

(PER HOLMES ENG.)
 Fd. 19" x 12" x 6" Rock
 per original Government
 notes dated 1878 - No
 notches are visible but
 stone is soft and grains
 can be rubbed off by hand.
 Sawed off stump of probable
 bearing tree 16" in diameter
 bears approximately N46°E
 42 links.

| | |
|----|----|
| S5 | S4 |
| S8 | S9 |

2" I.P. & Tag
 T.1N. -R.33E. -MDB & M

BASIS OF BEARINGS:

The record bearing of S1°12'01" W
 between the Northeast Corner Sec. 8
 and Southeast Corner Sec. 8, as shown
 on map drawn by Holmes Engineering
 and Development Corporation, July 1981
 and as sent to Mineral County Recorder's
 Office 12-3-81.



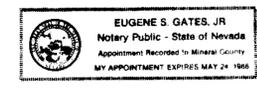
STATE OF NEVADA }
 COUNTY OF MINERAL } SS

I, ROBERT BEAMISH, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me (or under my supervision and direction), on the 11th day of November, 1983, that it truly and correctly represents the proposed location and extent of the works used to divert water from Red Rock and Cougar Spring in Mineral County, by JOHN or PEGGY DEVINE for Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs and basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed for use, and are fully designated thereon.

Robert Beamish
 State Water Right Surveyor No. 653

Subscribed and sworn to before me this 13th day of Dec, 1983

Notary Public *Eugene S. Gates, Jr.*



(PER HOLMES ENG.)
 Fd. 2" I.P. & Tag
 by double proportion

| | |
|-----|-----|
| S8 | S9 |
| S17 | S16 |

 T.1N. -R. 33E. -MDB & M

47693-24

LONESOME NEVADA

FILED
 FEB 17 1984
 STATE ENGINEER'S OFFICE

MAP
 To Accompany Application to Appropriate Water for
 (Quasi-municipal & Domestic Purposes)
 By: John or Peggy Devine From: COUGAR SPRING & RED ROCK SPRING
 SURVEYED BY: JAMES HENDERSON DATE: 11/22/83
 DRAWN BY: SHEET NO. 1 OF 1

47694 47693