DISTRICT FROM THE MESQUITE SANITARY TREATMENT FACILITIES

61692S06 61692S05 61692S04 61692-S03 47708