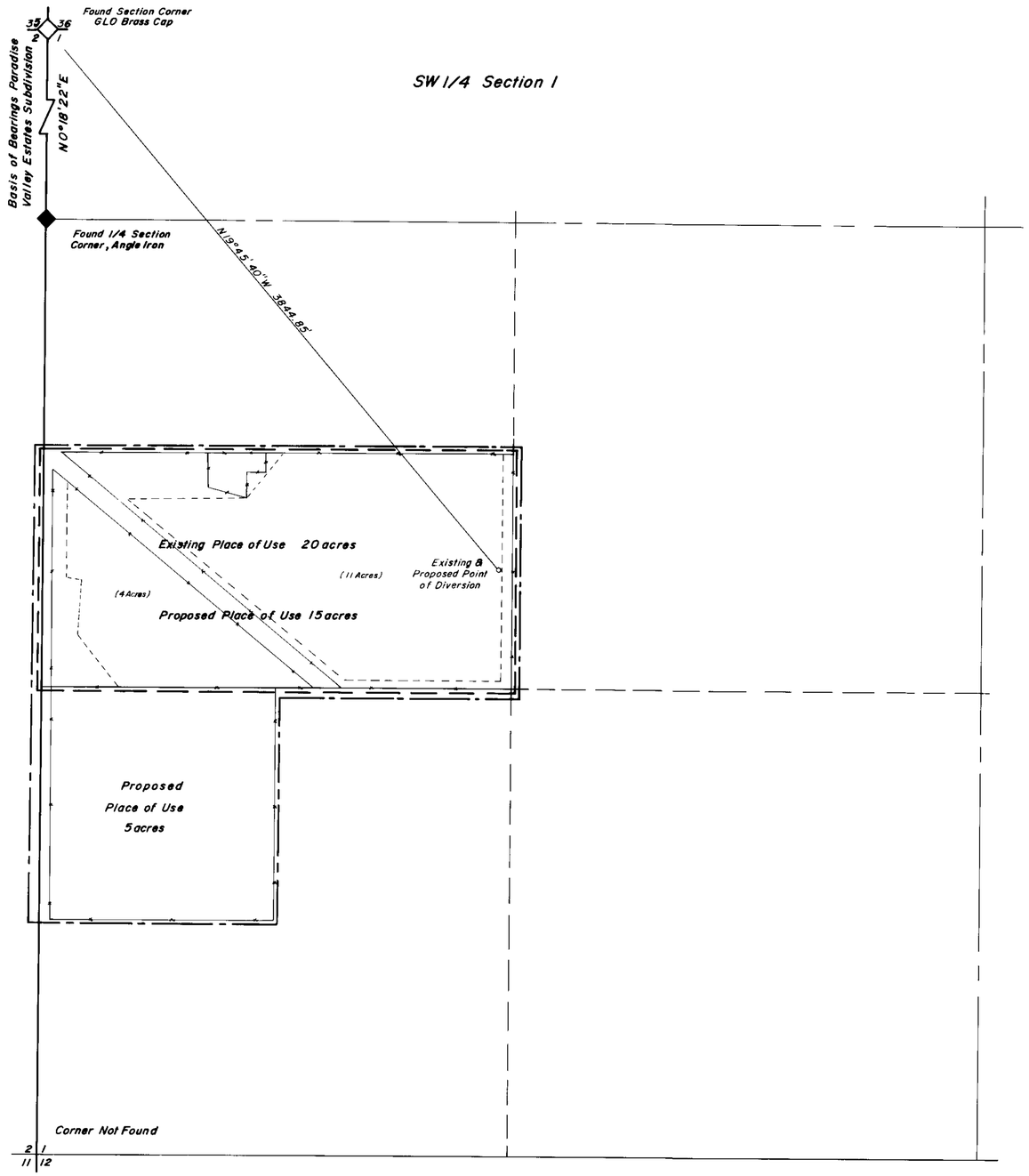
MONSEN ENG. 100 10-81 MC 2866



N

T.39N., R.38E.
M.B.D.&M.

State of Nevada
County of Humboldt } S.S.

I, John H. Milton III, being first duly sworn, depose and say that this map, consisting of one sheets, has been correctly drawn from field notes of a survey made by me during January 1984, that it truly and correctly represents the location and extent of the works used to divert water from underground in Humboldt County by Harold & Donna M. Lipska for irrigation and domestic purposes, that the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

John H. Milton III
State Water Right Surveyor No. 573

Subscribed and sworn to before me this 31st day of January 1984

Billie M. Shier
Notary Public

BILLIE M. SHIER
NOTARY PUBLIC
Humboldt Co. Nevada
My Appointment Expires
January 12, 1985

Scale 1" = 200'

200 0 200 400 600 800

Map To
Accompany Application
To Change The Place of Use
Of Applcation 24149
Certificate 8115
HAROLD & DONNA M. LIPSKA

HUMBOLDT COUNTY NEVADA

Desert Mountain Surveying Company
146 West Second Street
Winnemucca, Nevada 89445

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