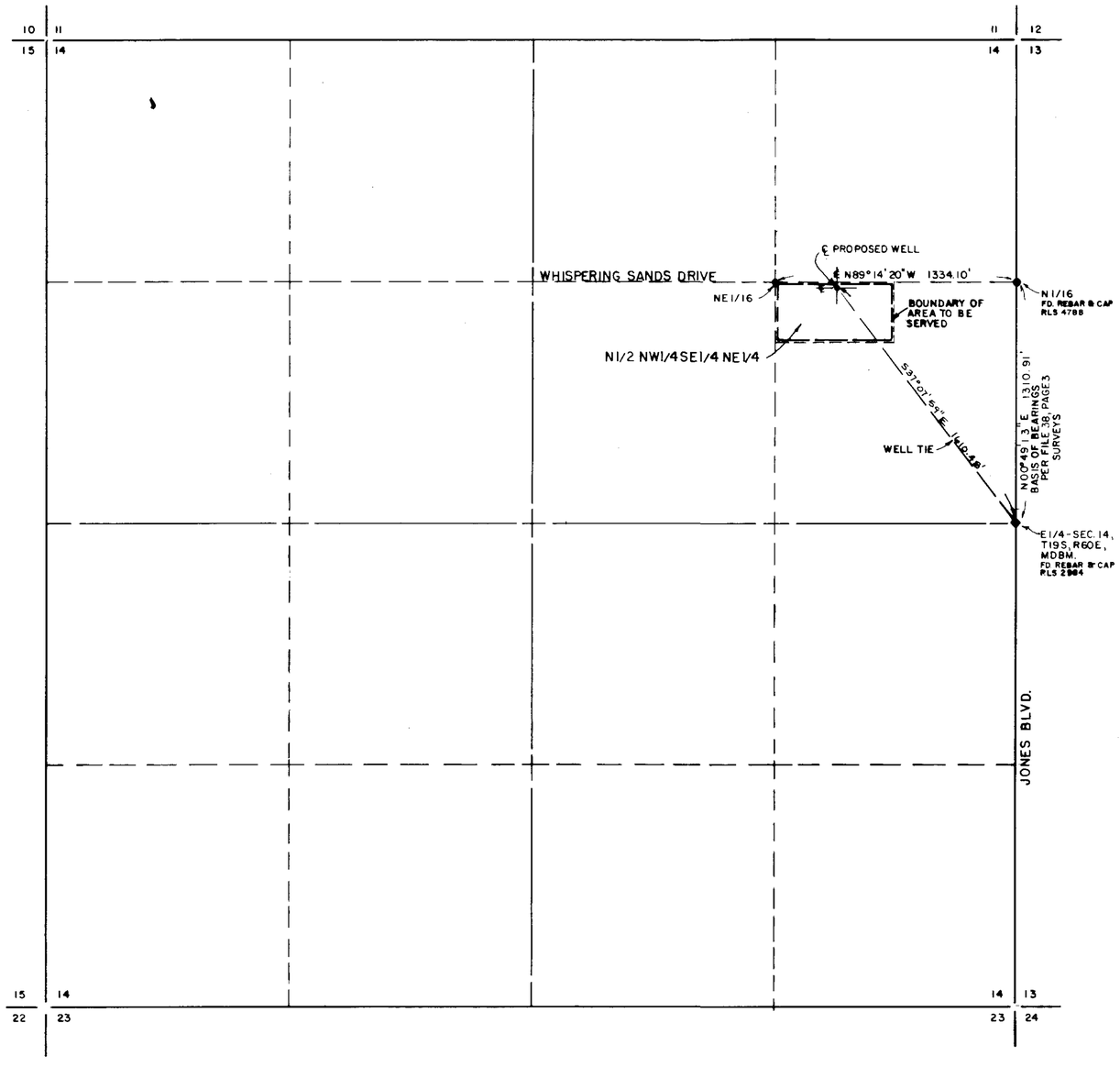
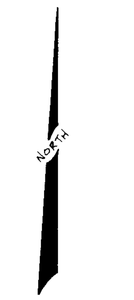
SECTION 14, TOWNSHIP 19 SOUTH, RANGE 60 EAST
MDBM



AREA TO BE SERVED = 5 ACRES ±

BASIS OF BEARINGS
~~N00°49'13"E BEING THE EAST~~
LINE NE¼, SEC 14, T19S, R60E,
MDBM PER FILE 38, PAGE 3 SURVEYS



SCALE: 1" = 400'

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON
THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY SAL DIMODICA, FOR QUASI-MUNICIPAL PURPOSES.

THAT THE PROPOSED POINT OF DIVERSON, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

2/3/84

ROBERT FULSTONE
STATE WATER RIGHT SURVEYOR

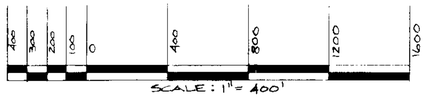
REGISTERED LAND SURVEYOR STATE OF NEVADA
ROBERT FULSTONE
2/3/84
No. 5269

SUBSCRIBED AND SWORN TO ME THIS 3 DAY OF February 1984

NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

DIANE RODGERS
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF CLARK
My appointment expires Oct. 11, 1987

MY COMMISSION EXPIRES ON
10/11/87



SCALE: 1" = 400'

FILED
MAR 12 1984
STATE ENGINEER'S OFFICE

47656

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: SAL DIMODICA

FOR: QUASI-MUNICIPAL PURPOSES

FROM: UNDERGROUND SOURCE

FULSTONE ENTERPRISES
3555 S HIGHLAND #13
LAS VEGAS, NEVADA
89103

4 7 6 5 6
C8-7
F81-145

56533 47656