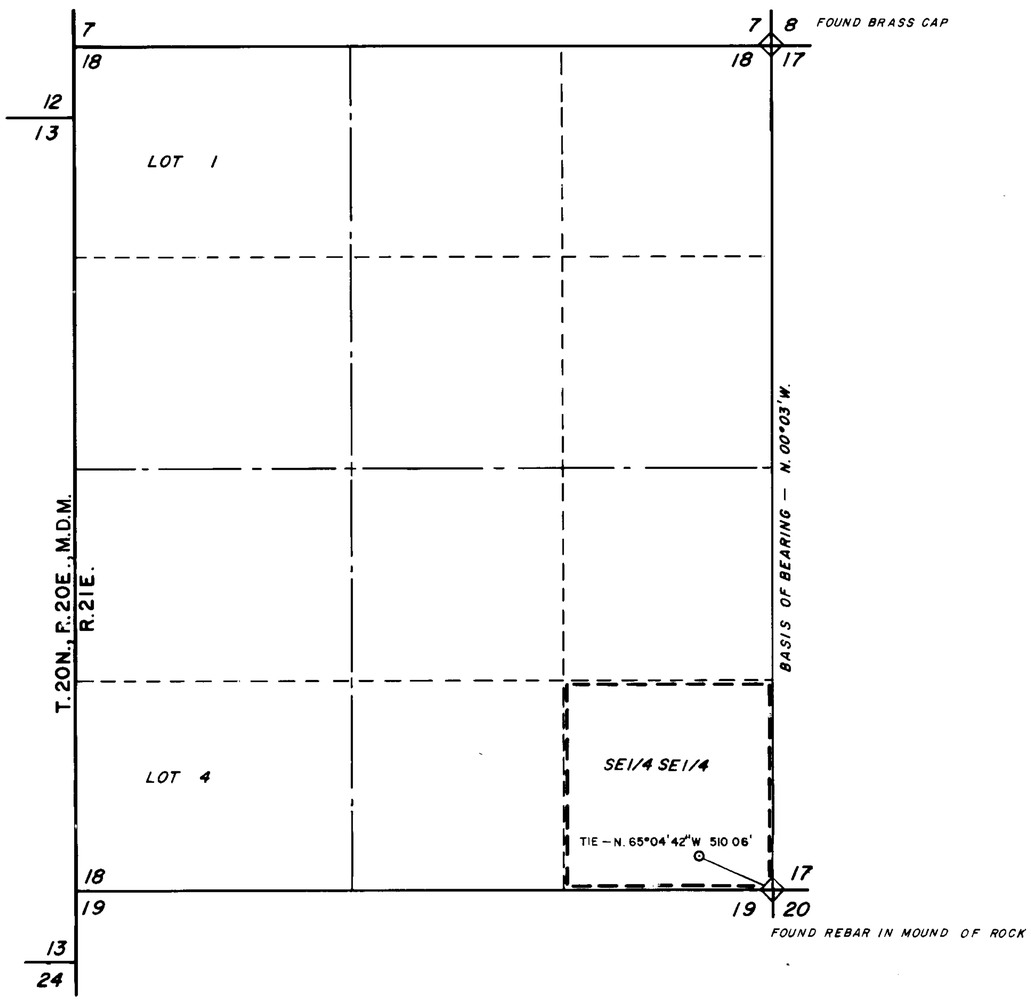

STATE OF NEVADA
COUNTY OF WASHOE

I, Thomas A. Foote, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, between the 23rd day of March, and the 1st. day of May, 1983; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Washoe County, by Alan Oppio, Melio and Joe Gaspari for Stockwatering Purposes. That the proposed point of diversion, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-Acre subdivision, the areas proposed to be served are fully and correctly designated thereon.

LAND SURVEYOR - STATE OF NEVADA
REGISTERED No. 3736

Thomas A. Foote

594
State Water Right Surveyor

Subscribed and sworn to before me this 19th day of August, 1983. Notary Public in and for Washoe County, Nevada.

Susan Stinchfield
Notary Public

SUSAN STINCHFIELD
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES SEPT. 29, 1986

BASIS OF BEARING:
GLO PLAT OF 1905 T. 20N., R 21E., M.D.M.

0 250 500 1000 1500
SCALE 1" = 500'

FILED
MAR 28 1984
STATE ENGINEER'S OFFICE

47700

MAP

TO ACCOMPANY APPLICATION _____
TO APPROPRIATE WATER
FROM: AN UNDERGROUND SOURCE
BY: ALAN OPPIO, MELIO and JOE GASPARI
FOR: STOCKWATERING PURPOSES

CERTIFICATE No. 11468 ISSUED 7-3-86

47700